

Minutes of the  
146th General Synod

REFORMED PRESBYTERIAN  
CHURCH  
Evangelical Synod



HELD AT FAITH PRESBYTERIAN CHURCH  
WILMINGTON, DELAWARE

May 14-17, 1968

Internal Revenue Number for the Reformed Presbyterian Church,  
Evangelical Synod . . . . . 23-6399328

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*A. Seth Wyness, Jr.*

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### of the 146th General Synod

#### Reformed Presbyterian Church, Evangelical Synod

Held at Faith Presbyterian Church, Wilmington, Delaware, May 14–17, 1968

The 146th General Synod convened at 8:30 a.m. on May 14, 1968, in the Faith Presbyterian Church, Wilmington, Delaware, with the Retiring Moderator presiding. Following the singing of the hymn "All Praise to Him Who Reigns Above", the Vice Moderator, Rev. Paul Alexander read from Colossians 1:1-29 and led in prayer. "When I Survey the Wondrous Cross" was sung and the Retiring Moderator, Rev. Franklin S. Dyrness, D.D., preached a sermon based on Colossians 1:18 concerning the preeminence of Christ in all things. The hymn "According To Thy Gracious Word" was sung and the Lord's Supper was administered by the two retiring officers, assisted by six Ruling Elders. The service closed with the singing of "The Church's One Foundation".

Mr. Dyrness called the court to order at 10:00 a.m. and led the delegates in the constituting prayer. The Stated Clerk called the roll.

## ROLL CALL

**Ministers Present:** Reverend Messrs. Richard A. Aeschliman, David Alexander, Paul H. Alexander, Charles W. Anderson, Lawrence G. Andres, Willard O. Armes, Robert Auffarth, Allan Baldwin, William S. Barker, Max V. Belz, Richard V. Beesley, Bryant M. Black, Wilbur W. Blakely, Gustav L. Blomquist, George R. Bragdon, Richard L. Brinkley, Ernest Breen, William J. Brooks, Robert B. Brown, Malcolm D. Brown, Samuel R. Brown, John W. Buswell, R. Daniel Cannon, John P. Clark, Nickles A. Cochran, William Cordes, James Cox, Robert H. Cox, Robert L. Craggs, Frank Crane, Thomas G. Cross, Robert J. Dodds, Laverne L. Donaldson, Rob E. Donaldson, F. Seth Dyrness, Jr., Franklin S. Dyrness, Earl R. Eckerson, Theodore H. Engstrom, Eugene L. Fackler, Albert M. Fifer, David F. Fleece, Martin C. Freeland, Paul R. Gilchrist, Arthur F. Glasser, Richard W. Gray, Robert G. Hamilton, Darrell C. Harris, R. Laird Harris, Harold D. Hight, Charles B. Holliday, John P. Hoogstrate, Kenneth A. Horner, Jr., Dale Jackson, Ellis C. H. Johnson, Thomas F. Jones, Arthur L. Kay, John M. Kay, Jr., John A. Ledden, Clarence A. Lutz, W. Edward Lyons, Donald J. MacNair, William A. Mahlow, Nelson K. Malkus, W. Harold Mare, David Martin, James H. McClintock, William McColley, William E. McNutt, Harry H. Meiners, Jr., George Miladin, Albert F. Moginot, Jr., Robert B. Needham, Edward T. Noe, C. Howard Oakley, Robert Palmer, James Perry, James L. Ransom, Harold A. Rapp, Robert G. Rayburn, Robert Reymond, Richard Rowe, Conrad Sauer, Richard Schmoyer, Roger G. Shafer, Lester O. Sharp, Jonas Shepherd, Fluornoy Shepperson, Thomas E. Sidebotham, Stephen Smallman,

Elmer B. Smick, Frank Smick, Jr., George W. Smith, James A. Smith, George C. Soltau, Edward Steele III, Francis R. Steele, Lynden H. Stewart, Robert W. Stewart, Max F. Stowe, Richard Strom, David F. Sutton, Robert H. Swayne, John C. Taylor, Sr., Richard D. Tevebaugh, Kyle Thurman, Eulice Thomas, Leonard T. Van Horn, Thomas Waldecker, Wilbur B. Wallis, Paul Ward, Samuel S. Ward, Robert Warren, Robert Wildeman, Kenneth Wolf.

**Ruling Elders Present:** (and church they represent) Messrs. Paul C. Anthony (Eighty-four, Pa.), Bickett Bass (Charlotte, N.C.), Joseph Brown (Newark, Del.), Waldo E. Chesnut, Sr. (Duanesburg, N.Y.), Robert Clark (Bradenton, Fla.), Carl A. Darger (Muncie, Ind.), L. J. Douglas (Lakeland, Fla.), Charles Eckardt (Quarryville, Pa.), Gary Grantham (Manor, New Castle, Del.), Eugene G. Gray (Olive Branch, St. Louis, Mo.), Robert Gray (Bethany, New Castle, Del.), Harold C. Harris (Irwin, Pa.), J. Ralph Harris (Faith, Wilmington), Ward S. Hildreth (Hampton, Va.), Nelson M. Kennedy (Chippewa, Pa.), George Linder (Covenant, St. Louis, Mo.), John C. Long (Cherry Hill, N.J.), David McIntyre (Third, Philadelphia, Pa.), Phil Olin (Walker, Iowa), James Regester (Glen Mills, Pa.), David W. Robinson (Affton, Mo.), Frank Rowley (Industry, Pa.), Rudolph Schmidt (Lookout Mtn., Tenn.), James Service (Huntsville, Ala.), Robert A. Titmus (Pittsburgh, Pa.), Earl J. Tyson (Willow Grove, Pa.), W. G. Vannoy (Faith, Wilmington), D. R. Weik (Darlington, Pa.).

**Alternate Elder Delegates Present:** Messrs. Marion D. Barnes (Lookout Mtn., Tenn.), William J. Bonner (Cherry Hill, N.J.), L. V. Bradley (Charlotte, N.C.), John A. Hocanson (Darlington, Pa.), Charles A. Richardson (Willow Grove, Pa.), McGregor Scott (Cherry Hill, N.J.), Walter Walstrum (Newark, Del.).

**The following Ministers,** though not present for Roll Call at the first or eighth sederunt, were present for part of Synod: Reverend Messrs. Wayne F. Brauning, Carl H. Derk, W. Lyle Detlor, David C. Doughty, Homer P. Emerson, Chang Wan Lee, J. Norman McConnell, Patrick Morison, Archie W. Shelor, Kenneth Wallace.

**Amendments to the Docket:** Upon motion, the Docket was amended as follows: the places of Christian Training, Inc. and Covenant Theological Seminary were exchanged, the election of a Stated Clerk was moved to the third sederunt. The Docket was adopted, as amended.

**Election of Officers:** Dr. Robert Rayburn nominated Wesley G. Vannoy, Ph.D., for the office of Moderator. Rev. Nelson Malkus nominated Marion D. Barnes, Ph.D. Upon motion, the nominations were closed. Dr. Vannoy was elected. Dr. Rayburn escorted Dr. Vannoy to the chair. Dr. Dyrness

turned over the gavel with appropriate remarks and Dr. Vannoy accepted with humility and appreciation. He is a Ruling Elder in the host church.

It was moved, seconded, and carried that Dr. Marion D. Barnes, President of Covenant College and Ruling Elder in the First Reformed Presbyterian Church, Lookout Mountain, Tennessee, be elected Vice Moderator by white ballot.

It was moved, seconded, and carried that Rev. William E. McNutt be elected Assistant Clerk by white ballot.

Synod recessed at 10:55 a.m. with prayer by Rev. William Mahlow.

## **SECOND SEDERUNT, TUESDAY, 1:30 P.M:**

The Moderator called the Synod to order and asked Rev. F. Seth Dyrness to lead in prayer. The Minutes of the first sederunt were read and approved.

The Stated Clerk read several communications. It was moved, seconded, and carried that they be referred to the appropriate committees and boards.

Upon motion, the following were seated as corresponding members: Elder Allen Duble, Rev. Robert Duvall, Elder Paul Caldwell. The following were seated as visiting brothers: Rev. Stanley Allen, Rev. Robert Eppler, Dr. Charles Donaldson, Mr. Walter Gienapp, Mr. Claude DePrine.

**The Nominating Committee** presented its initial report:

Fathers and Brethren: The Nominating Committee presents the following names for the Class of 1971 (except those starred, which are elected year by year).

Fraternal Relations: T. Cross, W. Leonard, D. MacNair, R. Rayburn

World Presbyterian Missions: John Clark, C. Eckardt, N. Kennedy, C. A. Lutz, F. M. Rundle, M. Scott, Jr., F. Smick, Jr., T. S. Soltau

Trustees of Synod: Chalmers Elder, R. Gray, H. Hathaway, H. Meiners, J. Moore

Ministerial Welfare and Benefits: W. Blakely, R. Shafer, R. Aeschliman

Chaplains: J. MacGregor, N. McConnell, W. Mahlow, J. Palmer

Judicial Commission: W. Armes, H. Harris, R. Brown, J. Palmer, John Lewis

Nominating Committee: (Calif) \_\_\_\_\_, (SW) Kyle Thurman, (NE) J. Smith, L. Stewart, (SE) T. Waldecker

Lamb and Theological Seminary Fund: J. Clark, J. McCracken, D. McIntyre

Magazine Committee: M. Belz, R. D. Cannon, N. Cooper, R. Edmiston, H. Meiners, J. Ransom

R. P. Foundation: W. Alling, W. Gerstung, R. Palmer, V. Pierce, E. Smick, H. Smith

Treasurer: \* G. Linder

Archivist: \* R. L. Harris

Statistician: \* H. Meiners

Christian Training, Inc.: J. Buswell, R. Countess, J. Cox, R. Cox, G. Fackler, H. Hight, K. Horner, L. Stewart, R. Warren, H. Wood

Covenant College: (D. Alexander), (M. Freeland), (N. Kennedy), (R. Palmer), (V. Pierce), (E. Reisinger), (R. Robbins), (J. Stewart)

Covenant Seminary: M. Belz, R. D. Cannon, J. Kaufmann, J. Long, W. LeRoy, G. Soltau, H. Van Kley

Pensions: F. Dyrness, R. Gray

Home Missions: Norman Collins, Ray Smith, Donald Hicks, Charles Richardson

National Presbyterian Missions: (A. Duble), (H. Fernandez), (A. Killen), (W. Lyons), (T. Martin), (A. Moginot, Jr.), (J. Ransom), (G. Shaw), (G. Smith), (L. Stewart), (S. Ward)

Bracketed names indicate that the agencies did not send any recommended names to the Nominating Committee by the time this report was prepared. Therefore, we have included those in the Class of 1968 for those agencies; this situation may well be revised at the time of vote at Synod.

Respectfully submitted,

Edward T. Noe, Chairman

It was moved, seconded, and carried that asterisks be used on the ballots to indicate those nominated by the Boards.

The Committee to study the possibility of bringing M. A. Pearson Memorial Mission under the Board of Home Missions had no official report to submit, because of the uncertain situation at the Pearson Mission and at the Houston Mission.

Rev. Samuel Ward and Rev. William McNutt presented the report of the Board of Home Missions.

## REPORT OF THE BOARD OF HOME MISSIONS

Fathers and Brethren:

We are entering our sixty-first year of service to the families of Breathitt County and surrounding areas in the mountains of Kentucky. For some years after the organization of the mission, which is located on Turkey Creek, our work was confined mostly to the immediate community. The Christian day school offered an eight grade education to children in a place so isolated that otherwise schooling for them would have been impossible. Later when roads opened up the community, the great need of under-privileged children in a wider area turned our attention to the ministry of a children's home

and Christian boarding school. The mission has been operating as such for several years, much of the time at capacity or beyond.

In 1963 a modern, four-room school building was constructed. At present, two rooms of the school building are used for class rooms for the forty children enrolled in the Christian school. One room in the school building is used for a dormitory for older boys and one room for living quarters for the McNutt family. The house originally intended for a manse has been converted into a dormitory cottage for younger boys. The dormitory proper houses a dining room, kitchen, storage areas and laundry, as well as sleeping rooms for twenty-one children and three workers.

The staff consists of superintendent and pastor, two certified teachers, cook, farm worker and laundry operator. The superintendent, Rev. William E. McNutt, beside directing the operation of the mission, has served as deputation secretary and as such has travelled extensively over the denomination. All publicity, advertising, and deputation in the churches has been done by the staff members and members of the board which has no paid officers.

Several years ago, the board met with representatives of the licensing authority of Kentucky and discussed the securing of a license for Houston Mission. At that time a boarding school needed no license and since we were operating as a boarding school, nothing was done toward getting a license. However, laws were enacted which now bring all boarding schools and child caring institutions under the authority of the licensing bureau of the state. In due time the board met with Mr. David Walters, supervisor of licensing in Kentucky. Later, inspectors appeared, and directed that certain changes had to be made. In the light of the fact that the mission had been in operation for sixty years without state supervision, the changes demanded were surprisingly few. Nevertheless, they are creating a real financial problem just now. Mr. McNutt and the staff are presently very busy making necessary changes in the dormitory and other buildings.

In order to meet state requirements, we face further serious adjustments. (1) Either a complete revamping of the dairy operation will have to be done, or else arrangements made to purchase all milk at a dairy. Either of these alternatives will be expensive. (2) It is likely that no "home-canned" food can be used on the mission table. One of the most extensive operations of the mission has been the garden. Hundreds of cans of food were canned each summer and considerable home canned food has been contributed by the supporting churches. (3) Rooms in the dormitory, which was constructed forty years ago, do not meet present day standards for light and size. For this reason, it may be that we will have to drastically reduce the number of children we can accept next year. The painful choice the superintendent of

the mission may face is, which of the children will have to be sent away. Many do not have homes to go to. The solution of the problem, while it involves additional work for the staff, is an increase in income to provide facilities that will satisfy the state, so that our present number of children can be maintained, and even increased. These needy children constitute a knock at the door of the denomination which we hope is audible in every congregation and home.

At the present time, it costs about \$813.00 to take care of one of our children for a year. This includes food, clothing, education and health care. Judging from studies made by the board in 1964, this is considerably lower than the average in the country. With the requirements of the state being met, this cost will rise. Plans for the future include a new dormitory, construction of an all purpose building to house trucks, machinery and a used clothing sales room, updating of the laundry and new bathroom facilities and sanitary disposal system for the present dormitory.

We have been considering material needs in our report so far. But Houston Mission stands or falls as the blessing of God comes or is withheld. There are many temptations confronting the workers when children from so many and such bad homes are brought together. There are burdens of physical weariness and personality differences when people are so closely associated. There are the problems of bringing rebellious and untrained children to a saving knowledge of Christ. In all these things we beseech the pastors and people of the denomination to uphold the mission board and staff in prayer. We have great opportunities, but there are many obstacles.

Our budget is:

Salaries	\$14,200.00
Operating Expenses	18,000.00
Publicity	550.00
Deputation and Travel	3,000.00
Retirement, Social Security and Insurance	4,380.00
Repair and Maintenance	4,500.00
All purpose building	<u>6,500.00</u>
	\$51,130.00

Since the printed report of the Board of Home Missions was drawn up and approved for presentation to the Synod, the Board, meeting on April 10, received more information regarding the moves being made by the Commonwealth of Kentucky to raise the standards of the physical facilities of all child caring institutions. In the case of Houston Mission, it appears that beside the necessity to seek an approved source for milk as mentioned in the printed report:

1. All living quarters will have to be replaced.

2. A minimum salary scale will be put into effect.
3. The use of most home canned food will be eliminated.
4. A "worker to child ratio" will be set up.
5. The operating budget will be steadily increased.

Our responsibility in the use of the Lord's money to meet these rising costs leads us to request Synod to direct the Board of Home Missions either to proceed to come up to these standards and seek support to meet the costs, or to close the mission and dispose of the property.

Respectfully submitted,  
 Samuel Ward, President  
 Charles Holliday, Secretary

The situation at the Houston Mission was discussed, questions asked and answered. It was moved and seconded that Synod pass a resolution respectfully petitioning the State of Kentucky to give us time or make an exception to our meeting its requirements for the facilities and personnel at the Houston Mission. A substitute motion was made and seconded, that the Board of Home Missions appoint legal counsel to thoroughly investigate the legal situation and bring such information to the Board for its final decision. It was moved, seconded, and carried to table these two motions and instruct the Board of Home Missions to further consider the matters and report back to this Synod.

Synod recessed at 3:00 p.m. with prayer by Rev. Robert Hamilton. Reconvened at 3:15 with prayer by Rev. Donald MacNair.

Upon motion, the printed Minutes of the 145th General Synod were adopted as official, with the following corrections:

1. Page 2: Ministers Present: Add Robert H. Cox, spell Rev. Mr. Stegall's first name Carroll.
2. Page 4, line 5: Delete present line, which should read "Elders Paul Moore, Ray Smith, Dr. Nelson Kennedy, Bible Presbyterian".
3. Page 11, line 13: Add "Rev." before Kenneth Horner.
4. Page 11, line 18: Vollbracht instead of Vollbrecht.
5. Page 12, line 2 from the bottom: delete "In".
6. Page 21, Article III: should be "Westminster".
7. Page 30, 2nd paragraph: should be "felicitous".
8. Page 32, B, line 11: place end parenthesis after "demand".
9. Page 35, line 14: should be "encouraging".
10. Page 35, Report of Seminary President: line 3: "thee" instead of "three".
11. Page 37, 2nd paragraph, line 6: "Theology".
12. Page 41, 5th paragraph, line 1: "gentleman".
13. Page 67, line 2: change "From" to "Form".

14. Page 80, par. 22, line 2: change "of" to "or".
15. Page 80, par. 1, line 1: change "or" to "of".
16. Page 87, par. 12, line 3: change "on" to "or".
17. Page 94, line 2 from bottom: change "or" to "of".
18. Page 109, Synodical Society report, line 4 of par. 4: change "accompaying" to "accompanying".
19. Page 117, next to last paragraph, line 2: change "followship" to "fellowship".
20. Page 119, Overture 1C, line 3: change "accomodate" to "accommodate".
21. Page 123, Overtures 1B, 1C, etc., line 1: correct "Committe's" to "Committee's".
22. Page 129, memorial to Miss MacDonald, line 6: change "assorted" to "associated".
23. Page 142, No. 5 should be Alderwood Evangelical Presbyterian Church, 2019 164th Street, S.W., Alderwood Manor, Washington 98036. Rev. W. Lyall Detlor.
24. Directory of Ministers: add, in alphabetical order the following: Beesley, Dr. Richard V.; Cooper, George L.; Dean, Johnson; Detlor, W. Lyall; McColley, William; Thurman, E. Kyle; change Wedd, David D. to Webb; Wilson, Donald R.
25. Index: Statistics should be 158-169.

It was moved, seconded, and carried that Synod erect a committee that will be available to facilitate the relationships of its various agencies to the departments of local, state, and national governments.

Upon motion, the election of members to the Board of Home Missions was postponed until the Board completes its report.

The Stated Clerk presented his report, which, upon motion, was received.

## REPORT OF THE STATED CLERK

The work of the Stated Clerk during the past year has increased, as our church becomes better known, as other denominations institute changes that take them away from Scriptural teaching, as within our denomination we become closer knit and make use of the advantages of denominational organization. I shall present my report within the categories of duties assigned to me by the uniting Synod in 1965.

1. Taking and publishing Minutes. The Minutes of the 145th General Synod are large. In addition to the actual procedures and reports of Synod, we have included statistics and directories. I am genuinely sorry that the Minutes were printed so late. I chose to work with a printer locally rather

than one several hundred miles away, and began to give him copy in June. My choice of printer was a mistake, because the finished product was not ready until April. I shall explain, off the record, some of the reasons for this.

2. Duties of Statistician. I am happy to report that all but five U.S. congregations submitted statistics this year, although in some cases it took as many as five notices or letters to obtain them. This year we are aiming for 100% statistics and thus far the cooperation has been very good. We were unable to obtain a significant number of statistics to properly represent our church in time to meet deadlines for the Yearbook of American Churches or the World Almanac. Please submit your statistical report no later than July 1 so we can meet these deadlines and be properly and accurately reported. As of January, 1968, we had the following totals (from churches reporting):

Communicant members:	Families . . . . .	5,404
U.S. . . . .	Covenant Children . . . . .	2,413
Canada . . . . .		
India . . . . .		
TOTAL		11,426

Ministers: 254	Ave. Sunday A.M. attendance	10,656
Elders: 431	Ave. Sunday P.M. attendance	4,167
Deacons: 336	Ave. Midweek P.M. attendance	2,088
Trustees:* 538	Sunday School enrollment	12,321
	Average S.S. attendance	9,639

Members gained during previous year:	Provide Manse for Pastor:	66 churches
Profession of Faith . . . . .	Pension Plan for Pastor:	68 churches
Reaffirmation of Faith	Aid in Social Security:	35 churches
Transfer of Letter . . . . .		
TOTAL GAIN		1,358

Members lost during previous year:	TOTAL LOCAL CHURCH EXPEND- TURES:	\$1,585,902
Dismission . . . . .		
Death . . . . .	TOTAL BENEVOLENCE GIVING	\$ 468,820
Dropped from Roll . . . . .		
TOTAL LOSS		693

Net gain in membership . . . . . 665

\*Some of the Trustees are also Elders and/or Deacons.

3. Preparations for Synod. The Administrative Committee, the host church, and the Stated Clerk have been working during the past year on preparations for this Synod. We have endeavored again to make preparations that would make the business of Synod more efficient.

4. Synod correspondence. This has been voluminous and of great variety. Questions come from all over the denomination and from outside on subjects ranging from the doctrinal standards of our church, our position on racial matters, all the way to what would I suggest be included in a marriage ceremony to make it truly Christian. In answering inquiries about our church, I have sent out with my replies many copies of our literature on history, doctrine, and agencies. In many cases I have shared the inquiries and my replies with National Presbyterian Missions, World Presbyterian Missions, Fraternal Relations Committee, presbytery officers, etc., I can see that this aspect of the work will increase. As a result of all this correspondence some ministers have joined us, there is a possibility of forming new churches, and our church is becoming better known in the United States and in several other nations. Mrs. Richard Hamilton, a very efficient legal secretary, has donated many hours of her time as a service to God taking dictation and typing.

5. Home Missions contributions. Last May the receiving of these was transferred directly to the Houston Mission, but some gifts still come to the Stated Clerk. I am still overseeing, at the request of W.P.M., the "adoption" program for the support of children in our Children's Home at Bhogpur, India. We now have 130 of the children partially or totally supported by friends in the United States and Netherlands.

6. Synod forms and certificates. Certificates of Licensure and of Ordination were printed and the Stated Clerks of all presbyteries have them. Certificates of membership, transfer, and baptism have just been printed and are available from the Stated Clerk or from C.T.I. Funds have not been previously available, but many requests have come and we have gone ahead with this project.

7. Pulpit vacancies and pastor availability. During the past year several of our pulpits have been filled. The Stated Clerk keeps an up-to-date listing of several available ministers and licentiates, with their qualifications, that can be obtained on a confidential basis. He also keeps a list of churches that seek pastors, with information on each. Whereas a year ago we had seventeen or eighteen churches seeking pastors, today there are only five or six that ( can support a pastor and) are seeking pulpit candidates. Our list of available candidates numbers seven. We pray that God will fit the right man to the right church at the right time.

8. Other clerical duties as assigned by the Moderator. The variety of these are the condiments that add spice to official duties. Some of the duties in this general category seem to be assigned by the postal service. We receive inquiries from many sources and try to answer them all as quickly and accurately as possible. We have helped one lady find information on her

family genealogy, another to discover ownership of former Reformed Presbyterian property in Canada (and learned some very interesting history in the process), aided our attorney in obtaining a \$3,800 legacy for the Children's Home in India. We have catalogued and shelved copies of previous years' minutes of Bible, Evangelical, and Reformed Presbyterian Synods and have provided copies to several libraries, foundations, and individuals.

In order to serve you efficiently, the Stated Clerk must be kept informed when a pulpit is vacant or has been filled, when a minister moves, when a minister is received by a presbytery, when a new church or mission is begun. We would be happy to receive copies of presbytery minutes.

The above duties are typed, framed, and hanging on the wall above my desk. Below is the verse: "And whatsoever ye do, do it heartily, as to the Lord, and not unto men." Colossians 3:23. I covet your prayers that I may fulfill my office in the light of this command.

Respectfully submitted,  
Rev. Harry H. Meiners, Jr.

Dr. Dyrness presented the report of the Administrative Committee.

## REPORT OF THE ADMINISTRATIVE COMMITTEE

Fathers and Brethren:

By action of the 145th General Synod the Administrative Committee was continued on the same basis as the two previous years. Eight men served on this Committee: William B. Leonard, Harry H. Meiners, Daniel Cannon, John Clark, Richard W. Gray, William A. Mahlow, Frank P. Smick and Franklin S. Dyrness. Due to travel problems two of these men were unable to attend any of the four meetings held, but were in active contact with the Committee by correspondence.

Aside from items referred to the Committee by the 145th Synod, many other vital and important matters were brought to it for counsel and action. Again, as in previous years, this Committee was asked to deal with matters of importance which were not specifically the clear responsibility of existing committees, boards or agencies.

The Committee with the Stated Clerk and host pastor of the 146th General Synod, formulated the proposed docket for this Synod, seeking to give careful consideration to problems, complaints, and suggestions referred to it from various parts of the denomination. It is hoped by the changes in the Docket, this Synod will operate smoothly and efficiently, allowing proper time for all Boards, Agencies and Committees to make

their reports, and for the Synod to act with deliberation on their recommendations. The request to have all reports sent in early enough to have them mimeographed and bound so each commissioner can receive a copy upon arrival, should solve some problems and enable delegates to follow the business of Synod more accurately.

A plan to reorganize Synod in regard to the work of its Boards and Agencies was developed and submitted to the Boards and Agencies for consideration. There was a favorable response to the general idea, which is aimed to reduce duplication of efforts, and seeming competition, by uniting the agencies under fewer heads.

A uniform expense formula for all Agencies was carefully studied and a proposed plan devised.

The Committee advised the Stated Clerk to send the 1967 minutes to all ministers and elders free of charge. It is hoped the churches will in turn recognize their responsibility to contribute to the administrative costs of Synod.

The Committee worked with CTI on the 1968 Directory, making various suggestions.

A Committee to arrange for the pre-Synod conference with the Orthodox Presbyterians was set up.

In conjunction with Dr. Paul Gilchrist, the committee prepared a set of guidelines for keeping records of Presbytery and mailed these to all clerks of Presbytery, as instructed by the 145th General Synod.

As our denomination grows there is more need for coordination and efficiency in the operation of all branches of the work. This has been achieved to an extent and there seems to be a general desire for this. The Administrative Committee is needed and has been well accepted and it appears is aiding in developing a greater unity in our testimony and work as a church.

Respectfully submitted,  
F. S. Dyrness, Chairman

## RECOMMENDATIONS:

1. That consideration be given to the reorganization of Synod under five main classifications:

- (1) Missions
- (2) Education
- (3) Welfare and Finances
- (4) Communication and Publicity
- (5) Coordination and Management.

That this matter be committed to the Administrative Committee and Agency representatives for study and that specific recommendations be made to the 147th General Synod.

2. That the following Travel Expense Formula for all Boards and Agencies and Committees of Synod be approved:

- (1) Travel—Commercial Airline at tourist rates (where available), coach train fare, or mileage at \$.07 per mile per car, when a private car is used. Where the Board member or missionary is normally located within fifty miles of the meeting place, no mileage will be allowed.
- (2) No salary compensation or contingent liability expenses will be assumed. No expense will be paid unless the party is in attendance for the full meeting. (Exceptions may be made by vote of the Board or Committee.)
- (3) Expenses will be reimbursed only to the extent that other sources, other denominational Agencies, or Synod do not cover the same.
- (4) Agencies are cautioned to limit the size of their Executive Committees with economy in mind, and to endeavor to choose men who are geographically located near their headquarters.

3. That Synod instruct the Administrative Committee to set up an Inter-Agency Committee to work in conjunction with it, to communicate during the next year with the churches and members of the denomination in regard to fund raising and promotion. That our denomination also engage in a self study at all levels under the direction of this committee.

4. That in the light of last year's finding of the Ministerial Welfare and Benefits Committee, Synod inform Presbyteries concerning the advisability of setting a minimum salary and support requirement for full-time pastors of \$5,500 a year salary, plus manse allowance, hospitalization, pension fund payment, Social Security, and car allowance.

5. That there be the appointment of an Associate Stated Clerk by Synod or the Administrative Committee on a year's trial. (Finances to be arranged by the Administrative Committee.)

6. That Presbyteries be urged to examine their rolls and deal with cases of inactive ministers.

7. That the present plan for an Administrative Committee be continued.

#### **ACTION ON RECOMMENDATIONS:**

Recommendation 1: It was moved and seconded that it be adopted. Voice vote was inconclusive, show of hands indicated the adoption of the

recommendation by a vote of 60 to 55.

Recommendation 2: Its adoption was moved and seconded. An amendment was moved and seconded: In (4), delete the comma after "mind", place a period, and delete what follows. An amendment was moved and seconded: after "approved" in line 2, add "as a suggested guideline". Carried. An amendment was moved and seconded: In (4) after "Committees" add "to provide for most efficient function". Carried. The recommendation, as amended, was adopted.

Recommendation 3: It was moved and seconded to adopt. It was moved and seconded to amend: In line 2, after "it," delete the remainder of the sentence and substitute for it, "to study, during the next year, through communication with the churches of the denomination the matters of fund raising and promotion." An amendment to the amendment was moved and seconded: that Synod instruct the Administrative Committee to invite each agency to appoint a representative to serve with it with regard to: 1. Cooperation in fund-raising and promotion and 2. Conducting a self-study of the denomination at all levels. This was carried. The recommendation, as amended, was adopted.

It was moved and seconded to amend the Docket to hear the report of Covenant Theological Seminary from 4:30 to 5:00 p.m., have the season of prayer 5:00 to 5:15. The motion was lost.

Recommendation 4: Its adoption was moved and seconded. An amendment was moved and seconded: to change "requirement" to "guideline". The amendment was lost. An amendment was moved and seconded: Add, after Social Security, "four weeks' vacation and". Carried. An amendment was moved and seconded: Add after Social Security, "with due reference to this as a matter of conscience." Carried. An amendment was moved and seconded: Add "that the Administrative Committee make this recommendation to the Presbyteries." Lost. The recommendation, as amended, was adopted.

Recommendation 5: It was moved and seconded it be adopted. The motion lost.

Recommendation 6: It was moved and seconded it be adopted. It was moved, seconded and carried that it be referred to the Bills and Overtures Committee.

Recommendation 7: It was moved and seconded it be adopted. An amendment was moved and seconded: That the Administrative Committee consist of the new Moderator, the retiring Moderator, the Stated Clerk and a

representative from each agency of Synod elected by that agency. Motion lost. The recommendation was adopted.

The Moderator appointed Dr. R. Laird Harris as Parliamentarian.

The Moderator announced **Standing Committees** as follows:

**Resolutions:** Dr. Marion Barnes (Chm.), Rev. Flournoy Shepperson, Rev. Robert Needham, Mr. Robert Titmus, Mr. Gary Grantham.

**Auditing:** Mr. Charles Eckardt (Chm.), Mr. Waldo Chesnut, Mr. David McIntyre.

**Bills and Overtures:** Rev. Dr. Franklin Dyrness (Chm.), Rev. Donald MacNair, Rev. Dr. Robert Rayburn, Rev. Paul Alexander, Mr. Donald Crozier, Mr. Rudolph Schmidt, Mr. L. J. Douglass.

**Presbytery Records:** Rev. Wilbur Blakely (Chm.), Rev. Paul Gilchrist, Rev. James Smith, Mr. Harold Harris, Mr. James Register, Mr. Earl Tyson.

**Attendance and Expense:** Mr. George Linder (Chm.), Rev. James Ransom, Rev. Robert Cox, Rev. Paul Ward, Mr. Joseph Brown.

Synod joined in a season of prayer, after which it adjourned at 6:00 p.m.

### **THIRD SEDERUNT, WEDNESDAY, 8:30 A.M.**

A devotional service was conducted by Rev. George Bragdon.

At 9:00 a.m. the Moderator called the Synod to order, Rev. Earl Eckerson led in the constituting prayer. The Minutes of the second sederunt were read and approved, with corrections.

Dr. Rayburn presented the report of Covenant Theological Seminary.

### **REPORT OF COVENANT THEOLOGICAL SEMINARY (Condensed)**

HERE WE STAND—AND WE PRAY THAT WE MAY BE FAITHFUL,  
ALL TO HIS GLORY!

Here at your seminary we are committed to the same system of truth as the Reformed Presbyterian Church, Evangelical Synod. We are bound by the Bible and our subordinate standards in our teaching, in our presentation, and we are happy to be so bound.

We stand on the Reformed doctrine of the Word of God; that all the canonical books are verbally inspired and inerrant in their original manuscripts, the authoritative rule of faith and practice.

We teach the Biblical and Reformed doctrine of the sovereignty of God. We believe that every phase of redemption proceeds from His sovereign grace.

We emphasize the Reformed doctrine of predestination, because our Confession teaches it and we know that God claims the right of His sovereignty in dealing with His creatures. —

We are one with the standards with respect to the covenant relationship. Through God's covenant of grace He carries out the redemption of His people, according to His eternal plan.

We believe and teach all other aspects of Reformed theology, praise God for them and pray we may be faithful in proclaiming them. We hold that our creed (the Westminster Standards) is a necessity, knowing that the future of our church depends upon our educating men thoroughly in this system of Biblical truth. We ask your prayers for us for this awesome responsibility.

Significant forward strides have been made in 1967-68, with the largest student body in our brief history, and evidence that we are attracting more highly qualified men for the ministry. Many administrative problems have been solved by the work of Rev. Leonard Van Horn.

Miss Emily Russel, librarian, is now retiring. Rev. Robert Webber is leaving us to join the faculty of Wheaton College and Rev. Dr. R. Allan Killen, who has been teaching part time, will no longer be with us.

Dr. John Sanderson will head the Department of Systematic Theology and teach part-time during the coming year. Dr. Robert Reymond will be a visiting professor in 1968-69.

On our quiet, suburban campus we now have two large buildings and three smaller ones. Classroom space is adequate by using three classrooms in the lower floors of faculty homes; library facilities are not now adequate due to the growth of the library. Our facilities have improved greatly by the addition of an Audio-Visual Center for the teaching of homiletics, including video recorder and monitor. The Board of Trustees has authorized a Development Plan for future campus improvement.

As of May 15, 1968, thirty-seven new students have been accepted for the fall term. We hope for a student body totalling ninety. The Bachelor of Divinity degree will be replaced by the Master of Divinity (M. Div.). Of interest is the growth of the library from 12,000 volumes in 1965 to 19,000 by September, 1968. Our goal is 25,000 volumes. Beginning this year Rev. David Jones will be librarian, assisted by Mr. Joseph Hall, who

has an M.S. degree in library science and has been in charge of the religion section of the Iowa State University library. Plans are now being drawn for a library building that will also house classroom space.

During 1967-68 we have been able to pay our bills and not operate in the red, thanks to our Refinancing Program (which we will not have next year, so our income must increase). We are grateful to the Synod for increased giving. The following gives a picture of your giving in 1967:

Churches giving \$1.00 to \$99.00 . . . . .	22
Churches giving \$100.00 to \$499.00 . . . . .	33
Churches giving \$500.00 to \$999.00 . . . . .	13
Churches giving \$1,000.00 to \$4,999.00 . . . . .	16
Churches giving nothing . . . . .	28

\$10,000 was received from a foundation for the Audio-Visual Center. March, 1967, through February, 1968, the seminary received \$104,641.48 from Reformed Presbyterian sources and \$43,815.67 from other sources. The operating budget for 1968-69 is:

Receipts: Student Fees . . . . .	\$ 35,115.00
Gifts . . . . .	218,849.40
Other income . . . . .	15,275.00
	<hr/>
	\$269,239.40
Expenditures: Educational . . . . .	\$100,449.00
General . . . . .	138,523.40
Investment in plant . . . . .	30,267.00
	<hr/>
	\$269,239.40

This could be broken down into these categories:

Gifts needed from each church . . . . .	\$2,341.25
Gifts needed from each member . . . . .	19.50

**HOW CAN YOU HELP US?**

**FIRST**—By promising to pray for us daily you will be of the greatest help to us. Pray that we might be good stewards of the awesome responsibilities given to us. Pray that our needs might be supplied. Pray that we might make each moment count for Him!

**SECOND**—By realizing the importance of your seminary you will be motivated to even more prayer. For example:

**DID YOU KNOW** that by 1975 it is estimated there will be 105,000 closed churches in the United States?

DID YOU KNOW that in the so-called "Bible Belt" only 35% of the people make any religious profession?

DID YOU KNOW that eight out of ten children in Sunday School are in non-Bible believing churches?

DID YOU KNOW that it is estimated there are 250,000 churches in the United States that no longer preach the Gospel?

DID YOU KNOW that of the Protestant Church membership, 32% never attend church, while 43% attend only occasionally? Thus 75 % of "professing" Christians are virtually lost to the church!

DID YOU KNOW – and this is even more to the point! – that we could count on the fingers of one hand the number of Presbyterian, Bible-believing seminaries in this country?

DID YOU NOTE that 62 alumni of the seminary are now serving the Reformed Presbyterian church?

THIRD—By acquainting your people with some of our special needs you can help us meet our budget this next year. Some of these are:

Desks for large classroom - \$18.75 each - \$590.00 total  
Dining Hall equipment - \$1,500.00  
Two Graduate Fellowships - \$1,840.00  
Library Books - \$7,000.00  
Development Plans - \$1,000.00  
Parking Facilities - \$3,000.00  
Office Equipment - \$600.00

If your church would be interested in helping out in whole or in part of any of the above needs, please contact us and we will give you complete details.

FOURTH—Remember that the future of our denomination depends heavily on the seminary. Our ministers and our missionaries of the future will come largely from our seminary.

**Election of Board of Trustees of the Seminary:** The Nominating Committee presented its slate of nominees. Rev. W. Lyle Detlor and Rev. Willard O. Armes were nominated from the floor. Upon motion, the nominations were closed and voting was done by secret ballot. The following were elected to the Class of 1971: Rev. Max Belz, R. Clark, J. Kaufmann, J. Long,

W. LeRoy, Rev. George Soltau, H. Van Kley, Rev. Laverne Donaldson.

Synod recessed 10:10 to 10:15 a.m. Upon reconvening, the report of Covenant College was presented by Dr. Marion Barnes and Mr. Allen Duble.

### SUMMARY OF PROGRESS AT COVENANT COLLEGE, 1967-1968

#### Faculty

The very rapid growth which the faculty has experienced for the last few years is being substantially slowed this year. Almost every department has a good core of qualified teachers, and almost every department now includes at least one professor holding a doctorate. The additions planned for the next few years are primarily to allow for:

- (a) continued growth of the student body
- (b) further study and preparation by present faculty
- (c) continued strengthening of each department

The present faculty-student ratio is better than 1-10, and the administration believes this can be raised at least to 1-15 without any sacrifice in the learning program.

The following figures provide comparisons in several significant areas:

	<u>1964-65</u>	<u>1965-66</u>	<u>1966-67</u>	<u>1967-68</u>	<u>Proposed 1968-69</u>
No. on faculty	13.5	16	23	31	31
Majors offered	8	9	10	11	12
Average dept. size	1.4	1.8	2.3	2.8	2.6
No. with doctorate	1.5	6	6	9	11
% with doctorate	11%	37.5%	26%	27%	35.5%
No. of RPs	12	13	18	22	22
% of RPs	89%	81%	78%	71%	71%

Anticipated personnel needs to be filled during the next few months include help especially in the education and modern language departments.

#### Student Enrollment

The rapid growth in enrollment will apparently continue for several years, although the percentage of growth has begun to decrease slightly. By the middle of April, 1968, applications for the fall term were 35% ahead of last year. Some trends may be observed in the following comparisons:

	<u>1964-65</u>	<u>1965-66</u>	<u>1966-67</u>	<u>1967-68</u>	<u>Proposed 1968-69</u>
Students enrolled	145	212	251	315	375
Seniors graduated	21	24	25	47	61
Male/female	49%/51%	48%/52%	46%/54%	44%/56%	45%/55%
%RP	64%	65%	58%	56%	54%
% Reformed back-ground	71%	74%	74%	74%	74%
% of Freshmen bringing B averages or higher	29%	50%	52%	51%	51%

### Accreditation

Three years ago, the board of trustees committed the college to a program leading to full regional accreditation.

In 1967, the faculty and administration completed a comprehensive self-study and status report which were submitted to the Southern Association of Colleges and Schools in Atlanta, Ga. The association in the spring of 1968 sent a representative to the campus to review progress here.

While the college continues to improve its various programs, the association will determine whether to send a team of educators to visit the campus for several days. If such a team does visit—which could occur within the next 12 months—it will recommend to the Association whether Covenant should or should not be admitted for full membership. The Association will hear and vote on that recommendation in December, 1969, provided the team's visit can be arranged.

In the meantime, a significant step of progress has come with a similar visit from a team from the University of Georgia. That visit, in April, 1968, was to determine whether the university system will accept Covenant credits at face value. The four professors who made up the team had warm praise for the college and indicated that they would recommend the acceptance of our credits. The University's acceptance of Covenant credits virtually assures their acceptance by most other schools.

The administration believes that the college library is the area where continued improvement is most urgently needed.

### Financial Support

The college has experienced a serious lag in financial support both in comparison with earlier years and in comparison with the church's other major agencies.

	<u>1964-65</u>	<u>1965-66</u>	<u>1966-67</u>	Estimated <u>1967-68</u>	Estimated <u>1968-69</u>
Total gifts & grants	140,085	112,183	163,967	150,000	250,000
RP gifts	110,583	74,812	63,205	60,000	100,000
No. of RP					
churches giving	80	85	81	73	
RP % of total gifts	80%	68%	39%	40%	40%

### Alumni Records

The importance of Covenant College to the church at large is clearly demonstrated by the vocational choices of the college's graduates.

In January, 1968, 62% of all degree alumni were in church-related vocations. Of those, about one-fifth are in Christian education, one-tenth in the pastorate, one-tenth in foreign missions, one-fifth now in seminary, and one-fifth are the wives of persons so employed. The rest are in youth work, the chaplaincy, nursing, or evangelism.

The Class of 1968 includes 47 graduates. Of those, 37 are now affiliated with the Reformed Presbyterian Church, although only 28 were Reformed Presbyterians when they came as freshmen.

**Election of Board of Trustees of Covenant College:** The Nominating Committee presented its slate of nominees. Elder Walter Walstrum was nominated from the floor. Upon motion, the nominations were closed, and voting was done by secret ballot. The following were elected to the Class of 1971: Rev. David Alexander, J. Kaufmann, Dr. Nelson Kennedy, D. McIlwaine, Rev. Robert Palmer, Dr. Vernon Pierce, R. Robbins, J. Steinert.

Elder Robert De Moss brought fraternal greetings from the Orthodox Presbyterian Church.

Dr. Rayburn presented the report of the Reformed Presbyterian Foundation.

## THE REFORMED PRESBYTERIAN FOUNDATION

### Fathers and Brethren:

Agreements placed with the Foundation during the past year included seven annuities totalling \$19,592.70, an addition to a deposit agreement of \$1,500.00, a life income agreement of \$5,246.75, additions to a trust already in force of \$4,111.36, making a total of \$30,350.81. The Foundation also helped two agencies to issue annuities in the amount of \$21,275.00. A gift of securities recently resulted in \$1,000.00 for one of the agencies. The Foundation has also helped with a will and a life income agreement naming one of the agencies as beneficiary.

In the meeting of the Board of Trustees at the time of Synod in May of last year it was moved that two committees be appointed; one to study the financial structure of the Foundation with a view to hiring an executive director and the other to seek out names with possible potential as executive director. The committees have been working in the prescribed areas and some contact with prospects has been made. Findings of the two committees will be presented to the Board of Trustees meeting at the time of Synod.

In accordance with the action of the Executive Committee which met December 15, 1967, at Covenant Theological Seminary the Reformed Presbyterian Foundation promoted and produced under the sponsorship of the Administrative Committee of the Synod, a Pastor's Seminar in St. Louis on April 16, 17 and 18. If the seminar proves to be effective, giving new vision and practical help to the Minister of the Gospel, it is the Foundation's purpose to have others in the future.

Letters on gift annuities, revocable trust agreements and the giving of stocks and bonds were sent to pastors, elders and deacons. Brochures entitled "Effective Giving of Stocks" and "Effective Giving Through Annuities" were sent out. A brochure "Giving Through Gift Annuities" was distributed through the mailings of the agencies. Several articles appeared in publications of the agencies.

The development of lists, particularly of people of fifty years of age and over and of elders and deacons, continues to be of primary importance and your help is solicited. The Foundation has been able to assist several people this year in naming the local church in their will and in the transfer of stock as a gift to the local church. We hope to be able to do more of this as the Foundation and the technical assistance it has available is made known to our constituency.

We wish to emphasize that the Foundation's primary purpose is to help the individual give in the best possible way to the work of the Lord. This includes the local church as well as the agencies of the Synod. Ask yourself how the Foundation can serve the individual in your church to help him do what he wants to do with his money. Also pray regularly that the giving in our church may be prompted by the Holy Spirit and become a grace of God to the givers.

Respectfully submitted,  
Robert G. Rayburn, President  
Board of Trustees

**Election of Board of the R.P. Foundation:** There were no nominations from the floor and, upon motion, the nominees presented by the Nominating Committee were elected by white ballot to the Class of 1971: W. Alling, W. Gerstung, R. Palmer, V. Pierce, E. Smick, H. Smith.

Upon motion, Barrett Foster was seated as a corresponding member. Rev. Charles Holliday presented the report of the Board of Pensions.

## REPORT OF THE BOARD OF PENSIONS

Fathers and Brethren:

Interest in the Pension Plan continues to increase as evidenced by twenty-two new participants being added during the past year, bringing the total participants to 245. Some of these have had their payments increased to \$15.00 per month, as authorized by action of last year's Synod. With the cost of living constantly increasing, it is well that there is a provision for a larger pension.

At present five persons in our denomination are drawing pension benefits from the Fund.

Well over half a million dollars in Life Insurance through the Presbyterian Ministers' Fund covers the younger men in the Plan.

Receipts for the past year to March 27, 1968, totalled \$32,652.78—of this \$27,025.00 was payments for participants and \$5,627.78 from income on investments.

The assets of the Fund continue to grow in size and solidarity. Additional investments in high quality stocks have been added to the investments portfolio. The investments have good potential for appreciation and income.

We would remind all our churches and agencies of the advantages of the Plan, that they might use it for their pastors and employees.

Where one has not been fully covered in the past, a church or agency may make back payments for such a person. There is however, an 8% per annum penalty for late payments to compensate for earnings that could have been realized had payments been on time.

Payments into the Pension Plan should not be considered as part of one's salary. Pastors and employees are not expected to make payments for themselves.

The handling of all Pension funds and bookkeeping has been done as a courtesy for the denomination by W.P.M. through Miss Katherine Richards. We are most grateful for the gracious and efficient service.

**RECOMMENDATIONS:**

That Presbyteries endeavor to have ministers included in the Pension Plan when calls are extended by churches.

That all Sessions and agencies consider increasing payments for participants to \$15.00 per month, if possible.

Respectfully submitted,  
F. S. Dyrness, Secretary

Upon motion, both recommendations were adopted.

Election of members to the Board of Pensions: there were no nominations from the floor. Rev. Franklin Dyrness and Rev. Richard Gray were elected by white ballot.

Rev. Will Barker presented the report of the Committee on Racial Questions.

## **THE REPORT OF THE COMMITTEE ON RACIAL QUESTIONS**

### **PROPOSED STATEMENT ON INTERRACIAL MARRIAGE**

I Corinthians 6:15-17; 7:16, 39. These verses relate to the subject of intermarriage, especially the last verse, and the last clause: "only in the Lord." It is striking that in all of Paul's discussion of marriage this is the one principle that is stressed in regard to whom one should marry. This is not to say that marriage to any Christian is necessarily expedient, but the only marriage clearly prohibited is that of a believer to an unbeliever. The Bible does not teach that interracial marriage of believers is morally wrong. We do recognize that children of a mixed marriage born into a prejudiced society face a serious problem of identity. This problem of identity is largely overcome, however, where the commitment to Christ is uppermost and where the church welcomes all who are in covenant relationship to the Lord into its fellowship. Although marriage between the races should be approached with caution because of the serious nature of the difficulties involved, nevertheless we are persuaded that God's blessing is promised to all who marry "in the Lord."

We recommend that this statement be adopted and be put in the place of the section on intermarriage in the Report on Racial Questions adopted by the 144th Synod in 1966 in any subsequent editions and distributions of that Report.

It was moved and seconded that this statement be adopted. An

amendment was moved and seconded, to include the statement: "Neither does the Bible teach that inter-racial marriage of believers is morally right". It was moved and seconded to postpone adoption of this statement and commit it to Presbyteries and Sessions for study. The Moderator ruled this motion in order; there was an appeal of this ruling. Shall the chair be sustained? There was a division of the house and by raising of hands the chair was sustained by vote of 59 to 52. (Continued below in 4th Sederunt.)

Upon motion, the Docket was amended to meet at 1:30 instead of 2:00 p.m. Synod engaged in a season of prayer, and recessed at 12:25 p.m.

#### **FOURTH SEDERUNT, WEDNESDAY, 1:30 P.M.**

The Moderator called the Synod to order and asked Rev. William Mahlow to offer the constituting prayer. The Minutes of the third sederunt were read and approved. George P. Hutchinson was seated as a visiting brother, upon motion.

Continuing discussion of the Report on Racial Questions: the motion to postpone and commit was lost. The amendment adding a sentence: "Neither does the Bible teach that inter-racial marriage is morally right" was lost. It was moved and seconded that Synod reject the report of the Committee on Racial Questions and return to the paragraph in the statement adopted by the 144th Synod (1966) with changes: "We can find. . . inter-cultural or inter-racial marriages. . . diverse cultures or races. . ." This motion was lost. It was moved and seconded to replace the statement: "The Bible does not teach that inter-racial marriage of believers is morally wrong" with the statement: "The Bible neither encourages nor discourages inter-racial marriage." It was moved and seconded that this be substituted: that the report be received as information with thanks to the committee and Synod proceed to other business. Motion lost. The motion on replacing the statement above was lost. It was moved and seconded to strike out "born into a prejudiced society" and change "largely overcome" to "somewhat reduced". This motion was lost. It was moved and seconded to change "intermarriage" in line 2 of the statement to "marriage". This motion was carried. It was moved and seconded to substitute "available" for "promised" in the last line. This was carried. It was moved and seconded to insert "in this sphere" after "only marriage" in line 6; "as such" after "believers" in line 8; and add "We would clarify by stating that the above and the 1966 amended statement of this Synod represent a majority view of Synod and as such is warmly commended to all." Upon motion this was divided. The vote: "in this sphere" after "only marriage" was carried: "as such" after "believers" was carried: "We would clarify . . . commended to all" was lost. The report, with revisions, was adopted. Recapitulation: the report was adopted with the following changes:

Line 2: "intermarriage" is changed to "marriage."  
Line 6: "in this sphere" is inserted after "only marriage."  
Line 8: "as such" is inserted after "believers."  
Line 15: "promised" is changed to "available."

It was moved, seconded and carried to request the Reformed Presbyterian Reporter to print this report as adopted. (See Minutes of eighth sederunt also.)

It was moved and seconded that the Committee on Racial Questions be abolished, with the thanks of Synod for its work. Motion carried.

A season of prayer was held from 3:00 to 3:15; followed by recess from 3:15 to 3:30. Reconvened with prayer by Rev. Robert Swayne.

Rev. William Mahlow presented the report of World Presbyterian Missions.

### **REPORT OF THE GENERAL SECRETARY OF WORLD PRESBYTERIAN MISSIONS, INC.**

Fathers and Brethren:

The foreign missionary enterprise has its roots deep within Scripture and the nature of the Godhead. It is there as a Church we find, under the guidance of the Holy Spirit, the motive, aim and enthusiasm for world evangelism.

This world task is a mandate from our Sovereign God. The fact that we recognize God as sovereign in dispensing saving grace to whom He will, makes it even more important that He be the Sovereign Lord over the work of the Church, purchased by the Blood of His Son and commissioned to world evangelism.

Indeed, it would be only empty scholasticism to give intellectual assent to the sovereignty of God and the lordship of Christ, but do little to carry out His commands. The very nature of sovereignty is the right to command; obedience to the commands is recognition of that sovereignty. As our Lord said, "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he which doeth the will of my Father which is in heaven."

So the measure of our involvement in missions and evangelism is a good indication of the reality of our faith in the sovereignty and lordship of Christ, for by precept and example, command and promise, Christ has placed a responsibility of preaching the gospel to the unconverted everywhere upon His Church.

Thus World Presbyterian Missions was founded by our Synod to stimulate and foster interest in the work of foreign missions and obedience to the Great Commission throughout the Church in every way possible, and to evangelize the peoples of the world as directed by our Lord Jesus Christ under the guidance of His Spirit with the end in view of establishing His Church. To this purpose we trust we shall ever be dedicated.

This past year has not marked the increases made in our work that other years have.

1. Funds expended for the work of foreign missions this past year were almost \$100,000 less than our estimated budget. Total income (including loans and personal gifts as well as missionary and Board support) for the fiscal year amounted to \$512,766.96, as compared with last year \$517,346.53.
2. A number of resignations for various reasons and a smaller number of new appointments have reduced the number of missionaries and accepted candidates to 78, with nine candidates not yet considered for appointment, and six missionaries on leave.
3. The Home Staff, in addition to the Board Secretaries, has been reduced to six full-time staff with some part-time help. This is partly due to departure of the Press from the work of WPM.
4. One field has no resident missionary and none ready to go.

This we simply note. A leveling off process with some consolidation may indeed be God's way of preparing us for even greater advances.

Some solid work has been accomplished during this period of consolidation: construction of missionary houses has been completed or is well under way in Kenya, Japan and Korea; seminary or Bible institute buildings have been erected in Japan and Kenya; our own sanatorium is going up in Jordan; a new chapel has been completed for the Children's Home at Bhogpur, India; the radio studio in India has been remodeled; additional equipment and power have been added to the radio station in Peru; a number of vehicles have been purchased for missionary transportation in Arabia, Kenya, India and other fields. Numerous other "material" improvements have been made.

Attendance at our Bible institutes and seminaries on the whole has increased. Japan, Kenya and Chile have the largest student bodies in their history. Additional churches or church groups are reported on a number of fields, and calls have come from three new fields asking that we consider

missionary work in those areas—namely, Jamaica, the New Hebrides, and Mexico.

We have had occasion to advise and help those recently separating from the unbelief of the Presbyterian Churches in New Zealand and Australia. Some of our "special services" seem quite effective and needed, e.g., radio in Chile, Peru and India; medical work in Jordan and Ras al Khaima; literature work in Peru and Korea; relief work, and such.

But the age in which we live calls for a constant review of missionary strategy. This involves many things, including the courage to face change where it is so indicated or to resist change when it is indicated by mere popularity or weakness.

Some factors which must be constantly considered in missionary planning these days are as follows:

1. Some doors are closing to the traditional type of missionary. The missionary body in India, for instance, has been reduced from 4,000 to 2,500 in recent years. Two of our accepted candidates have been refused visas in the past several months. The Iron Curtain countries, of course, seem solidly closed, and some Muslim lands continue to be closed.
2. The recent union of the Trucial State of Ras al Khaima with Abu Dhabi and the proposed British withdrawal from the Trucial States in the next three years may mean serious changes in that area.
3. The volatile situation in the Middle East has seriously interrupted some work in that area.
4. Political nationalism has been the cause of many church "splits" in our work in Kenya.
5. Few young people these days seem really ready to put their lives and futures "on the line" to build the Church abroad. Many Boards are offering short-term risks rather than long-term dedication to young people.
6. Mass communication by radio, TV and literature poses the question as to whether these means are a satisfactory substitute for face-to-face evangelism and teaching.
7. World disillusionment with American leadership puts a greater shadow than ever before over the intent of American missionaries in the eyes of nationals.

8. Rising costs of living make the missionary salary and allowance most inadequate in some areas.
9. Population increase and explosion renders the task of missions numerically staggeringly difficult. (India's population increases at 1,000,000 a month!)
10. The breakdown of the American home, the temptation of American affluence, and a youth largely undisciplined and often irresponsible forebodes a thinning in the ranks of the Soldiers of Christ.

Add to these "dark" conditions, some bright ones:

1. The missionary never had better tools with which to work. Methods and means of communication and travel are ever improving, means of preserving health in the tropics and in hostile climates is better than ever before.
2. Certain areas of the world provide tantalizing possibilities: South America, Jamaica, Australia, Mexico, sections of Africa, Japan and Korea, to name only a few, are places where the gospel not only has a hearing but our own peculiar ministry is vitally needed and, in some cases, really wanted.
3. There have been some cracks in the Muslim armor. For instance, in Indonesia an apparent revival has taken place, with many Muslims being converted; some missionaries have actually been invited back to Aden after the British departure, and there are areas where Islam has bowed, howbeit slightly, to the Cross.
4. On several of our fields, the Church is proving strong enough to run its own affairs, and indigenous principles seem to be paying off.
5. Many doors do remain open and open wide.
6. Most important: the future is as bright as the promises of God, the path as clear as His commands.

In the midst of problems and change, we solicit your prayers for the Board of World Presbyterian Missions as it labors faithfully to know His will and to do it.

The work on our fields is reported regularly through the WPM Newsletter, the Foreign Missions Digest, prayer letters and other media. However, a brief report from our Associate General Secretary, the Rev. George R. Bragdon, who has recently returned from a visit to Latin America and the Caribbean, is in order:

In the two weeks from February 6 to 20, I was brought up to date on the work of the World Presbyterian Missions Team in Chile, given a glimpse of their past accomplishments and some idea of their future task in this rapidly changing and vitally important South American country.

Although the missionaries live in two cities, both in the Aconcagua Valley of Central Chile separated by about forty miles, their work and responsibilities extend from Antofagasta in the northern desert, down to Concepcion, a large city to the south of Santiago.

Through their cooperation with the ten-church Presbytery, their responsibilities lie in the dual areas of evangelism and training. Opening up work in new villages and cities through tent campaigns, visits in their Chevy camper by John and Barbara Crane, mobile Bible schools for a week or two at a time, lead directly to the formation of new churches and the call to young people to enter the Seminary in Quillota.

I had a first-hand look at the solid results of the accomplishments of the past years as I observed the Presbytery-operated summer camp near Linares, followed a week later by the annual Presbytery meeting in San Javier. At the former, Christian families met together for rich fellowship and the study of the Word of God which they love and prize. The caliber of the national pastors, their spiritual depth and their dedication, plus their expressions of gratitude to the Lord for His provision through the missionaries, add up to a truly scriptural work which is a testimony to the power and blessing of God.

During the years our missionaries have worked in Chile, they have watched the Church develop from a small beginning until today they see a second generation coming forward to push the boundaries North and South (the country's geography precludes much East—West growth!).

Although the location of the Seminary in Quillota means that all missionaries connected with it live in that center, the Mission desires to spread its forces as much as practical, so the Cranes will remain, at least for this year, in Los Andes to the East, and the Auffarths will move Southward toward the Presbytery churches, possibly to Rancagua where they have no church. With the addition of the Lamberts to the Seminary faculty, the curriculum will be broadened to include, among other courses, Greek.

The North Chile Mission submits its earnest request for several missionary couples to help them extend the work and answer the Lord's command to preach the Word.

My next two weeks were spent in Peru visiting the churches in Lima

and in the mountain area of Huanta and Ayacucho. It was a keen disappointment that my visit was in the rainy months so that a trip to the jungle, the most recently opened and rapidly growing area of the work, was ruled out. Because I was not prepared to be "marooned" down there by road wash-outs and landslides, wiser heads advised against that expedition.

"Carnaval"—or pre-lenten days of celebration—doesn't present the best time to visit our Latin American neighbors. To get doused with buckets of dirty water or a handful of talc may be harmless enough, but to see whole towns completely given over to drunken celebrations leaves an indelible reminder of the deep spiritual need everywhere. Years on the mission field do not lessen the shock of seeing people completely sold out to their vices or stretched out by the roadside, dead drunk.

The Mission's work in Peru might be characterized by the word "diversified." As we well know, the geography of Peru presents tremendous barriers. These have not only been obstacles to evangelism but also to the development of the people and their country. To do their work of witnessing and developing the Church, our missionaries grapple with the broadly overlapping tasks of evangelizing, preaching, teaching and instructing, by means of their Bible institutes, a seminary in Lima, linguistics (learning Spanish and Quechua, and translating back and forth in these), and communicating via the radio station in Huanta as far as its limited power can reach. Much has been accomplished; the Church is growing. Yet one can't help but feel the frustration of the people who have been for so long held down by poverty, ignorance and prejudice so that their minds seem to have suffered permanent injury by these blights. Still the Lord is not limited, and now and again a Simon Izarra, a Florencio Segura, or a Saturnino Gavilan hears the Lord's voice and demonstrates the power of His Spirit through a yielded life. But how few they are! And how difficult their task! And against such odds!

With Hugh Powlison to take care of the technical side of the radio work, the critical need is for one or more bi-lingual announcers and preachers who are dedicated to this task. The radio effectively reaches into distant places. But, unless bi-lingual announcers and preachers are found, it will be impossible to continue. One partial solution may be to enlist the services of one or more of the pastors in the National Presbyterian Church of Chile who could make tapes and send them to Peru for airing in Spanish and then translation into Quechua.

The Robert Woodsons have made an impressive beginning of work among university students through Bible classes, camps and conferences. Several of these students have made professions of faith. Through this summer Bob will be teaching in the interdenominational seminary in Lima and working with university students.

With good prospects for the Emersons getting back to Lima and the linguistic work and oversight of the local churches, the Swaynes and the Cochrans back to the radio station and the church training program, the work in all of its phases will be better cared for and that diversity will at least in part be met by a team of experienced and gifted missionaries.

The final visit was with our missionaries, the Rev. and Mrs. Harwell B. Williamson and their parish on Grand Cayman Island in the British West Indies.

About to complete their first year as missionaries, they have found that though their field is near the continental U.S.A. and greatly influenced by and dependent upon it, the culture is quite different. Harwell and Marion have found the people warmly receptive to their emphasis on evangelism plus teaching of the Westminster Standards. There has been a good continuity through our missionaries in the past.

The church at Boatswain Bay is crowded out of its building and plans to build when property is obtained. The great numbers of young people on the island, who have little to occupy their time, comprise an unlimited field for work. These with the multitude of children will have to be won and trained if the future of the church is to be guaranteed. The population of the island is growing rapidly from within and without. Tourism and commerce account for the latter.

As to our other fields, a few new developments for your attention.

**India**—Our mission outpost at Hardwar, one of the more sacred Hindu cities, has taken on new life, with a licensed seminary graduate as pastor and with some Christians who have come to town to work in a new electronics plant, strengthening the congregation. Forty or so meet for worship at one of the most strategic places for witness in all of India.

A branch bookstore and a new witness have been opened in Unnao District in India. Over a quarter of a million people live in this ancient city with no evangelical Christian witness.

Concerning the situation in India, missionary Dick Strom recently wrote at the close of this term, "With a tighter Government policy toward missionaries and, in some places, efforts toward controlling 'conversions', with growing lawlessness throughout the land and a growing apostasy within the national Christian Church, as seen particularly in the drift toward Rome, the true child of God needs a fresh outpouring of God's Spirit in loving discernment and strong courage. May the Lord grant India additional days of grace—days for hearing and receiving the Gospel of our Lord Jesus Christ, until He come."

**Ras al Khaima**—After many years of prayer and waiting, the Fearnows have finally been joined by additional missionary staff. Dr. Howard Kimball has been on the field since January. Glenn Fearnow reports an increase of about 25% in both out-patients and in-patients in the clinic. For the last year a class of children and women has been held regularly with some twenty in attendance.

**Jordan**—Though our missionary staff is seriously reduced, the work in Mafraq, carried on by Dr. Eleanor Soltau and Miss Aileen Coleman, with help from Mr. Lester Gates, continues. The sanatorium is full and now the new "san" is being constructed. Witness is kept alive in Aqaba by national Christians in our little chapel there.

**Kenya**—The Lord has graciously provided the means of improving the physical plant of the Mission considerably with the construction of another missionary dwelling, additions to the Bible institute, a generator which gives ample light to the whole compound, and the purchase of an additional vehicle. Though the number of students at the Bible institute increases and the number of groups of believers has increased, there have been serious problems in division in churches by weak Christians over political and sectarian issues.

**Japan**—The advantageous sale of the old seminary property has enabled the completion of three missionary dwellings and a complex of three seminary buildings on the new compound in the suburbs. Student enrollment is up and there is some encouragement in the churches and in the work at Nagoya where a dwelling is being constructed for the Fretts. The main problem in Japan is the fact that the Church is still a great distance from being able to support its own seminary.

**Korea**—Opportunities abound in Korea within the Church as well as without. Teaching in several institutions as well as engaging in evangelistic work, the Hunts and Snellers feel that their greatest opportunity is in the field of literature as soon as funds for this work are available.

**Formosa**—In all likelihood, we shall have to close the work in Formosa for the present.

**Australia**—Work among the Noongars (semi-aboriginals) continues, with the Rev. Warren Myers temporarily joining the Staff there. However, the possibilities of service for WPM "down under" has been enlarged by some separations from both the Australian and New Zealand Presbyterian Churches and the need for assistance in forming RPC, ES-like churches in these areas of the world.

We can only say, "Praise the Lord!" for what He has done in opportunities and even victories far beyond our expectation. Nevertheless in the face of a lost and dying world and with our eye upon our sovereign Lord and His command to His Church, we must say, "We have only begun to fight."

Respectfully submitted,  
William A. Mahlow  
General Secretary

Addenda—since writing our report the following has transpired:

1. At its annual meeting, the Board voted to open work in Jamaica and has appointed Rev. and Mrs. Dale Jackson and Rev. and Mrs. Samuel Brown to this work.
2. In spite of a second refusal on visas to enter India for Misses Cameron and Ooms, the Board has decided to continue through prayers, appeals, and further investigation to attempt to get these dedicated young ladies to the land of their calling. To this end your prayers are solicited.
3. The Board also voted to proceed with the building of one missionary house in Ras al Khaima as the next step in our program for a medical complex there.
4. Although we are not able to man our Formosa mission at this time, the Board voted to accept the offer of the OPC mission to keep this work open for the present and supply finances to do the same for one year—meanwhile seeking candidates for this work.
5. The Richard Stroms arrived safely from India the day before Synod. Before leaving the country, they were granted permission to return, and will probably return to north India to work with our other missionaries to open a seminary or Bible institute. We are pleased to have a number of our missionaries present.
6. Rev. and Mrs. Homer Emerson will leave Friday morning to begin their trip back to Peru, with thanksgiving for restoration of health and provision of finances. The Swaynes should follow shortly.

The Board has asked me to move the following resolutions:

1. Inasmuch as the Great Commission includes the whole world and inasmuch as WPM has unprecedented opportunities for services for young men in many portions of the world, that we call on the church for renewed prayer and effort that the youth of our church may hear and heed the call

to world evangelism. And also that we call upon all the agencies of the church for renewed effort to present a united front in the U.S.A. to this end, noting with thanksgiving such programs as the Bible and Missions major at Covenant College and the Summer Service program of Christian Training, Inc.

2. That our churches be urged to renewed effort in prayer that the door to missionary work in India be kept open and that the visas for Misses Cameron and Ooms be granted.
3. Inasmuch as the cost of living continues to rise at home and abroad that our church consider regular and systematic increases in the missionary giving so the Board may regularly increase the missionary allowances as needed.
4. That Synod, through its clerk, send official greetings and words of encouragement to all its missionaries on foreign soil and that the Fraternal Relations Committee send official greetings to the churches, denominations, and presbyteries (as the case may be) with whom our missionaries work, and that our missionaries be appointed official Fraternal Delegates to sister churches in the countries where they work.
5. That the Synod acknowledge with thanksgiving the many years of fruitful service in India of Dr. and Mrs. John C. Taylor, Sr., and express our joy that Dr. Taylor could be with us in this Synod.

Upon motion, all five resolutions were adopted.

**Election of WPM Board members:** the Nominating Committee presented its slate of nominees. John M. L. Young and Francis Steele were nominated from the floor. Nominations were closed, elected by secret ballot for the Class of 1971: Francis Steele, Charles Eckardt, Nelson Kennedy, F. M. Rundle, McGregor Scott, Frank Smick, T. Stanley Soltau, John M. L. Young.

It was moved, seconded, and carried that Synod urge the Nominating Committee to present a larger number of nominees in the future.

**Election of Stated Clerk:** it was moved, seconded, and carried to amend the Docket to hear the report of the Synod Treasurer and of the Attendance and Expense Committee before electing the Stated Clerk.

George Linder presented his report as Synod Treasurer.

**TREASURER'S REPORT**  
for period ending May 6, 1968

**INCOME**

Balance May 9, 1967	\$	\$ 335.70
Receipts		7,098.65
Ministerial Welfare	\$ 553.77	
Income 145th General Synod	298.00	
Individual Gifts	614.84	
Agency Support	489.94	
Church Support	5,142.10	
<b>TOTAL funds available for report period</b>		<b>\$7,434.35</b>

**EXPENDITURES**

Expenses 145th General Synod	\$ 54.65	
Commissioner's Expenses		
145th General Synod	334.30	
Ministerial Welfare	410.00	
Synod Blanket Bond	125.00	
Postage and Stationery	40.00	
Stated Clerk's Salary 1967-68	4,000.00	
Toward Social Security, St. Clerk	200.00	
Toward 145th Gen.Syn.Exp.,St. Clerk	112.20	
Toward 146th Gen.Syn.Exp.,St. Clerk	200.00	
Stated Clerk's Office Rental 1966	400.00	
Stated Clerk's Admin. Expense 1967	400.00	
Campbell Memorial to NPM	20.00	
<b>TOTAL expenditures May 9, 1967—May 6, 1968</b>		<b>\$6,296.15</b>

**BALANCE** checking account May 6, 1968 \$1,138.20

You have been supplied with a statement showing the condition of Synod's finances for the Synod year ending May 6, 1968. This statement shows a balance of \$1138.20 in our checking account as of that date. Of this balance, \$497.47 is designated to Ministerial Welfare and Fraternal Relations, leaving available \$640.73 in the general fund to pay debts of \$3610.89 contracted in Synod's behalf.

Due for printing & mailing 145th General Synod Minutes . . .	\$2087.00
Due Stated Clerk . . . . .	1353.89
Due Robert Hastings . . . . .	50.00
Due Pension Fund . . . . .	120.00
<b>Total Due</b>	<b>\$3610.89</b>

Thus, we require \$2790.16 to meet this debt. I believe we can do this

in the next two months, if we can seriously consider this matter now!

Currently 59 churches out of 111 are contributing and only 38 of these churches are contributing the recommended 75¢ per member. Only two agencies are contributing toward Synod on the basis of ½ of 1% of denominational receipts.

This, of course, is an improvement over previous years, and I am encouraged but we must liquidate this debt and get on firm footing. Hence, I recommend:

1. The designation of June 16th as official Synod Sunday, a day on which Synod, its position, its meaning, and its needs be placed before the congregations of each of our churches, with emphasis for meeting these obligations.
2. That each Pastor take up the matter of placing Synod on his church's budget for at least 75¢ per year per communicant member.
3. That the Treasurer supply each church with the amount of their "Synod Share" with a request to meet this amount.
4. That each agency board approve a contribution of ½ of 1% of denominational receipts toward the expenses of Synod.

If each church and each agency thus contributes, income to Synod will be at least \$10,000 per year, enough to meet the budget. I urge you—consider this need!

Respectfully submitted,  
George Linder, Treasurer

Upon proper motion, all four of the recommendations of the Synod Treasurer were adopted.

**Minutes:** It was moved, seconded, and carried that Synod provide free of charge one copy of the Minutes for each minister, one for each Elder, one for each Board of Deacons, and one for each Board of Trustees. Upon motion, the Treasurer's report was accepted.

**Election of Stated Clerk:** Rev. Harry Meiners was nominated. It was moved, seconded, and carried that the nominations be closed and Mr. Meiners be elected by white ballot.

Upon motion the Docket was amended and at this time Rev. Melville Martin brought fraternal greetings from the Synod of the Reformed Presbyterian Church of North America.

Upon motion, Elder Fred Pletscher was seated as a corresponding member. Upon motion, the Docket was extended to 5:20 p.m.

**Election of Synod Treasurer:** Mr. George Linder was nominated by the Nominating Committee. Upon motion, the nominations were closed and Mr. Linder elected by white ballot.

Dr. Dyrness presented the report of the Trustees of the Lamb and Theological Seminary Fund.

### LAMB AND THEOLOGICAL SEMINARY FUND

Fathers and Brethren:

The Lamb & Theological Seminary Fund Board has met and dealt with the responsibilities committed to it by Synod.

Student aid-loan has been distributed this past year to the following in the amount of \$450.00 each: Jack Buckley, Walter L. Gienapp, Edward P. Heath, David W. Hein, John R. Hill, William J. Swenson, Dewitt M. Watson, Jr., and Robert Weeber. Also \$250.00 each to two Indian students, Earnest Chavan and David Johnson.

A new application form has been printed and a copy given with this report. All clerks of Presbytery have been sent a supply of these.

The aid-loan is proving a real blessing to many of our young men preparing for the ministry.

A report of all funds received and disbursed will be given by the treasurer, Mr. David McIntyre.

Respectfully submitted,  
Ralph L. Ruth  
Secretary

We recommend that hereafter only applications presented in the prescribed manner approved by the 145th General Synod (page 91, Minutes) shall be considered for aid-loan. Applications presented at a later date shall be dealt with on the basis of any remaining funds which may be available.

## Financial Report of the Lamb and Theological Seminary Fund

During the past year the following students received financial aid-loan totaling \$3650.00.

Walter L. Gienapp	\$450.00	Dewitt McG. Watson, Jr.	\$450.00
Jack R. Buckley	450.00	Edward P. Heath	450.00
David W. Hein	450.00	William J. Swenson	450.00
Robert C. Weeber, Jr.	450.00	David Johnson (India)	250.00
		Edward C. Singh (India)	250.00
Balance in Bank, March 31, 1967			\$2564.03
Receipts:			
Bank Interest	\$ 60.05		
Received from Trustees	3868.23		
Real Estate Taxes	2025.51		
Payment on Mortgage	<u>1000.00</u>		
Total Receipts			<u>6953.79</u>
Total Balance and Receipts			<u>9517.82</u>
Disbursements:			
Student Aid-loan	\$3650.00		
Real Estate Taxes	1561.37		
Mortgage payment Trustees	1000.00		
Tax refund to Trustees	<u>242.50</u>		
Total Disbursements			6453.87
Balance in Bank March 31, 1968			<u>3063.95</u>
Total Balance and Disbursements			<u>9517.82</u>

Respectfully submitted,  
David G. McIntyre

Upon motion, the recommended was approved.

**Election of Trustees of the Lamb and Theological Seminary Fund:** The Nominating Committee presented its slate of nominees. Rev. Charles Holliday was nominated from the floor. Upon motion, a white ballot was cast for Rev. John Clark, Mr. John McCracken, Mr. David McIntyre, and Rev. Charles Holliday for the Class of 1971.

Upon motion, the Docket was amended in order to meet for one hour following the evening service. Synod recessed at 5:20 p.m. with prayer by Rev. John C. Taylor, Sr., M.D.

Synod reconvened at 9:30 p.m. with the singing of "Soldiers of Christ Arise." The Moderator called the delegates to order and asked Rev. David Martin to lead in prayer.

Rev. Samuel Ward presented the report of the Fraternal Relations Committee.

### **REPORT OF THE FRATERNAL RELATIONS COMMITTEE**

At the meeting of Synod in 1967, the Fraternal Relations Committee recommended that the Synod in cooperation with the Orthodox Presbyterian General Assembly sponsor a joint Conference on Missions, Church Extension and Christian Education and a joint Ministerial Institute. The recommendation was adopted. The committee was also encouraged to continue its work toward bases for possible union.

The committee began work on the Conference on Missions, Church Extension and Christian Education and then turned the matter over to the Administrative Committee of Synod which set up a committee to plan and conduct the conference. The conference dates were May 10-13. In September 1967, the vice-chairman of the O.P. Committee on Ecumenicity and Interchurch Relations suggested that we set up a conference "to discuss the biblical principles concerning issues which have been historic differences" between our two denominations. The members of the Fraternal Relations Committee were polled and a majority was in favor of such a conference. Consequently, Dr. Marion Barnes and Dr. R. Laird Harris were appointed to work with men from the O.P. Church to plan this "Conference on Differences" to be held on May 9, 1968.

In December 1967 the Fraternal Relations Committee approached the O.P. Committee on Ecumenicity and Interchurch Relations to see if they were ready to begin plans for the joint Ministerial Institute. It seemed that there was some interest in setting up such an institute and Dr. T. Stanley Soltau was asked to serve on a planning committee for the institute. Then word was received from Rev. Calvin Cummings, O.P. representative on the institute arrangements committee, that it was their judgment that fraternal relations between our two churches would be better served by postponing the joint institute for a year. This we were willing to do.

The Fraternal Relations Committee has been in touch with Rev. Paul Schrottenboer, General Secretary of the Reformed Ecumenical Synod.

The committee has corresponded with Rev. W. J. McDowell of the Evangelical Presbyterian Church in Ireland, Rev. W. J. Cameron of the Free Church in Scotland, and Mr. James D. Hatch of the Associate Reformed Presbyterian Church in this country. The committee appointed Rev. Edward Steele III as Fraternal Delegate to the Synod of the Reformed Presbyterian Church of North America (Covenanter) in June, 1967, and Dr. Charles F. Pfeiffer as Fraternal Delegate to the Synod of the Christian Reformed Church in April, 1967. Both were well received.

We recommend:

(1) That the following be adopted as a statement of our present position:

In the stream of history, the Reformed Presbyterian Church, Evangelical Synod takes its stance in the face of doctrinal declension in Christendom and of moral and spiritual disintegration of our culture.

With respect to the doctrinal declension rampant in Christendom we not only affirm our faith in the Bible as the Word of God written and in the Westminster Confession of Faith and Catechisms as containing the truth and the pattern of life set forth in Holy Scripture, but we also reaffirm the stand which was taken by the Presbyterian Church of America in 1936 against the defection from the faith of the Presbyterian Church in the USA. We regret the unfortunate division in the Presbyterian Church of America which occurred in 1937.

The crisis precipitated in Presbyterianism by the Confession of 1967 of the United Presbyterian Church in the USA and Principles of Church Union adopted by the Consultation on Church Union in 1966 serves to demonstrate that apostasy from the Reformed Faith is on the increase today.

We also bear witness against similar defection in other Presbyterian bodies and a departure from Biblical Christianity in large segments of the organized church.

With respect to the moral and spiritual disintegration of our culture, we witness to the Christian ethic as set forth in the exposition of God's law in the Larger and Shorter Catechisms. We urge that these principles be applied to the strong tendencies to moral decline in American life. Present dangers impell us to single out certain of these principles obviously ignored today.

We affirm the reality of the spiritual and of the eternal in the face of a materialism which is preoccupied with the physical and temporal.

We affirm the teaching of God's law concerning a temperate and proper enjoyment of the things of this life. We affirm this in the face of a preoccupation with pleasure as seen in the intemperate use of television and other sources of entertainment. We also affirm this against a tendency on the part of dramatists, novelists and playwrights in books, magazines, movies, television and the theatre to encourage violence and to entice to impurity through the abuse of the sexual.

We affirm the biblical teaching of the beauty and holiness of the proper relation between the sexes, and proclaim the sanctity of marriage, including its sexual expression, as ordained of God for man's benefit and happiness. We call for purity in such relationships in the face of the so-called New Morality which condones unbiblical divorce and various forms of sexual immorality. We warn against such things as social dancing, sensual songs, immodest dress and physical intimacy which may lead to unchaste thoughts and actions.

We emphasize the command of God regarding the proper care of the body in the face of the harmful use of narcotic drugs, alcoholic beverages and tobacco. We warn against the insidious dangers of enslavement to the use of these things in virtue of their habit forming properties.

We summon the people of our day to the biblical requirement of honesty, diligence and unselfishness in their daily employment and in their pursuit of economic security. We affirm this in the face of widespread indolence and a pervasive use of gambling and other forms of "chance" to get gain.

We call for a proper regard of the Lord's Day in the face of increasing indifference to the Fourth Commandment.

(2) That no action be taken in regard to joining the Reformed Ecumenical Synod.

Respectfully submitted,  
Samuel S. Ward, for the Committee

Action on Recommendations: Upon motion, recommendation 1 was adopted. The adoption of recommendation 2 was moved and seconded. An amendment was moved and seconded: substituting the words "that we postpone action" for the words "that no action be taken." This was carried, the recommendation, as amended was adopted.

It was moved, seconded, and carried that this Synod go on record as favoring another joint conference with the Orthodox Presbyterians such as the one held May 10-13, 1968, that we invite the Orthodox Presbyterian

Church to hold its 1969 General Assembly at Covenant College during the latter half of May, and participate in a joint conference with us, and that our Fraternal Relations Committee work out the details.

An informal report was made of the joint conference held May 10–13 and discussion followed.

**Election of Fraternal Relations Committee:** The Nominating Committee presented its slate of nominees. Rev. Leonard Van Horn was nominated from the floor. Vote was by secret ballot, electing Rev. William Leonard, Rev. Donald MacNair, Rev. Robert Rayburn, and Rev. Leonard Van Horn to the Class of 1971.

**Conferences, Camps, Homes:** Reports were presented on camps and conferences held during the past year, conferences and camps planned for the summer of 1968 and invitations extended:

Dr. Franklin Dyrness spoke about the Quarryville Presbyterian Home and the Quarryville Bible Conference.

Rev. C. A. Lutz spoke about the conference of the Southeast Presbytery to be held at Covenant College.

Revs. Harold Rapp and Harold Hight spoke of the conference held by Midwestern Presbytery.

Rev. Robert Hoyle reported on the Great Plains Presbytery summer camp.

Rev. Robert Warren spoke of the camp held by the Northeast and Philadelphia Presbyteries.

Rev. James Cox reported on the camp held by the Southern Presbytery and about Operation Lookout sponsored by Covenant College.

Rev. Edward Noe reported on Versailles Camp, of the Midwestern Presbytery.

Rev. Charles Holliday reported on the camp held by the Pittsburgh Presbytery and a jointly sponsored camp of Orthodox and Reformed Presbyterians to be held in Indiana.

Rev. F. Seth Dyrness reported on the camp at Kingston, New Mexico, Camp Rose Collins, conducted by University Presbyterian Church of Las Cruces.

Upon motion, Synod adjourned with prayer by Rev. Wilbur Wallis, at 10:30 p.m.

#### **FIFTH SEDERUNT, THURSDAY, 8:30 A.M.**

Devotions were led by Rev. George Smith. The Moderator called the Synod to order and asked Rev. Roger Shafer to lead in the constituting prayer. The Minutes of the fourth sederunt were read and, upon motion, approved as read.

Rev. Donald J. MacNair presented the report of National Presbyterian Missions.

#### **NATIONAL PRESBYTERIAN MISSIONS**

##### **I. Survey of the past year's work:**

A. Reducing-Assistance Program: Eighteen churches and missions have received some financial assistance this past year, and also have been assisted as to development and administration. They are in thirteen states and one province of Canada.

B. M.A. Pearson Memorial Mission: This work was carried on with a full program for the entire year. Mr. Charles Gwin worked as a summer assistant. NPM does not feel it can continue to administer this work indefinitely, especially since it is in reality outside the scope of the basic concept of our work. We have contacted the Board of Home Missions, offering to turn over all the work and assets to it. If it does not feel it can undertake the work, we shall seek to enable the Calvary Presbyterian Church of East Peavine to carry on the children's work of MAP as its own local missionary outreach. Rev. Hayes Henry has accepted a call as Organizing Pastor of a new church in Tulsa; continued support of that designated to him will be needed for at least three more years to carry on the work of MAP.

C. Development (No R-AP in use): A new church has been formed in Tulsa and one in Calgary—these are missions of the RPCES on their way to organization as churches. In Grand Rapids and in Muncie fully organized churches are continuing to consult with NPM about their development.

D. Consultation: Several of our churches have sought advice on building programs, finances, self assessment, and desire for a new vision. The church in Wheat Ridge, Colorado is being temporarily treated as a mission of NPM. Several congregations in other denominations are seeking advice and guidance concerning their present status and the possibility of becoming RPCES churches.

E. Revolving Building Fund: Financial assistance to construct new churches has been given three churches during the past year.

F. NPM Building Club: The first two projects have been aided: Bedford, Texas with \$1,184 and Muncie, Indiana with \$1,510.

G. Presenting the RPCES to the public: Plans are complete for a display ad measuring 1 column by 5 inches for six issues of Christianity Today. On several occasions our church was presented to groups of people interested in learning about us, in several parts of the country.

H. Contacting Ministers: We have met with students at Westminster and Faith Theological Seminaries, have presented the RPCES to Covenant Theological Seminary students, have consulted with several individual ministers from other denominations and independents who have expressed an interest in our church, and we have talked with several young men who are considering entering the ministry.

## II. Outline for Church Extension Program:

A. Each Presbytery to work through its own Committee (one or two men) in its own area.

1. Work to be basically along the lines of the NPM policies.
2. NPM to continue development of individual opportunities in those areas where Presbyteries are too limited to do the work or when mutually agreed between Presbytery and NPM in those areas where Presbyteries do have active Church Extension Committees.

B. NPM's responsibility to each Presbytery:

1. Train key men in each Presbytery.
2. Encourage and motivate work of men and their committees.
3. Advise in tailoring programs for special circumstances.
4. Assist in financing cost of field men and, on occasion, the local church R-AP program.
5. Troubleshoot any situation.
6. Coordinate denominational prayer support, etc.
7. Continue present service re: NPM's Building Club, Revolving Building Fund, underwriting Guaranteed Bond Programs, liaison for Synod's Trustees relative to collateral funding, etc.
8. Assist in Presbytery-wide consciousness of responsibility to financially underwrite its own program.
9. Transfer of contacts, etc.
10. Development of materials, etc., for use.

C. Timing:

1. Have at least two Presbyteries functioning by Synod 1969.
  - a. Personal selection of men and training to be accomplished as developments permit in each circumstance.
  - b. Work out details of relationship with careful analysis as pilot programs.
2. Have standard training seminars functioning by 1970.
3. Have additional NPM staff (see Implications to NPM) functioning by late 1968 or early 1969.

D. Implication to NPM:

1. One more full time man to be Associate Executive Director by the end of 1968, or early 1969.
  - a. This will be maximum staff needed for NPM for the foreseeable future.
  - b. Probably not live in St. Louis, but in east or south.
  - c. Salary, secretary and travel will cost approximately \$20,000/yr.
  - d. Job description:
    - (1) Assume much of the present task of supervising established missions.
    - (2) Assist in presentation of NPM to denomination.
    - (3) Work directly with field men in geographical area.
2. Have home office personnel increased by equivalent of one full time employee—approximately \$3,500/yr.
3. Increase in office space—already much overdue—approximately \$900/yr. more.
4. Increase of publication of materials for various phases of work. Approximate cost \$800/yr.
5. Long range outlook—a financial plateau, with possible cut-back as Presbyteries begin to assume R-AP programs on local levels.
6. Source of new income (\$24,200):
  - a. New man to bring some support with him—\$3000.00
  - b. Increase from Thanksgiving Offering—\$6000.00
  - c. Increase in general fund giving—\$1000.00
  - d. Wills and annuities—\$14,200 (could be available with as few as three or four wills or annuities per year).

III. New Mission Areas:

A. Inner-City Mission: The possibility of developing a well planned and administered Inner-City Mission, based on the principles of the Reformed Faith, should be thoroughly investigated. There has been an increasing expression, from many parts of the church, that the RPCES must be involved in a tangible way. If it is to be undertaken, its program and financing must be developed and personnel found before it should be instigated.

NPM does not feel it is within the scope of the basic concept of its

work to undertake a study and administration of this program.

NPM will present the challenge of this work to the Administrative Committee of Synod for its recommendation to General Synod and/or specific Synod Agencies.

B. University Oriented Community Mission: NPM has developed a possible formula to deal with these specialized situations, based on the concept of a preaching post, community Bible Classes and in-depth contact with college students.

NPM does not feel it is within the scope of the basic concept of its work to undertake this type mission and will present this challenge to the Administrative Committee for its recommendations to General Synod and/or specific Synod Agencies.

#### IV. Safeguard Program to be Instituted as of June 1, 1968:

The following policy was presented to and adopted by the 145th General Synod of the Reformed Presbyterian Church, Evangelical Synod:

For those churches receiving assistance from NPM's Reducing-Assistance Program, the services of the missionary in the Missionary Program, and/or the NPM Building Club, the total amount of the NPM grant will be recorded as a lien against the church property by the Trustees of the church to NPM, at the time of NPM's completing its financial assistance. The terms of the lien's release shall be stipulated as follows:

1. The amount of obligation will be reduced one seventh for each consecutive year the church remains in the Reformed Presbyterian Church, Evangelical Synod with the lien to be satisfied and therefore cancelled after 7 years of membership in RPCES.
2. At any time the possibility arises that the church might feel compelled to exercise its privilege to leave the Reformed Presbyterian Church, Evangelical Synod before this 7 year period, the church will call upon its Presbytery and NPM for counsel immediately.
3. Finally, if the church does officially remove itself from the RPCES, that portion of its obligation still unsatisfied shall be repaid to NPM in cash not longer than three months after the action is taken.

## FINANCIAL REPORT FOR 1967-68

### CHECKING ACCOUNT

Deficit as of 1 April 1967		\$ (818.77)
Transferred from Escrow-Savings Account		<u>31,870.74</u>
Adjusted Balance		31,051.97
Receipts 1 April 1967 through 31 March 1968		\$102,261.73
1. General Fund Income	\$68,509.51	
2. Gifts for NPM Commitments	19,891.18	
3. Designated gifts added to NPM's com- mitment by direction of Presbytery	1,940.00	
4. Designated gifts, forwarded	8,111.79	
5. Miscellaneous receipts	3,809.25	
Disbursements 1 April 1967 through 31 March 1968		\$125,481.08
1. General operating expenses	\$52,629.38	
2. NPM commitment expenses	35,246.50	
3. Designated gifts: Presbytery	1,940.00	
4. Designated gifts forwarded	9,491.28	
5. Certificates of deposit	5,000.00	
6. Loans	10,562.63	
7. Building Club paid to Hurst, Tex.	1,089.00	
8. Transferred to Escrow/Savings	5,423.25	
9. Purchase of S.W. Life Ins. Policy	3,991.99	
10. Miscellaneous	107.05	
Balance 31 March 1968		\$ 7,832.62

### ESCROW/SAVINGS ACCOUNT

Balance on hand 1 April 1967		\$ 5,826.81
Receipts 1 April 1967 through 31 March 1968		37,794.23
1. Revolving Building Fund	\$ 8,997.14	
2. Building Club	2,498.25	
3. Manse, loans for purchase of	7,775.00	
4. Annuity	13,186.05	
5. Other	5,337.79	
Disbursements 1 April 1967 through 31 March 1968		\$ 31,870.74
1. From Revolving Building Fund	\$12,310.00	
2. From Manse account to close purchase	7,775.00	
3. From annuity escrow to purchase annuity policy	3,991.99	
4. From annuity escrow to purchase certificates of deposit	5,000.00	
5. Other	2,793.75	

### CANADIAN ACCOUNT

Balance 1 April 1967		\$ 14.26
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Receipts	\$	300.00
Disbursements		297.00
Balance 31 March 1968		17.26

**CANADIAN LOAN**

Balance of principal due as of 1 April 1967	\$	1,047.77
Principal paid during 1967-68		277.44
Balance of principal due as of 31 March 1968		770.33

**NPM BALANCE SHEET**  
(as of 1 April 1968)

<b>1. ASSETS</b>		<b>\$118,914.15</b>
a. Loans Receivable (from churches)	\$31,706.23	
b. Bonds (from churches)	7,000.00	
c. Stocks	17,700.00	
d. Property	37,500.00	
e. Savings Acct. (held in escrow, desig.)	11,750.30	
f. Savings—Certificates of Deposit	5,000.00	
g. Checking Account	7,832.62	
h. Air travel deposit with Eastern Airlines	425.00	
<b>2. ASSETS HELD IN TRUST (by Trustees of Synod for NPM)</b>		<b>32,790.77</b>
<b>3. LIABILITIES (loans payable)</b>		<b>53,283.45</b>

It was moved and seconded that the report be adopted. An amendment was moved and seconded that in IV. Safeguard Program the words "NPM's Reducing-Assistance Program, the services of the missionary in the Missionary Program, and/or the" be deleted. Synod recessed at 10:30 a.m., reconvened at 10:40. The amendment was lost. A further amendment was moved and seconded, rewriting the first clause of the opening sentence to read: "For those fully incorporated churches with RPCES pastors receiving assistance from NPM's Reducing-Assistance Program." This amendment was lost. The motion to receive the report was carried.

Upon motion, Elder George Ormsby was seated as a corresponding member and Messrs. Beryl T. Hubbard and Tad Maruyama as visiting brethren. Elder Norman Van Doren was seated as an alternate delegate, Dr. Thomas Scott, Ralph Foster, and Robert Gray as corresponding members, and Ronald Scholar as a visiting brother. Mr. Chang Wan Lee was seated as a visiting brother.

It was moved, seconded and carried to extend business fifteen minutes.

**Election of NPM board members:** The Nominating Committee presented its slate of nominees. There were no nominations from the floor; upon

motion the nominations were closed and vote was taken by secret ballot. The following were elected to the Class of 1971: Allen Duble, Rev. W. Edward Lyons, Rev. A. F. Moginot, Jr., Rev. James Ransom, Gordon Shaw, Rev. Lynden Stewart.

Rev. George Bragdon presented the report of the Committee on Chaplains.

## REPORT OF THE COMMITTEE ON CHAPLAINS

Fathers and Brethren:

As of April, 1968, twelve of our ministers are serving our Lord Jesus Christ as Chaplains in the armed forces of the United States, an increase of one over last year. The current Roster is as follows:

### Army of the United States:

Chaplain Robert H. Ackley, (Captain), APO San Francisco  
Chaplain Howard T. Cross, (Lt. Col.), Heidelberg, Germany  
Chaplain John M. Mac Gregor, (Lt. Col.), Heidelberg, Germany  
Chaplain James S. Martin, (Lt. Col.), Fort Lee, Virginia  
Chaplain David P. Peterson, (Captain), Ft. Campbell, Kentucky  
Chaplain Jules D. Winscott, (Captain), Ft. Leonard Wood, Missouri

### United States Navy:

Chaplain Robert A. Bonner, (Captain), Guantanamo Bay, Cuba  
Chaplain J. Robert Fiol, (Lt.), Da Nang, South Viet Nam, Mobile Construction Battalion 53  
Chaplain Arthur E. Hegeman, Jr., (Lt. Cmdr.), FPO New York  
Chaplain Thomas E. Sidebotham, (LCDR), Newport, R.I.

### United States Air Force:

Chaplain J. Norman McConnell (Lt. Col.), retiring 1 July 1968  
Chaplain Laurence H. Withington (Major), Travis AFB, California

### Reserve:

L. L. Donaldson (Navy)  
W. B. Leonard (Navy)  
R. G. Rayburn (Army)  
D. Slenker (Navy)

### Civil Air Patrol:

G. H. Ackley  
D. Fannon  
L. Fritz  
W. H. Mare

J. Palmer

**Retired:**

John B. Youngs (Lt. Col.) (Field Director, American Red Cross, Viet Nam)

**Students endorsed to the Chaplaincy while in Seminary:**

James Singleton (Covenant Seminary) (Army)

In addition to this roster, the Rev. Patrick H. Morison of Hanna City, Illinois, recently received by the Midwestern Presbytery, has been endorsed to the Air Force Chaplaincy, and is expected to fill the vacancy created by the retirement of Chaplain McConnell on 1 July 1968. The Rev. Robert Needham has been endorsed to the U.S. Navy. His acceptance of appointment is pending. LCDR Thomas E. Sidebotham of the Navy has been endorsed for augmentation into the regular Navy, and LTC Howard T. Cross in his application for a Regular Army Commission.

CONGRATULATIONS. . .to Chaplain (Lt. Col.) J. Norman McConnell and Mrs. McConnell upon the occasion of his retirement from active duty on 1 July 1968, for a "job well done". Welcome Home!

APPRECIATION. . .to the Rev. George Bragdon, Vice Chairman of the Committee, who did yeoman work in representing our denomination in several east coast chaplain and endorsing agency conferences in Washington, D.C. The next Annual Command Chaplains and Endorsing Agencies Conference (U.S.Army) is set for 12-15 August 1968, National War College, Fort McNair, Washington, D.C.

. . .and to the Rev. Ted Noe, Indianapolis, Indiana, for his gracious help in publicizing the work of our chaplains via the Bulletin News Supplement and The Reporter magazine.

AN INVITATION. . .has been received from the Armed Forces Chaplains Board, DOD, inviting us to participate in religious broadcasts through the Armed Forces Radio and Television Service. Moderator of Synod and the Administrative Committee voted to refer the invitation to the Chaplains and Radio Committees, with the recommendation that broadcasts produced by the Rev. Frank Smick and our Baltimore church be used. Several programs are being sent on approval. A verbal report will be given on the floor of Synod.

ITEM OF INTEREST. . .the Chief of Chaplains, U.S. Air Force, has forwarded to our denomination special Easter offerings received in various Air Force chapels, designated for denominational causes at home and abroad. We deeply appreciate this thoughtfulness of the Air Force, and our Air

Force chaplains. The funds have been distributed as designated by the Administrative Committee and the Moderator of Synod.

We strongly urge the ministers of Synod to pray, and to encourage their people to pray for the world-wide ministry of our chaplains. Presbyteries are urged to maintain contact with their members who are serving Christ as Chaplains. Chaplains on active duty are again asked to keep this committee informed of changes of address! Many letters of inquiry throughout the year are answered with a "don't know" or "I think his address is" because of this failure in communication. During the time of Synod, we expect to have testimonies from various chaplains able to attend, and letters read by the Stated Clerk from several serving overseas.

Respectfully submitted,  
COMMITTEE ON CHAPLAINS  
William B. Leonard, Jr., Chairman  
George R. Bragdon, Vice-Chairman

Mr. Bragdon introduced the chaplains present. Lt. Col. James Martin, recently returned from Viet Nam, spoke to Synod concerning the ministry of the chaplains and their opportunities to present Jesus Christ.

**Election to Committee on Chaplains:** The Nominating Committee presented its slate of nominees. Rev. Wilbur Wallis was nominated from the floor. Nominations were closed and secret ballot elected the following to the Class of 1971: Chaplain John MacGregor, Chaplain Norman McConnell, Rev. William Mahlow, Rev. John Palmer.

Synod engaged in a season of prayer from 11:30 to 11:45.

Dr. W. Harold Mare presented the report of the Form of Government Committee (all reported together in 6th Sederunt). Synod recessed at 12:20 p.m. and was led in prayer by Rev. Rob Donaldson.

#### **SIXTH SEDERUNT, THURSDAY, 2:00 P.M.**

The Moderator called the Synod to order and requested Rev. Samuel Ward to lead in the constituting prayer. The Minutes of the 5th Sederunt were read and approved.

Mr. Robert Heerdt was introduced and, upon motion, seated as a visiting brother.

#### **COMMITTEE ON THE FORM OF GOVERNMENT**

Fathers and Brethren:

The committee established by the 144th General Synod to consider possible changes in the FORM OF GOVERNMENT was continued by action of the 145th General Synod to consider further changes in this document, to reconsider an interpretation of Chapter II, 3 of the FORM OF GOVERNMENT together with suggested safeguards which the Session of the local church should place around the Lord's Supper, and to recommend to Synod a proposed Directory for the Worship of God.

It may be that the Synod wishes this committee to direct the discussion regarding the proposed BOOK OF DISCIPLINE which the Committee helped introduce to the 145th General Synod in 1967 and which was subsequently sent down to the presbyteries for study.

Our recommendations are given below.

Respectfully submitted,  
J.O. Buswell, Jr.  
R.W. Gray  
H.H. Meiners  
R.G. Rayburn  
J.W. Sanderson  
W.H. Mare, Chairman

Recommendation 1: The committee recommends that a revision of the FORM OF GOVERNMENT, Chapter V, b (p. 59, lines 9 and 10) be made as follows: that after the words, "all which proceedings" there be substituted the following as the remaining words of the sentence: "including the number of favorable and negative votes, shall be laid before the candidate and the presbyteries concerned, together with the call."

Recommendation 2: We recommend that the following interpretation of Chapter II, 3, of the FORM OF GOVERNMENT (p. 6, line 6 from the top, paragraph 2), regarding the admittance of children of the covenant to the Lord's Supper be recommended for adoption by Synod:

Whereas, the very meaning of non-communicant member, suggests that these children are not to be admitted to the Lord's Supper until they become communicant members, our church's FORM OF GOVERNMENT, Chapter II, 3, paragraph 2, is to be interpreted as implying that precocious children who are able to obey the command of self-examination as given in I Cor. 11:28, be encouraged to become communicant members and then partake of the Lord's Supper.

Recommendation 3: That in answer to Synod's request for recommendations

regarding safeguards which the session of the local church should place around the Lord's Supper, we recommend the following be adopted by Synod:

The pastor before the communion service shall make a statement, regarding the seriousness of the Lord's Supper, including the solemn Scriptural warning concerning those who partake in an unworthy manner (I Cor. 11:27), and indicating that partaking of the communion elements is the privilege of all believers in Christ who are members of an evangelical church, that every believer is to examine himself before he partakes, and that Christian parents are to be especially careful that their children who are not communicant members not partake of the elements, calling attention to the catechetical classes which are offered to such children.

**Recommendation 4:** We recommend that the attached proposed Directory for the Worship of God be discussed by Synod, and that following any proposed changes recommended by this body, it be sent down to the presbyteries for their consideration.

**Recommendation 1:** It was moved, seconded, and carried to adopt this recommendation and send it to the Presbyteries for their study and adoption. It was moved and seconded to insert a sentence as follows: "That we strongly urge congregations, in their voting on a call to a pastor, to vote on one candidate at a time." It was moved, seconded, and carried to commit this to the Form of Government Committee for study and report to the 147th General Synod.

**Recommendation 2:** It was moved and seconded to adopt this recommendation. An amendment was moved and seconded, deleting the word "whereas" and deleting everything following "communicant members" so that the sentence would read: "The very meaning of non-communicant member suggests that these children are not to be admitted to the Lord's Supper until they become communicant members." The amendment was carried. The recommendation, as amended, was adopted.

**Recommendation 3:** It was moved and seconded that it be adopted. An amendment was moved and seconded, to include "in good standing" after "members" in line 6. A further amendment was moved and seconded, placing a comma after "Christ" in line 5 and deleting "who are members of an evangelical church." This amendment to the amendment was carried. There was an appeal of the ruling of the chair that this was an amendment to an amendment rather than a substitute motion. Vote sustained the chair. An amendment was moved and seconded, to add "baptized" before "believers" in line 5 of the recommendation. This amendment was carried. It was moved and seconded to reconsider this amendment. This was carried. The amendment adding "baptized" before "believers" was lost. It was moved, seconded

and carried to commit Recommendation 3 to the Form of Government Committee for further definition and study.

It was moved and seconded that paragraph M, page 66, Minutes of the 145th General Synod be sent to the Presbyteries again for further study and adoption, that their findings be reported to the Stated Clerk, and the results reported to the 147th General Synod. It was moved, seconded and carried to commit this to the Bills and Overtures Committee.

A poll was taken of the Presbyteries concerning their action on the proposed Book of Discipline, with the following answers:

Northeast Presbytery – no action      Philadelphia Presbytery—no action

Pittsburgh Presbytery—no action      Southeast Presbytery—no action

Southern Presbytery—request the following additions to Chapter I, paragraph 1: after the words “of those functions” in line 1 add the words “for the producing of a closer walk with the Lord and for.” Also add to the end of line 3 the statement, “The meaning of the word ‘discipline’ is primarily positive, closely corresponding to the New Testament word ‘mathateuo’ which is best translated ‘to make disciples’ in such passages as the great commission in Matthew 28:19. ‘Disciple’ is also closely related to the New Testament word ‘paideia’, and is included. . .”

Midwestern Presbytery—recommends the adoption of the Book of Discipline, with the following changes and requests for clarification:

Chap. II, par. 8—to correct a typographical error, change ‘pp. 3f’ to “pp. 31f.” (or the suitable page number in the second edition of the Form of Government).

Chap. XI, par. 4—change the second sentence to read “Notice of such complaint must be given to the clerk of the lower court within ten days after the judgment has been pronounced”, and change the third sentence to read, “The complaint itself must be lodged with the clerk of the higher court within thirty days after the notice of complaint has been received by the lower court.”

Chap. XI, par. 5—insert “lower” as follows: “The lower court may. . .”

Chap. XI, par. 6—change in the first sentence the archaic word “craved” to “desired”. Change the archaism at the last of the second sentence, “held as fallen from” to “considered as withdrawn”.

Chap. XI, par. 10—in the first sentence change the archaic “the bar” to “appear”. Change the “—” after reply in the second sentence to “. . .”. In the third sentence change “removed from the bar” to “asked to leave”.

We request the Fraternal Relations Committee to explain or define the following:

Chap. V, par. 4—why assistance of counsel may only be from the membership of the RPCES when charges may be made by members of other denominations not deemed heretical (IV, 1)? Could not counsel be obtained outside the RPCES from denominations not deemed heretical?

Chap. III, par. 5(f)—would in this case taking no action allow us to defeat the purpose of having discipline, and allow us to rationalize away a scandalous sin that may prove embarrassing to the church? Does this refer to a settlement out of court? Does this have in view “love covereth”? Why is 5(f) included in this paragraph?

Chap. XII, par. 6—does this allow persons signing petitions, etc., to bypass lower courts? Is this designed to preserve the right of a member of the higher court to direct access to that court?

Southwest Presbytery—no report      Great Plains Presbytery—no report  
Rocky Mountain Presbytery—approves adoption of the Book of Discipline  
California Presbytery—no action      Pacific Northwest Presbytery—no action

It was moved and seconded that the Presbyteries further study the Book of Discipline and report their action to the 147th General Synod in 1969, and that the Form of Government Committee be requested to mimeograph and make available additional copies of the Book of Discipline. Motion carried (Editorial note: this work and expense need not be made: every church officer has this Book of Discipline in the Minutes of the 145th General Synod and additional copies may be obtained from the Stated Clerk).

Recommendation 4: It was moved, seconded, and carried that the proposed Directory for the Worship of God be sent down to the Presbyteries for study and action regarding the ratification of this document, such action to be reported to the Stated Clerk and announced at the 147th General Synod 1969.

The order of the day was called for; Synod recessed at 3:15, reconvened at 3:30 with prayer by Rev. Paul Alexander.

Rev. Clarence Boomsma brought fraternal greetings from the Christian Reformed Church.

Upon motion, the following were seated: William Lynn as an Elder delegate, James Scott as a corresponding member, Elmer W. Godwin as a corresponding member, Paul L. Quinn as an Elder delegate, Commander John C. Bajus as an alternate delegate.

Upon motion, the Docket was amended in order to hear the report of Christian Training, Inc. at this time. The report was presented by Revs. George Smith and Arthur Kay.

## **REPORT OF THE DIRECTOR OF CHRISTIAN TRAINING, INC.**

Fathers and Brethren:

This report will set forth the objectives of your educational board, review the activities of the completed fiscal year (March 1, 1967 to February 29, 1968) and preview plans for the current fiscal year.

### **Major Objectives**

I. To be directly involved in the work of training disciples and evangelistic outreach; to show how these are inseparable.

II. To work with local church pastors and sessions in carrying on a Christian Education program that will better train the Reformed Presbyterian Church, Evangelical Synod constituency in the Reformed Faith.

III. To publish, research, and promote materials that will help everyone, especially present and future church officers, to better understand the government of the RPCES.

IV. To train the RPCES constituency in the total vision of the Church—to show that the various synod agencies are not in competition for prayer and financial support, but that they are on the same mission; namely, to bring faithful individuals together in order to establish strong local churches near and far.

V. To keep abreast of developments in the broad field of Christian Education; to study proven and new methods being used and to conduct pilot projects to prove the value of these in the Reformed Presbyterian Church, Evangelical Synod.

VI. To promote church-centered and church-centered training of our youth; to draw attention to covenant instructions and promises; to encourage and train adults to serve as youth directors in local churches.

VII. To perform certain other services for the orderly operation of the Reformed Presbyterian Church, Evangelical Synod.

### **Activities**

I. Director's Activities—During this period, Christian Training, Inc.'s director personally visited 57 RPCES churches and presented C.T.I.'s ministry to three different presbyteries. In addition, there were opportunities to direct and participate in Sunday School seminars, youth retreats, week-long youth summer conferences, and youth rallies. He also presented the ministry of Christian Training, Inc. and the Reformed Presbyterian Church, Evangelical Synod to groups outside the denomination.

II. Christian Training Items—Three issues were distributed; future issues are planned but are necessarily delayed due to lack of funds.

III. Robert Young Bequest—Twenty-three requests for Bibles and/or catechisms were approved.

IV. 1968 Synod Directories—The directory of ministers was improved and was distributed, free of charge, to all churches, ministers and agencies.

V. Great Commission Sunday School Curriculum—Materials for Junior High are now available, in addition to Primary and Senior High. C.T.I. continues to endorse the use of this curriculum and the Director of Christian Education of the Orthodox Presbyterian Church reports an increased number of RPCES churches now using it.

VI. Evangelical Book Store—The number of churches purchasing Sunday School, Vacation Bible School and other materials through this mail-order outlet, continues to increase. Churches are invited to inquire about operating book tables on consignment from C.T.I. Profits are used to defray much of the overhead involved in the total agency work.

VII. Teacher Training—A few of our churches have started E.T.T.A. classes as a result of the promotion of this important activity at last year's Synod.

VIII. 1967 Sunday School Contest—The winners were:

Division I—Muscle Shoals, Ala.—pastor, Rev. Martin Freeland

Division II—Huntsville, Ala.—pastor, Rev. Paul Alexander

Division III—Covenant, St. Louis, Mo. pastor, Rev. Willard Armes.

IX. Scripture Union—This excellent program for personal and family Bible study was promoted. It is available from:

Scripture Union

239 Fairfield Ave.

Upper Darby, Pa. 19082

X. Youth Work—This area of importance continues to be given top priority.

A. Youth Kits—Work continues in cooperation with the Christian Education Director of the Reformed Presbyterian Church (Covenanters). Soon the entire three-year cycle of undated materials for youth meetings will be complete. These materials are practical, centered in the Reformed Faith and geared to teach principles of Presbyterian government.

B. Triennial RPYF Leadership Conference—Plans are now underway for a National Convention in 1969. Tentative arrangements are made with Covenant College for a conference in early July. In addition to the youth conference, there will also be a seminar held for adults who are presently youth directors or who desire training for the

job. Churches should plan to send representatives.

- C. Student Summer Service—During the summer of 1967, teams served at the M.A.Pearson Memorial Mission in Oklahoma, the Houston Mission in Kentucky, the church on Grand Cayman Island served by WPM, and churches in Huntsville, Alabama and Manchester, Connecticut. Mr. Robert Heerdt, a member of the 1st Reformed Presbyterian Church of Pittsburgh was appointed by the board in February, 1968, to the office of coordinator of Student Summer Service. Recruitment is now underway for the 1968 teams; and Mr. Heerdt, who formerly worked in the Christian Reformed Church's Summer Workshop in Missions (S.W.I.M.) program, has undertaken changes that will increase the effectiveness of this effort to challenge young people toward godly maturity and lifelong service for Christ.
- D. Coventry House—One week of career conference was held during the summer of 1967. "Fine Arts and the Christian" was the theme and young people interested in art and music were encouraged to consider their interest in relation to God's sovereignty over all areas of life and the need to submit to God in order to live productive and happy lives. Plans are underway for a six-week program in 1968; included are career conferences on Fine Arts, Medicine, Business, Ministry, Teaching, Law and Social Work. C.T.I. is involved in the operation of career conferences at Coventry House in the hope that this pilot project will result in similar projects getting underway in other areas of the Synod.

XI. Visual Aid Library—An arrangement has been made with the Sacred Film Library of Upper Darby, Pa. that will enable a vast stock of films, filmstrips, and records to become available through Christian Training, Inc. Catalogs are being prepared for distribution to each local church.

XII. Church Officer Training Series—A publications sub-committee of C.T.I. under the direction of the Rev. Kenneth A. Horner, Jr. is preparing a series of studies on Elder Training, Deacon Training, RPCES History, etc. for use by local churches. The materials on elders and deacons will soon be available.

### **Finances**

Christian Training, Inc. has established a policy of not promoting gifts from individuals but of appealing to the elected representatives on local church sessions to include C.T.I. in the local church budget. Our agency wholeheartedly endorses the Guide for Proportionate Giving voted unanimously by the Synod some two years ago. We have sought to abide by this direction of the brethren whom we serve in this matter. We, therefore, thank the churches who have faithfully supported the work and urge that every

church begin to include this vital ministry for a "fair share" of benevolent giving in 1968. Christian Training, Inc. contributes directly to the life of every local church in the Reformed Presbyterian Church, Evangelical Synod.

### Annual Budget for 1968-69

<b>Projected Income</b>	
Support by RPCES churches and foundations	\$16,200
Gross Profit from Book Store	5,800
	\$22,000

<b>Projected Expense</b>	
Administrative: Salaries	\$10,800
Housing	2,400
Hospitalization	230
Pension	360
Travel Expense	2,400
Board Expense (travel and meetings)	720
Reformed Presbyterian Foundation	170
Office utilities	800
Office equipment & supplies (including postage)	1,500
Publications, special projects	2,620
	\$22,000

### Conclusion

I submit this report with a sense of deep gratitude to God and you, my brethren, for the opportunity to serve you in the great work of proclaiming the gospel. May our efforts in this coming year bring glory to our Sovereign Lord and Saviour and may we be enabled by the power of the Holy Spirit to see Bible truth translated into life experience.

Respectfully submitted,  
Arthur L. Kay

**Election of CTI Board Members:** The Nominating Committee presented its slate of nominees. Rev. William McColley was nominated from the floor. Upon motion, the nominations were closed and secret ballot elected the following to the Class of 1971: Revs. John Buswell, Frank Crane, Gene Fackler, Kenneth Horner, Lynden Stewart, and Mr. H. Wood

Mrs. Nelson M. Kennedy presented the report of the Women's Synodical.

### WOMEN'S SYNODICAL

Mrs. Nelson M. Kennedy presided over the meeting and there were

thirty-eight voting delegates.

Following a welcome from Mrs. MacLean and devotional by Miss Richards, the minutes and treasurer's report were read and accepted.

The balance of the morning was spent in discussing whether the constitution could be amended. A motion was carried directing the President to appoint a committee to review the constitution and send a written report to all churches two months prior to the next Synodical meeting.

A subsequent motion was carried that we abide by the present constitution and another that present officers continue for this next year.

There were one hundred, thirty-nine ladies present for luncheon at the Tally Ho. A profitable panel program and discussion followed regarding how Synodical can benefit the individual women's groups. Participants were Mrs. Robert Auffarth, Mrs. Robert Palmer, Mrs. Richard Gray, and Mrs. Robert Wildeman.

Mrs. Richard Strom, recently returned from India, gave a few words of thanks for what women's groups have done to enable them to serve.

An offering was received and motion made and seconded to give \$400 to Christian Training, Inc. Mrs. Kennedy closed the meeting with prayer.

Respectfully submitted,  
Mrs. John W. Foster, Recording Sec.  
Mrs. Nelson M. Kennedy, President

Upon motion, the Docket was amended to hear the Board of Home Missions at this time. Rev. Samuel Ward reported that the Board of Home Missions, with deep regret, recommends the closing of Houston Mission. It was moved and seconded to accept the recommendation. It was moved and seconded to postpone this decision until 10:30 a.m. tomorrow and give ourselves to prayer to discern God's will.

It was moved and seconded to recess until one-half hour after tonight's banquet and meet for one hour. Motion lost. It was moved, seconded and carried to extend the Docket to 6:00 p.m. Motion to postpone decision on closing of Houston Mission carried.

Dr. Franklin Dyrness presented the report of the Bills and Overtures Committee (see 7th Sederunt, where it is all reported together for ease of following the actions).

Synod adjourned at 6:00 p.m. with prayer by Rev. Samuel Ward.

### **SEVENTH SEDERUNT, FRIDAY, 8:30 A.M.**

Devotions were conducted by the Midwestern Presbytery, consisting of the ordination to the Christian ministry of Mr. Chang Wan Lee, a Korean brother who was baptized many years ago by Dr. T. Stanley Soltau. Rev. Chang Wan Lee is now serving a Korean congregation in St. Louis.

Synod was called to order by the Moderator, who called upon Rev. John Ledden to lead in the constituting prayer. The Minutes of the sixth sederunt were read and approved.

### **REPORT OF BILLS AND OVERTURES COMMITTEE**

Overture 1a: The Southern Presbytery. . .overtures the 146th General Synod. . .that:

WHEREAS there was a provision in the Form of Government of the Bible Presbyterian Church in which, "to guard against the admission of unqualified men into the sacred office, no exception shall be made to any of the educational or other requirements outlined above unless presbytery shall judge, by a three fourths vote of the members present, that the such exception is warranted by the exceptional qualifications of the candidate in question." and

WHEREAS, that exception paragraph was clearly understood to mean that presbytery had the right in an exceptional case to wave such requirements as a degree from an approved seminary or the knowledge of the original languages, and

WHEREAS, the present Form of Government of the Reformed Presbyterian Church Evangelical Synod retains an exception paragraph as follows: "A candidate for ordination shall have completed his college and seminary training and shall have received the usual degrees thereupon. The presbytery may, by a three fourths vote of the members present, make an exception to these academic qualifications but only if it is the judgment of the presbytery that the candidate has the equivalent of such training." and

WHEREAS, the members of Southern Presbytery cannot agree whether the exception has to do with the academic qualifications themselves, or only to the manner in which the candidate

has acquired these academic qualifications;

THEREFORE Synod rule whether or not the word "equivalent" in the present Form of Government ever allows a presbytery properly to ordain to the ministry a man not proficient in the original languages.

Reply to Overture 1a (from Southern Presbytery) re the Form of Government:

The committee's reply is affirmative. "Equivalent" is felt to refer to the candidate's total preparation and qualifications and not to every specific provision. The committee also calls attention to the safeguard that a three-fourths vote of the members present is required for such exceptions to be made.

Upon proper motion, the committee's reply was adopted.

Overture 1b: from Pittsburgh Presbytery:

WHEREAS our Form of Government (paragraph f, p. 57) states that a minister, failing to exercise the office of the ministry over a reasonable period of time, without valid reason and without apparent effort to seek the duties of a pastor, is a matter of proper presbytery concern,

AND WHEREAS presbytery is further instructed to take up with all such ministers the question of demitting the ministry,

AND WHEREAS, if the above mentioned neglect of the pastoral calling continues further action is to be taken by presbytery in dealing with the offending brother according to the stipulations of the Book of Discipline,

AND WHEREAS Titus 1:9 indicates that one of the requirements of the office of the bishop is the holding fast of the faithful word (thereby inferring a continuing activity),

AND WHEREAS, in our denomination there are presently a number of ordained men apparently engaged in full time secular employment on a permanent basis, We respectfully overture Synod to direct us in the application and enforcement of this requirement in our F. of G. by member presbyteries of the RPCES to its member ministers included in the above mentioned category (perhaps in a manner similar to that used by many congregations regarding dismissal of delinquent members).

Reply to Overture 1b (from Pittsburgh Presbytery) re the Form of Government and Reply to the Synod Administrative Committee's recommendation No. 6:

The committee recommends that the application and enforcement of this requirement falls under administrative discipline as defined in Chapter I, paragraph 3, of the Bible Presbyterian Book of Discipline and in Chapter I, paragraph 2 of the proposed Book of Discipline of the Reformed Presbyterian Church, Evangelical Synod.

Chapter V, Section 3, Question 9, p. 45 (Ordination Questions), of the Form of Government is the basis for administering the discipline.

We suggest the following as the logical steps:

First, Form of Government, Chapter V, Section 6, paragraph f, p. 57.

Second, Bible Presbyterian Book of Discipline, Chapter I, paragraph 3, "all obligations faithfully discharged."

It is the opinion of the committee that a minister in such a case has failed to fulfill the obligation he assumed at the time of his ordination in answering Question 9. It is also the opinion of the committee that discipline is not only proper but necessary in such a case according to Chapter I, Section 4, of the proposed Book of Discipline.

Therefore, we recommend that presbyteries give serious consideration to dealing with any of its ministerial members who fall in this category, and that if the person involved does not either give promise of fulfilling his ordination vows or of demitting the ministry, the presbytery would be justified in removing his name from the roll.

The service of ministers who are not pastors but who are genuinely engaged in the work of the ministry such as teaching, Christian educational or missionary administration, and evangelism at home or abroad should not be construed to be secular employment (Form of Government, Chapter V, Section 6, paragraph j, page 58).

It was moved and seconded to adopt this reply. It was moved and seconded to amend the next to last paragraph by adding after the word "roll" the following: ", and direct him to become a member of a local congregation." Motion carried. The reply, as amended, was adopted.

Overture 1c: from Pittsburgh Presbytery:

We respectfully request that the Form of Government be amended, as follows: "No one who is a candidate for the

pastoral ministry shall be ordained to such until the candidate serve acceptably in a local church under the tutelage of the Moderator of that church for at least six months."

Reply to Overture 1c (from Pittsburgh Presbytery) re the Form of Government:

In view of the fact that our seminary is now encouraging its students to take a year of internship under an experienced pastor between the middler and senior years of seminary training, and since it is both the prerogative and responsibility of the presbytery to counsel and advise in cases where it seems necessary that a candidate defer his ordination for a period of six months or more until he has fully proved to himself as well as to others his calling to the ministry, we therefore recommend that there be no change in the Form of Government.

It was moved and seconded that the reply be adopted. It was moved, seconded and carried to recommit. The revised reply was presented later (printed here for ease of reference).

Revised Reply to Overture 1c (from Pittsburgh Presbytery) re the Form of Government:

The committee recommends that the Synod take steps to amend the Form of Government, Chapter V, Section 5, paragraph g, the last sentence (p. 49) as follows:

For this purpose presbyteries shall license probationers to preach the Gospel, that, after a competent trial of their talents for a period of time not less than six months preferably under the tutelage of an experienced minister appointed by the presbytery, and receiving from the churches a good report, they may, in due time, ordain them to the sacred office. Any exception to this six-month provision shall be permitted only by a four-fifths vote of the presbytery.

Upon motion, the committee's revised reply was adopted.

Overture 1d: from California Presbytery:

Fathers and Brethren: What concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? For ye are the temple of the living God. In light of these and other similar Scriptures which prescribe religious fellowship with systems of belief antithetical to historical Christianity we offer the following considerations pertaining to the Ancient Order of Free and Accepted Masons and other orders of a similar nature:

1) Whereas the Bible forbids joining in wicked oaths (Lev. 5: 1-5). Masonry from the 1<sup>o</sup> to the 33<sup>o</sup> abounds with oaths which are for a Christian *prima facie* wicked. For instance ". . . upon this sacred book by the sincerity of a Moslems oath, I hereby register this irrevocable vow subscribing myself bound thereto. . . In willful violation whereof may I incur the fearful penalty of having my eyeballs pierced to the center with a three edged blade, my feet flayed. . .and may Allah, the God of Arab Moslem, and Mohammedan, the God of our fathers support me to the entire fulfillment of the same."

2) Whereas the Bible teaches that salvation is by grace through faith (it is the gift of God, not of works), Masonry's first three degrees which are basic to the order contain these teachings: a) the common gavel. . .for the more common purpose of divesting our hearts and consciences of the vices and superfluities of life, thereby fitting our minds as living stones, for that spiritual building, that house not made with hands eternal in the heavens (p. 79 Ronayne); b) the Lambskin. . . is thereby reminded of that purity of life and conduct which is so essentially necessary to his gaining admission into the celestial Lodge above, where the Supreme Architect of the Universe presides (p. 83 Ronayne); c) the all seeing eye. . . whom the Sun, moon and stars obey. . .and will reward us according to our merits." (p. 231, Ronayne). Walter Hannah in his book (Christian by Degrees) comments on the Knights of the Rose Croix 18<sup>o</sup> (considered to be a Christian degree by many Masons), "The rose and the cross are called 'symbols of hidden truth known only to the perfect Mason. The emphasis seems to be on the initiate's impersonation of Christ achieving his own salvation through enlightenment. The initiate gives his age as thirty-three; he travels for thirty-three days in seven concentric circles representing the seven periods of the world's existence. He passes through the blackness of death to his resurrection in the redroom, and ascends the ladder to glory and perfection, the first day of the week being the hour of the perfect Mason. The symbolic achievement of salvation by the initiate is attended without any acknowledgement or confession of sin, and any cry of contrition, or any need of the divine forgiveness.' 'Good position and high moral character are indispensable requisites for admission as a member of the Ancient and Accepted Rite'." (Hannah, pp. 141-142).

3) Whereas the Bible teaches the falsity of the Fatherhood of God—brotherhood of man doctrine, Masonry makes it its

touchstone. According to the California Freemason (summer, 1967, p. 123), "Masonry has only a simple dogma, the Fatherhood of God, the Brotherhood of Men. . .it offers men of various religious affiliations the opportunity to meet as brothers." Says J.F. Newton, "If one were asked to define Masonry in a single sentence, it would be to say, 'Masonry is a realization of God by the practice of brotherhood'." (Christ or the Lodge, OPC Report, p. 20 cf bibliography). Adding to the above the fact that Masonry has a published ritual based on the Solomonian Temple (Ronayne, p. 84-90), and a distinctively non-Christian burial service, we find in Free-Masonry the constituent elements of what must be termed a religion, and a religion other than historical Christianity.

Therefore the Presbytery of California respectfully overtures the 146th General Synod to amend the Church Membership requirements (Form of Government) to make it explicit that:

1. Those desiring membership in the RPCES must relinquish and/or must not accept membership in non-Christian religious organizations.
2. Membership in a Masonic order constitutes membership in a non-Christian religious organization.

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Reply to Overture 1d (California Presbytery) re the Form of Government:

The committee finds that the requirements for church membership as given in the Form of Government, Chapter II, Section 2, p. 5, and the standards as a whole, provide sufficient safeguard to enable sessions to exercise discretion in such matters since we feel there are also problems in other areas which may be disturbing in our particular churches.

The committee refers Synod to the Plan of Union (adopted in 1965), point 2, paragraph a, "The Christian Life and Testimony," and to the Larger Catechism question No. 99, answer 6.

It was moved and seconded to adopt the committee's reply. A substitute was moved and seconded, as follows: That the committee's recommendation be not followed in this case, and this Synod affirm:

1. That Freemasonry be recognized by Synod as incorporating tenets and practices contrary to the Gospel of Jesus Christ;
2. That this Synod express its strongest recommendation therefore
  - a. against the election of any further elders into this denomination who elect to enter or continue in Freemasonry;
  - b. for the resignation of such elders as elect to become Freemasons subsequent to their election as elders; and
  - c. for Pastors to warn and instruct all intending church members concerning the deviationist doctrines of Freemasonry.

It was moved, seconded and carried to continue the discussion in private (or executive) session.

It was moved and seconded that this overture(1d) be committed to a special committee appointed by the Moderator for study and report to the 147th General Synod. This motion was carried. Rev. Rob Donaldson requested that his negative vote and protest be recorded. It was moved, seconded and carried that the executive session be concluded and Synod proceed to other business.

Overture 1e: from Midwestern Presbytery:

That this Synod expressly acknowledges that the statement designated "first" in the declaratory statement made in the "Form of Government of the Bible Presbyterian Church" as adopted by the first General Synod in September, 1938, constitutes a legitimate interpretation of our supreme and subordinate standards in their due relationship on this point. "First: its firm and glad belief in the reality and universality of the offer of the Gospel to mankind. We believe that Christ's atonement is sufficient for the sins of all, adapted to all, and is freely offered to all men in the Gospel. We believe that no man will be condemned except upon the ground of his sin."

Reply to Overture 1e (from Midwestern Presbytery) re the Form of Government:

The committee sees no objection to the statement as it appears in the declaratory statement of the Form of Government of the Bible Presbyterian Church of 1938 as it relates to the universal offer of the gospel, but it should be recognized that this declaratory statement is actually not a part of the standards of the Reformed Presbyterian Church, Evangelical Synod. Instead we would make reference to our Confession of Faith, Chapter VII, Section III, "he freely offereth unto sinners life and salvation by Jesus Christ," and Chapter VI, Section VI.

With respect to the word "first," it is evident to all that our first priority of duty is clearly stated in the first question and answer of the Larger and Shorter Catechisms.

It was moved and seconded to adopt the committee's reply. An amendment was moved and seconded: "That while the statement is not part of our Standards it does represent a valid interpretation of them." The amendment was lost. The committee's reply was adopted.

Overture 1f: from Pittsburgh Presbytery:

The following, from the Session of Fairview Reformed Presbyterian Church, Industry, Pa., is referred to Synod.

The Form of Government, page 20, provides for removal of names from the communicant roll of a particular church by the disciplinary action of its Session. Accordingly, such action may be "suspension" or "excommunication." Supplementary to this, the following statement is made on page 8, "All communicant members of a particular church shall be entitled to vote in meetings of the congregation, unless an age limit is specified in the rules governing the particular church." This indicates that no member may be denied the franchise unless by official disciplinary action.

By-laws of this Congregation, which antedate the Form of Government, specify a different procedure. While in no way denying the need for disciplinary action, members are automatically classified as "active" or "inactive" on the basis of their attendance and giving. Accordingly, a quorum in congregational meetings is based on the "active" member list, and only "active" members may vote.

Realizing the possibility of conflict between the two procedures, it is requested that a clarification of the position of the Form of Government be made, so as to permit or exclude the "active-inactive" concept of member classification.

Reply to Overture 1f (from Pittsburgh Presbytery) re the Form of Government:

It does not appear to the committee that there has been a violation of our standards by the Fairview Reformed Presbyterian Church in this regard. However, we would recommend that any future action bearing on such a matter be conducted according to the terminology of the Form of Government, Chapter II, Section 10, paragraph r, p. 20, and the Proposed Book of Discipline, Chapter VII, Section 4. It is the opinion of the committee that

members placed on an inactive roll have been suspended from the membership of the church.

All local congregations should update their local bylaws to be in conformity with the standards of the denomination, for the bylaws of the local church must be in conformity with the standards of the denomination.

It was moved and seconded to adopt the committee's reply. An amendment was moved and seconded: to strike out the last sentence of the first paragraph. The amendment was lost. The committee's reply was adopted.

Overture 2: Concerning Presbytery Boundaries. From California Presbytery:

The Presbytery of California overtures the 146th General Synod to re-define the boundaries of the Presbytery of California so as to include it in the boundaries of the nearest adjacent Presbytery.

Reply to Overture 2 (from California Presbytery) re presbytery boundaries:

The committee recommends that the two California churches be given the option of 1) temporary affiliation with either the Rocky Mountain or Pacific Northwest Presbytery, or 2) continuing as the California Presbytery. In the event the first option is chosen, the Presbytery of California is to be reactivated at the time there are four or more organized churches in the State of California.

Upon motion, the committee's reply was adopted.

Overture 3: Concerning a Loan. From Pittsburgh Presbytery:

The Session of the Fairview Reformed Presbyterian Church, Industry, Pa., petitions Presbytery to request a loan from the Board of Church Extension in the amount of \$10,000.00. We wish to use this money in the completion of the Sunday School wing of our building, construction of a new vestibule, installation of new siding on the outside of the sanctuary, and remodeling of the inside of the sanctuary.

Our Building Planning Committee has made extensive investigation obtaining bids from contractors and has summarized a proposal to be made to the congregation. We have called a special meeting of the congregation to be held on April 21, 1968, at which time final decision is to be made on our building program.

Reply to Overture 3 (from Pittsburgh Presbytery) re a loan:

The committee recommends that this overture be referred to National Presbyterian Missions.

Upon motion, this was referred to National Presbyterian Missions.

Overture 4: Concerning a Name Change. From Southern Presbytery:

WHEREAS the Presbyterian Church in the U.S. and the Reformed Church in America propose a merger to be named "The Presbyterian Reformed Church" and

WHEREAS this name is likely to be confused with that of the Reformed Presbyterian Churches,

THEREFORE be it resolved that Synod request that the proposed merger use another name to avoid confusion.

Reply to Overture 4 (from Southern Presbytery) re a name change:

The committee recommends that this overture be referred to our legal counsel, Attorney Donald Semisch, Esq., asking that he convey this request.

Upon motion, the committee's reply was adopted.

Overture 5: Concerning Social Security. From California Presbytery:

Fathers and Brethren: The Social Security system has been accepted as a more or less permanent institution of American life. Christians must take an objective look at what is involved in a participation in the Social Security program. Our interest is not in the success or failure of the mechanics of the program, but in the moral and ethical questions involved.

1. The appeal of the Social Security program is that participants may obtain more benefits than they pay for, or to get "something for nothing." This is recognized by the secular world, as evidenced by an article in the U.S. News and World Report for January 30, 1967: "Each generation of older people is insisting on higher and higher benefits, covering a wider and wider range of needs, to be available on retirement or sooner. Few seem willing to pay the full cost of these benefits. Congress finds irresistible this demand of millions of voters to get something for nothing. The result is an engine for pouring dollars into the pockets of people who have not paid their way in taxes or savings. . ."

It is evident, therefore, that part of the benefit expected is to be paid for by someone besides the beneficiary. By enacting legislation, the people acting through their government, compel

unwilling citizens of our land to contribute to the welfare of other citizens, most of whom are able to provide for their own welfare. When an individual subscribes to a program which extorts by force the wages and earnings of other citizens, with the intention of being himself a beneficiary of this extortion, he is acting in a covetous manner. But God's law says: "Thou shalt not covet!" Exodus 20: 17.

It has been objected that the Social Security program is insurance, and as such is an approved method of preparing for a time of need. In answer we note that it is collected as a tax on payrolls, and is customarily labelled as a tax in official literature and terminology. In addition, the reserve funds which were supposed to be sufficient to finance the payment of benefits have been completely exhausted, and the "unfunded liability" (or bankruptcy) of the program was estimated to be 400 billion dollars as of January 1, 1967 (USN&WR, Jan. 30, 1967). This unfunded liability must come out of the pockets of future generations of taxpayers.

2. The scriptural way of caring for the material needs of ourselves and for members of our families is not only right, but is best. Industry, diligence and thrift are blessed of God. The care of the elderly is primarily the responsibility of their own children (cf. I Tim. 5:8). Participation in the government program discourages these virtues, and shifts the normal filial obligations upon the shoulders of society.

In the case of those who are really destitute, government may legitimately, and a humane government will, underwrite care for them, since in such a case there is no covetousness involved, as in the Social Security program. Yet this is not the only way, nor is it the best way. The common complaint is that government rules and regulations do not cover every conceivable case of need. Ultimately, recourse must be had to private charities which are supported by voluntary contributions of American citizens, who on many occasions have proved themselves most generous toward the unfortunate. As it is stated in Paul's epistle to the Ephesians, ch. 4:28, "Let him that stole steal no more, but rather let him labor, working with his hands the thing that is good, that he may have to give to him that hath need."

It is true that most of us are unwilling participants in the Social Security program, for we are compelled by law.

However, it is not mandatory that we accept Social Security payments beyond what we have put into it. We may send the checks back.

**THEREFORE:** The Presbytery of California respectfully overtures the 146th General Synod to disavow the principle of covetousness inherent in the Social Security program, and to renounce all dependence upon this program in providing retirement benefits for its employees, and that the agencies of Synod and the membership generally of this denomination be advised of this action and exhorted to take a similar stand.

Reply to Overture 5 (from California Presbytery) re social security:

The committee recommends that this well written statement be submitted to our pastors and sessions for information, and that it be circulated through the offices of the Stated Clerk.

Further, the committee recommends that churches give more careful attention to providing retirement benefits for pastors and other employees, and that this matter be referred to the Pension Committee for study and for a possible increase of benefits offered by our Pension Plan.

It was moved and seconded to adopt the committee's reply. An amendment was moved and seconded: add at the end of the committee's statement a semicolon and "And furthermore that Synod recognize that the Social Security program does in fact rest upon the factor of covetousness, and that Synod warn our agencies and churches of its inherent dangers." By motion and second the previous question was called for, and passed by a two-thirds vote of 67 aye and 21 no. The amendment was lost, and the committee's reply was adopted.

Upon motion the time for the Bills and Overtures Committee was extended ten minutes.

Overture 6: (from Crestwood Presbyterian Church, Edmonton, through Pacific Northwest Presbytery) re contributions for Synod and Presbytery:

**WHEREAS** the Reformed Presbyterian Church, Evangelical Synod has refused to use methods in practice by the larger denominations, and has thus failed to be benefitted by some things which might prove a blessing;

**AND WHEREAS** other denominations have, for years, used methods of allocation of expenses on a membership basis, determining what donations are necessary for the efficient

administration of the courts of the church,

AND WHEREAS congregations of the Reformed Presbyterian Church, Evangelical Synod are often being reminded of the needs to enable the Presbytery and Synod to operate efficiently;

AND WHEREAS we believe a method of allocation, whereby through Presbytery communication, each congregation might be made aware of the need per member, to efficiently conduct the Synod's business; and the Presbytery may similarly advise the congregations of their needs for administration.

THEREFORE, the Session of Crestwood Presbyterian Church, Edmonton, Alberta, Canada, convening the evening of Monday, the 4th day of March, 1968, humbly overtures the 146th Synod of the Reformed Presbyterian Church, Evangelical Synod, to institute a method whereby it may annually assess its own needs; and send down its recommendations to each Presbytery, with suggested allocation of needs per member to each Session and Congregation, thus avoiding the continuing necessity for pleas for contribution to meet the administrative needs of the Synod and Presbyteries;

OR THAT IT DO otherwise for this object what, in its wisdom, it deems best.

R. Vandenberg, Clerk of Session  
Jonas E. C. Shepherd, Moderator

Reply to Overture 6 (from Crestwood Presbyterian Church, Edmonton, through Pacific Northwest Presbytery) re contributions for Synod and Presbytery:

The committee calls attention to the fact that the matter of contributions to Synod was covered in Synod's adoption of the second recommendation in the report of the Treasurer of Synod. The committee suggests that presbyteries follow a similar practice to meet financial needs they may have as presbyteries.

Upon motion, the committee's reply was adopted.

Overture 7: (from Pacific Northwest Presbytery) re publication of standards:

We overture the 146th General Synod to prepare by the 1969 Synod a bound constitution including the Westminster

Confession of Faith in an "early American form," the Larger Catechism, the Shorter Catechism, the Form of Government, the Guide to Worship, and the Book of Discipline.

Reply to Overture 7 (from Westminster Church, Everett, Washington, through Pacific Northwest Presbytery) re publication of standards:

The committee heartily endorses this suggestion but recommends that this overture be referred to the Bills and Overtures Committee of the 147th Synod in view of the fact that the Book of Discipline and the Directory for Worship cannot be approved until that Synod.

Upon motion, the committee's reply was adopted.

Overture 8: (from Philadelphia Presbytery):

WHEREAS Christ declares we are to be witnesses to Jerusalem, in all Judea, in Samaria and unto the uttermost parts of the world simultaneously,

AND, WHEREAS the large cities of America are our Jerusalem and Judea.

AND, WHEREAS the Reformed Presbyterian Church, through its church extension arm, has planted churches in Suburbia among those who have moved out of the cities,

AND, WHEREAS the movement to Suburbia has contributed to making sections of our cities a ghetto,

AND, WHEREAS the Reformed Presbyterian Church has made a study of the Biblical teaching on race but has done little to implement its conclusions by action against the social evil of segregation,

AND, WHEREAS there is little evidence that the Reformed Presbyterian Church is carrying out the Great Commission to its American Negro neighbors,

BE IT RESOLVED that the Philadelphia Presbytery overtures the 146th General Synod to instruct an appropriate committee to formulate a plan for initiating inner-city work, and to begin to implement that plan.

Reply to Overture 8 (from Philadelphia Presbytery) re inner city work:

The committee recommends that the Synod approve this overture and that it be referred to the Board of Home Missions for implementation.

It was moved and seconded to adopt the committee's reply. It was moved and seconded to defer action until we have heard the report of the Board of Home Missions. Motion lost.

The order of the day was called for. Synod recessed 10:50 to 11:00 a.m. and reconvened with prayer by Rev. Kenneth Horner. (Bills and Overtures Committee report and action concluded below after 11:20 to 11:35 prayer session.)

Upon motion, the following were seated: Harry Frett, Wayne Melton, Erwin Neimeyer as Elder delegates and Rev. Harvey Davis as a corresponding member.

It was moved, seconded and carried to take up the recommendation to close the Houston Mission. The motion to close Houston Mission was carried. Messrs. Malkus, Rob Donaldson, and Meiners requested that their abstention from the vote be recorded.

**Election to the Board of Home Missions:** It was moved, seconded and carried that the Class of 1968 be elected as the Class of 1971. It was moved and seconded that at the close of the work at Houston Mission the Board of Home Missions be dissolved. Motion lost.

Synod engaged in a season of prayer 11:20 to 11:35 a.m.

**Bills and Overtures continued:**

Overture 8: It was moved and seconded to amend the committee's reply by substituting Administrative Committee for Board of Home Missions and "reference" for "implementation." Motion carried. The reply, as amended, was adopted.

Overture 9: (from Northeast Presbytery):

WHEREAS the Session of the Second Presbyterian Church of Johnstown, New York has requested the support of the Northeast Presbytery of the RPCES in its petition to the Albany Presbytery of the United Presbyterian Church in the U.S.A. for release from that communion;

WHEREAS the Northeast Presbytery has written the Albany Presbytery of the UPC, USA with regard to this matter;

The Northeast Presbytery, meeting on May 14, 1968, respectfully requests the advice and counsel of the 146th General Synod as to procedures in this instance and in others like it.

Reply to Overture 9 (from Northeast Presbytery) re correspondence with a U.P. presbytery:

It is the unanimous opinion of the committee that the action of the Northeast Presbytery in writing the letter to the Albany Presbytery of the United Presbyterian Church in the U.S.A. on behalf of the Second Presbyterian Church of Johnstown, N.Y., was unwise and could conceivably bring serious repercussions which would prove a hindrance to the church at Johnstown and to other churches seeking similar release. Further, in spite of the statement in the letter to the contrary, the committee feels that this action could be interpreted as meddling in the affairs of another denomination and might lead to adverse attitudes toward our movement.

However, the committee feels that it is proper for presbyteries to give encouragement and counsel to such a church which initiates interest in such counsel.

It was moved and seconded to adopt the committee's reply. An amendment was moved and seconded: to omit in line 4 the words "was unwise and." Upon motion, the previous question was called for. The motion on the amendment was lost. It was moved and seconded to refer the matter to the Fraternal Relations Committee for further study. Motion lost. The vote to adopt the committee's reply was carried.

Overture 10: (from Philadelphia Presbytery):

The Philadelphia Presbytery requests that Synod consider dividing this presbytery into two presbyteries.

Reply to Overture 10: The committee recommends that the Philadelphia Presbytery bring to the 147th General Synod a definite recommendation concerning the requested geographical division of the Philadelphia Presbytery into two presbyteries.

Upon motion, the committee's reply was adopted.

Respectfully submitted,  
Bills and Overtures Committee  
Franklin S. Dyrness, Chairman

The Moderator read the following telegram: The 35th General Assembly of the Orthodox Presbyterian Church expresses to the Synod of the Re-

formed Presbyterian Church, Evangelical Synod, its sincere gratitude for the invitation to meet at Covenant College for the 36th General Assembly in 1969.

The General Assembly would convey to the Synod its genuine desire to meet in conference with the ministers of the Synod under mutually agreeable conditions to explore the imperative of our faith and witness. The General Assembly assures the Synod that the decision to meet at Silver Spring, Maryland next year was prompted by the previous scheduling of extended sessions for deliberation upon proposed revisions of our Form of Government and by travel expense considerations.

John J. Mitchell, Stated Clerk

It was moved, seconded and carried to take up the matter of a newspaper headline immediately after lunch.

Rev. Rob Donaldson requested he be heard on a matter of conscience. It was moved, seconded and carried that this request be granted.

It was moved, seconded and carried to reconvene at 1:30 p.m.

Synod recessed at 12:30 p.m.

#### EIGHTH SEDERUNT, FRIDAY, 1:30 P.M.

The Moderator called Synod to order and asked Rev. Robert Palmer to lead in the constituting prayer.

The following motion was made, seconded, and carried: Declaratory Statement Concerning Yesterday's Headline on Mixed Marriage. The headline in yesterday morning's Wilmington News-Journal did not say all that we said. We said what we said. If people are offended by the headline, we ask them merely to study what we said in our statement. We realize that the world may misunderstand or distort much of what the church says. We can only speak the truth in love and depend fully on the Holy Spirit to open the hearts of those who hear.

Rev. Rob Donaldson spoke to Synod, out of conscience, concerning Overture 1d (concerning Freemasonry). He then moved that while the text of the Midwestern Presbytery overture presents a view of our Standards which is agreeable to them, the following needs to be understood:—that no interpretation of the 1938 statement presented shall be contrary to any of the parts of the system of doctrine in our formal Standards. This was seconded and carried. Mr. Donaldson presented reasons for his protest and/or dissent. He protested certain procedures; in that certain

points of order were not admitted, that he was not permitted to answer a question from the floor, he was not permitted to speak a second time, he was interrupted by the Chair and his time of speaking limited, highly pertinent information was therefore not heard. The statements on the subject prior to union are not now valid, leaving the denomination without a position on the matter. Insufficient time was given on the floor of Synod for this matter. (This is a digest of Mr. Donaldson's reasons for protest. The complete text is in the files of the Stated Clerk.)

The Minutes of the 7th Sederunt were read and approved. The Moderator announced the appointment of the following committees:

**Special Committee to Study Overture 1d, on Freemasonry:** Rev. Nelson Malkus (Chm.), Rev. Max Belz, Rev. Dr. Robert B. Brown. Others may be added by chairman as needed.

**Administrative Committee:** Rev. Dr. Franklin S. Dyrness, Rev. Harry Meiners, Rev. Frank Smick, Jr., Rev. William Mahlow, Rev. R. Daniel Cannon, Dr. Marion D. Barnes, Rev. Dr. R. Laird Harris, Dr. W. G. Vannoy.

The following students for the ministry were presented for Lamb Fund Aid by the Lamb and Theological Seminary Fund, and by motion approved by Synod: Richard S. Billstein, Robert C. Weeber, Jr., Jack R. Buckley, Edward J. Evans, Edward A. Eppinger, Walter G. Cross, III, James Tanner, Thomas Troxell, Claude De Prine, Ronald J. McKenzie, William J. Swenson, Gerald P. Malkus, Norman McCall (all of the U.S.A.), and David Johnson, Ernest Charan Singh, Cyril Joseph (India).

Rev. Franklin Dyrness presented the report of the Board of Trustees of Synod. Upon motion, the report was received. The Nominating Committee presented its slate of nominees for this board, there were no nominations from the floor, the following were elected by secret ballot to the Class of 1971: Chalmers Elder, H. Hathaway, H. Meiners, J. Moore.

## BOARD OF TRUSTEES

Fathers and Brethren:

The Board of Trustees of General Synod has attempted to be faithful and to carry out all of its responsibilities conscientiously for the good of the Synod and for the glory of the Lord.

We are grateful to God for His blessings upon us as a denomination.

Attorney Donald A. Semisch of Willow Grove, Pa. continues to be

retained as legal counsel for the denomination. He has given invaluable service during the past year.

Quarterly distributions totalling \$11,468.66 have been made to the various boards of the church as indicated by the Treasurer's Report.

The debt of the Reformed Presbyterian Advocate has been liquidated. The last payment was made June 30, 1967. The total debt of \$1,700.93 has been completely repaid.

In order that churches may have a clearer picture of loans held by the Board of Trustees, the terms of amortization in table form will be prepared for all loans.

The Board of Trustees would like to inform Synod of its investment policy. All stock investments are to be reviewed at least annually, and all have been reviewed this past year by Laird and Company. The following policy on investments is being followed: 10%—cash; 40%—mortgages, notes, and church bonds; and 50%—stocks. Laird and Company or a similar investment company is consulted on stock investments.

The unaudited Treasurer's Report attached is a part of the Report of the Board of Trustees.

We would call to the attention of all churches and ministers that our legal counsel, attorney Donald Semisch, has informed us that all ministers must now file for Social Security.

Respectfully submitted,  
Charles B. Holliday, Secretary

**BOARD OF TRUSTEES  
STATEMENT OF CONDITION  
MARCH 31, 1968  
ASSETS**

**CURRENT ASSETS**

Cash in Banks

Lancaster County Farmers National Bank—Checking Account	\$ 2,508.62
Philadelphia Savings Fund Society (PSFS)—Savings Account	1,525.35
Roosevelt Savings Bank, New York No. 1 Savings Account	4,055.06
Roosevelt Savings Bank, New York No. 2 Savings Account	13,962.14

Waterville Savings Bank, Maine	\$ 3,344.13	
Savings Account		
York Bank and Trust Company	<u>15,000.00</u>	
Certificate of Deposit		
<b>TOTAL CURRENT ASSETS</b>		<b>\$ 40,395.30</b>
<b>INVESTMENTS (AT COST)</b>		
Mortgages Receivable (Schedule A)	\$63,973.45	
Notes Receivable (Schedule B)	37,782.36	
Stocks and Bonds (Schedule C)	<u>98,070.77</u>	
(Market Value \$100,430)		
<b>TOTAL INVESTMENTS</b>		<b>\$199,916.58</b>
<b>TOTAL ASSETS</b>		<b><u><u>\$240,311.88</u></u></b>
<b>LIABILITIES AND EQUITY</b>		
<b>LIABILITIES</b>		
Payable for work in Southwest United States		\$ 3,344.13
<b>EQUITY</b>		
Capital Funds		235,567.75
Reserve*—Appreciation on Sale of Investments		<u>1,400.00</u>
<b>TOTAL LIABILITIES AND EQUITY</b>		<b><u><u>\$240,311.88</u></u></b>

\*By action of 142nd General Synod, April 2-6, 1965.

### STATEMENT OF INCOME MARCH 31, 1968

#### INCOME

Investment Income:		
Mortgages and Notes		\$ 4,309.16
Dividends & Interest from Stocks & Bonds		3,581.99
Interest on Savings Accounts		1,925.38
Interest on John Buchanan Trust Fund		<u>2,520.30</u>
<b>TOTAL INCOME</b>		<b>\$ 12,336.83</b>

#### EXPENSES

Legal Retainer	\$ 300.00
Fidelity Insurance	108.00
Auditing Fee	275.00
Mortgage Collection Commissions	74.91
Transfer Fee	4.00
Telephone	76.21

Stationery and Postage	<u>30.05</u>	
<b>TOTAL EXPENSES</b>		<b>\$ 868.17</b>

<b>NET INCOME FOR THE YEAR *</b>		<b><u>\$ 11,468.66</u></b>
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\*Distribution of Income:

National Presbyterian Missions	\$ 1,350.05
Board of Home Missions	527.66
Christian Training, Inc. (Robert Young Bequest)	294.75
Christian Training, Inc. (Cedarville College)	122.68
Lamb Fund	3,846.62
World Presbyterian Missions	<u>5,326.90</u>
	<b><u>\$ 11,468.66</u></b>

**SCHEDULE A MORTGAGES RECEIVABLE**

Mortgagor	Interest Rate	Location of Property	Balance 3/31/68
First Reformed Presbyterian Church	3%	Pittsburgh, Pa.	\$19,419
Calvary Presbyterian Church	6%	Warminster, Pa.	14,250
Reformed Presbyterian Church	3%	Duanesburg, N.Y.	3,593
Third Reformed Presbyterian Church	6%	Philadelphia, Pa.	6,000
William and May Booth	6%	Philadelphia, Pa.	636
Charles J. and Isabel Scavetti	5%	Philadelphia, Pa.	2,338
Michael F. and Eleanor Panunto	6%	Philadelphia, Pa.	2,448
Daniel J. and Anne W. Miller	6%	Philadelphia, Pa.	2,784
William and Lora Hall	6%	Philadelphia, Pa.	2,132
Martin A. and Ottilla A. Dunlavy	6%	Philadelphia, Pa.	1,226
Alexander and Daisy Davis	6%	Philadelphia, Pa.	3,056
Rev. William P. and Mildred W. Green	5%	Darlington, Pa.	606
John J. and Leona B. Merrigan	6%	Philadelphia, Pa.	1,525
William L. and Anna M. Loh	6%	Philadelphia, Pa.	860
Stewart F. Becker	6%	Philadelphia, Pa.	<u>3,100</u>
<b>TOTAL MORTGAGES RECEIVABLE</b>			<b><u>\$63,973</u></b>

**SCHEDULE B NOTES RECEIVABLE**

Maker	Interest Rate	Balance 3/31/68
Beechwood Community Reformed Presbyterian Church, Havertown, Pa.	5%	\$ 3,696
Calvary Reformed Presbyterian Church, King of Prussia, Pa.	5%	10,000
First Reformed Presbyterian Church, Indianapolis, Indiana	5%	10,000

Lansdale Reformed Presbyterian Church			
Lansdale, Pa:			
Church	3%		\$ 4,937
Manse	5%		2,530
Reformed Presbyterian Church of			
Manchester, Manchester, Conn.	5%		<u>6,709</u>
			<u>\$37,872</u>

### SCHEDULE C STOCKS AND BONDS

No. of Shares or Par Value		Cost	Unit Market Price	TOTAL Market Value
366	American Tele. & Telegraph Co. *	\$25,414	49 1/2	\$18,117
130	Associated Dry Goods Corp.	5,274	76	9,880
\$7,000	Bethany Reformed Pres. Church—6%	7,000	100	7,000
500	Chase General Corporation	25	.80	40
42	Cincinnati Gas & Electric	1,118	25 3/8	1,066
\$10,000	Covenant College—6%	10,000	100	10,000
200	Detroit & Canada Tunnel Corp.	3,100	17 1/2	3,500
100	Eagle-Picher Industries, Inc.	4,529	45	4,500
437	First Pa. Banking & Trust Co.	13,984	37 7/8	16,551
167	Keystone Custodian Fund (Series B-4)	1,834	9.64	1,610
200	National City Lines	5,050	41 1/2	8,300
24	Niagara-Mohawk Power Corp.	602	19 3/8	417
100	Penn Square Mutual Fund	1,747	16.25	1,625
24	Proctor & Gamble Co.	2,031	87 1/4	2,094
230	Puritan Fund, Inc.	2,222	10.80	2,484
195.233	Putnam Income Fund, Inc.	1,896	8.63	1,685
76.307	Putnam Investors Fund, Inc.	577	7.39	564
114	James Talcott, Inc.	2,594	18 5/8	2,123
\$8,000	U.S. Treasury Bonds, 2½% due 12/15/67—72	6,979	88 7/16	7,075
110	Wellington Fund	1,627	12.32	1,355
48	Westgate-California Corp.	<u>468</u>	9 1/4	<u>444</u>
		\$98,071		\$100,430
	Unrealized Gain	<u>2,359</u>		
		\$100,430		

\*Pledged as collateral for loan.

Respectfully submitted,  
Charles Eckardt, Treasurer

It was moved, seconded and carried to hold the remaining elections at this time. The Nominating Committee presented its slate of nominees,

nominations from the floor were made, as indicated, and secret balloting produced the elections of the following to the Class of 1971:

**Ministerial Aids and Benefits:** R. Aeschliman, F. Crane, R. Shafer.

**Judicial Committee:** Regular W. Armes, H. Harris; Alternate R. Brown, J. Palmer.

**Magazine Committee:** (Arthur Glasser and Ellis Johnson nominated from floor), Max Belz, N. Cooper, A. Glasser.

**Nominating Committee:** (W. Lyons nominated from floor, representing California Presbytery), W. Lyons (Calif.), K. Thurman (SW), J. Smith (NE), T. Waldecker (SE).

It was moved, seconded and carried that if a member of the Nominating Committee moves to another presbytery during the year, the presbytery be given permission to replace him.

**Statistician (one year):** H. Meiners

**Archivist (one year):** R. Laird Harris

**Trustees of Knollwood Presbyterian Lodge:** Class of 1969—Rev. John Sanderson, Earl Tyson; Class of 1970—M. Jones, Rev. Donald MacNair; Class of 1971—Rev. Willard Armes, Rev. Theodore Engstrom.

The report of Knollwood Presbyterian Lodge was presented and, upon motion, received by Synod.

### **KNOLLWOOD PRESBYTERIAN LODGE, INC.**

**Route 2**

**Birchwood, Wisconsin 54817**

Brethren:

It is time to be thinking about vacation plans for the summer. This report is to introduce to you Knollwood Presbyterian Lodge.

K.P.L. has been provided to give you and your family a most enjoyable vacation in a Christian atmosphere at very moderate cost. It has been designed especially for ministers, officers and members of the Orthodox Presbyterian Church, and the Reformed Presbyterian Church, Evangelical Synod. Others are welcome as space permits.

What does Knollwood have to offer? It is not a Bible conference. We will have family prayers each morning and a worship service each Lord's Day. This year a library and bookstore have been added to offer you good Christian reading.

Recreational facilities include: swimming, water skiing, fishing, boating,

basketball, shuffleboard, practice nine hole golf course, regulation eighteen hole golf course across the lake, recreation room with ping pong, etc., as well as sightseeing and excursions.

We provide plenty of good food including a satisfying breakfast, noon-time snack, and full course dinner. We offer comfortable accommodations which include a private bath with each suite. Our facilities are limited to about thirty guests so early registration is desirable.

We wish to maintain the atmosphere of a Christian home and so require each adult guest to sign a statement governing rules of conduct and safety for themselves and their family while guests at Knollwood.

Mrs. Tyson and I will be your host and hostess at Knollwood this summer and will do our best to provide an enjoyable vacation for you. We cordially invite you and your family to visit us.

Cordially,  
Earl J. Tyson

Mr. George Linder presented the report of the

#### **COMMITTEE ON MINISTERIAL WELFARE AND BENEFITS**

During the period of May 9, 1967 to May 6, 1968 your committee received \$553.77 designated toward Ministerial Welfare. Of this amount \$410 was forwarded to the widow of a retired minister who was the specific beneficiary of a donor. No requests were received by your committee for additional assistance within the past Synod year. The fund did assist the Treasurer in meeting certain Synod financial emergencies by borrowing from it.

This was a license exercised by the Synod Treasurer which he did not perform in good conscience. The amount borrowed has been returned to the fund and it is hoped that the conscience of our commissioners will dictate that this type of borrowing will not have to be resorted to in the future.

1. This committee again recommends that each church Board of Deacons consider a contribution to this fund of at least twenty-five cents (\$.25) per communicant member per year to take care of emergency assistance to denominational personnel as the need arises. Two churches have subscribed to this practice. I move the adoption of this recommendation again to the 146th Synod.

2. This committee has for some time considered the feasibility of presenting a Synod sponsored group life insurance plan to our churches. We are investigating the cost of providing a benefit equal to a minister's yearly salary. Should this committee complete this planning within the next year, we would appreciate Synod's approval to present this plan to our various churches for adoption.

Respectfully submitted,  
George Linder, Chairman

Recommendation 1 was seconded and adopted. Recommendation 2 was moved, seconded and adopted. The report as a whole was received.

**MINISTERIAL WELFARE & BENEFITS COMMITTEE**  
**Hospitalization Insurance**

Fathers and Brethren:

The Hospitalization Plan of the Synod operating through Inter-County Hospitalization Plan, Inc. continues to be well accepted throughout the denomination.

There are now 143 contracts, many of these cover entire families. Claims have been paid promptly and satisfactorily. Premiums sent in have totalled \$19,153.28.

The present rates are as follows:

	Hospital- ization	Diag- nostic	Blue Shield B	Total
Single Subscriber	\$ 3.88	\$.43	\$1.88	\$ 6.19
Husband & Wife (no maternity)	10.56	.94	4.37	15.87
Husband & Wife (with maternity benefits & children under 19)	11.63	.94	6.07	18.64
Parent & child (ren) under 19	10.56	.94	6.07	17.57
Related dependent under 65	5.06	.43	1.88	7.37
65 Special	1.95		2.25	4.20

There is also a \$1.00 service charge for each payment made regardless of how long a period the payment covers.

The handling of receipts and problems have been through the office of The Quarryville Presbyterian Home without charge. We are grateful to the Home and Mrs. Eckardt who has done the actual book work. The Committee does not hold itself responsible to send notices when payments

are due, as this is a courtesy work done with expectation of cooperation from those enrolled. The insurance coverage is excellent and complete while the costs are very low in comparison to other similar insurance plans.

The service charges have been used for postage, telephone calls, etc. The unaudited financial report is attached.

Respectfully submitted,  
 F. S. Dyrness, Treasurer  
 Charles L. Eckardt, Asst. Treasurer

**HEALTH AND WELFARE COMMITTEE  
 STATEMENT OF CONDITION  
 MARCH 31, 1968  
 ASSETS**

<b>CASH</b>		
Farmers National Bank of Quarryville, Pa.	\$ 561.60	
Roosevelt Savings Bank, New York	<u>1,826.77</u>	
		<u>\$ 2,388.37</u>
<b>LIABILITIES AND EQUITY</b>		
<b>LIABILITIES</b>		
Hospitalization payments received in advance		1,678.56
<b>EQUITY</b>		
Service Charges remaining after expenses		<u>709.81</u>
		<u>\$ 2,388.37</u>

**STATEMENT OF INCOME  
 FOR THE YEAR ENDED MARCH 31, 1968**

<b>RECEIPTS</b>		
Balance, March 31, 1967	\$ 1,447.59	
Hospitalization payments	19,651.63	
Service charges	491.20	
Interest on Savings account	<u>48.51</u>	
		\$21,638.93
<b>DISBURSEMENTS</b>		
Inter-County Hospitalization Plan, Inc.	19,153.28	
Refund of overpayment	29.52	
Refund of Hospitalization payment at death	1.95	
Auditing Fee	25.00	
Postage and stationery	<u>40.81</u>	

CASH BALANCE, March 31, 1968

19,250.56  
\$ 2,388.37

Number of subscribers, not including dependents – 143

F. S. Dyrness, Treasurer  
Charles L. Eckardt, Asst. Treasurer

Charles Eckardt presented the report of the Auditing Committee.

### AUDITING COMMITTEE

This committee reports:

1. The financial report of the Treasurer of Synod to May 6, 1968 has been audited by the committee and found to be in order.

2. The committee has examined the financial report of Christian Training, Inc., including the operation of the Department of Publications, for period ending February 29, 1968. The report of the Dept. of Publications was audited by C. O. Dehner and F. M. Rundle. These reports were found in order.

3. The financial report of the Board of Home Missions for the period ending March 31, 1968 has been audited by this committee and found in order.

Charles L. Eckardt, Chairman

Upon motion, the report was adopted.

It was moved and seconded that this Synod declare that its primary work is the great commission in preaching the Word of God, discipling, baptizing, and teaching all things that Christ has commanded in His Word and this is to be done in the power of the Holy Spirit, and that this basic ministry of our church, World Presbyterian Missions, National Presbyterian Missions, Covenant College, Covenant Seminary, Christian Training, Inc., Home Missions as reported in the annual reports be printed in the Reformed Presbyterian Reporter in a Synod issue. A substitute motion was made and seconded, that we print in the Reporter that we do all things to the glory of God. It was moved, seconded, and carried that action on these motions be postponed indefinitely.

Dr. R. Laird Harris presented the report of the Archivist.

### REPORT OF THE ARCHIVIST

The Archives are stored in well-labeled boxes in the southwest wing of the top floor of the Administration building of Covenant Theological Seminary. This building is not fireproof, but is equipped with automatic sprinklers. A few more items have been collected this year. Others will be added this summer, by the assistance of Rev. Harry Meiners. Members of the Synod are urged to remember to file important papers or copies thereof with the Archivist.

Upon motion, the report was received.

It was moved, seconded and carried to request the Administrative Committee to work with the Committee to Write the History of the Reformed Presbyterian Church to expedite this work so that the history can be ready by the 147th Synod.

Rev. Wilbur Blakely presented the report of the

### COMMITTEE ON PRESBYTERY RECORDS

The committee was composed of Wilbur Blakely (Chm.), Paul Gilchrist, James Smith, Harold Harris, James Register (replaced by Joseph Brown), and Earl Tyson.

The minutes of all the presbyteries were submitted and examined by the committee and approved with exceptions as follows:

Northeast Presbytery: no exceptions.

Philadelphia Presbytery: Adjourned meeting of October 29 showed no basis for being called. Error in date of minutes referred to on November 11, Item D (should be Oct. 14).

Pittsburgh Presbytery: Signature of Moderator missing for three meetings: Oct. 10, Jan. 5, and Feb. 9. Question of the wisdom of the establishment of an ad interim commission to act in receiving men under care, in dissolving pastoral relationships, and the transfer of pastors, p. 124. Recommend that Synod refer this matter to the Form of Government Committee for study and recommendation to the 147th Synod.

Southeast Presbytery: Signature of Moderator on p. 5. Motion to enroll a member in Presbytery who had already been examined and received unnecessary, p. 8.

Southwest Presbytery: Moderator did not sign any of the minutes.

Southern Presbytery: Approved, with note on several typographical errors.

Midwestern Presbytery: Moderator's signature missing pp. 58, 60, 79, and 103. Poor practice of engrossing in Xing out sentences, heading at top of pages not accepted standard practice, and engrossing before approval on p. 116. No docket on p. 56. Offerings not reported as part of Treasurer's report. Questionable meaning of a "Quasi Committee of the Whole." No action of commitment or means of disposal of resolution offered on p. 108.

Great Plains Presbytery: Approved minutes of two years, with no exceptions.

Rocky Mountain Presbytery: Signature of Moderator missing on p. 106. Treasurer's report (p. 165) should be received at a regular meeting of presbytery.

California Presbytery: No docket given for Oct. '66 or '67 or April '66.

Pacific Northwest Presbytery: No docket or nature or call of meeting given on p. 137. Clerk's signature lacking on p. 139. Statement re status and reporting of Nominating Committee given without any indication of how this was ordered: by motion, common consent, order of Moderator, etc. Special meeting of December 11, 1967 indicated the call for one specific purpose, but other business was conducted.

Recommendation: It is noted by past members of this committee that improvement has been made in the keeping of presbytery records, but that there is still need for following the procedure approved by Synod, especially in the areas of validation and accuracy. Both Stated Clerk and Moderator should read through the engrossed minutes and correct any errors (with initials) and sign them. See also recommendation under Pittsburgh Presbytery.

Respectfully submitted,  
Wilbur W. Blakely, Chairman

Rev. Max Belz presented the report of the Magazine Committee.

### MAGAZINE COMMITTEE

Fathers and Brethren:

I am pleased to present herewith the yearly financial report of the Reformed Presbyterian Reporter magazine. You will note that our income for the period covered was \$5.63 more than our expenses. This was achieved only by lapsing again into a late publication schedule.

I make the following recommendations:

1. That Synod authorize publication during the forthcoming year of ten issues, eight pages each, in the same format as last year, at the same cost per page, thus reducing the cost per issue to \$400.00 per issue, or \$4,000.00 for the year, plus \$200 for the year to pay a consulting editor.

2. That Synod authorize the magazine committee to hire Rev. Carroll Stegall as consulting editor for one year at a salary of \$200 for the year to take steps toward improving the quality of our denominational organ, to condense into the published pages all the material a busy Reformed Presbyterian has time to read.

3. That Synod authorize the committee to raise an improvement fund of \$20,000 during the last six months of 1968, to enable the committee to present a comprehensive plan for future action.

4. That Synod authorize the committee to phase out the Reporter magazine in favor of an enlarged Bulletin News Supplement, of newspaper quality, if such action proves feasible.

**YEARLY REPORT OF REFORMED PRESBYTERIAN REPORTER  
MAY 1, 1967 – APRIL 1, 1968**

<b>TOTAL RECEIPTS</b>	<b>\$4,189.91</b>
Itemized:	
Balance on hand May 1, 1967	3.26
Gifts	1,689.98
Final payment on Advocate deficit	218.99
Subscriptions	2,263.40
Checks of Steele & Chisholm	12.00
Po-Stik (Withington)	2.28
	<u>\$4,189.91</u>
 <b>DISBURSEMENTS</b>	
Cono (Press) Christian School	\$4,168.75
Robert Needham (refund)	1.25
Steele check returned	2.00
Dr. Chisholm gift to school	10.00
Cono Press – Po-Stik	2.28
	<u>2.28</u>
<b>TOTAL</b>	<b>\$4,184.28</b>
Balance on hand	<u>5.63</u>
	<b>\$4,189.91</b>

Subscriptions Average including bundles – 1807

Balance due \$ 945.47

Cone Press of Cono Christian School  
April 1, 1968

Action on recommendations:

Recommendation 1: It was moved and seconded that it be adopted. Motion lost. It was moved and seconded to request the Magazine Committee to publish quarterly during the coming year, with a total of eighty pages during the year. A substitute motion was made and seconded: that Synod ask the Magazine Committee to investigate the problems of our

magazine and determine the purpose and goal of a denominational organ and give authority to the committee to bring the magazine out. Motion lost. The main motion carried. It was moved, seconded and carried to reconsider the motion. An amendment was moved and seconded: to request the Magazine Committee to publish quarterly during the coming year, effective when and if a change can be made of the postal permit, with a total of eighty pages during the year. A further amendment was made and seconded: to print sixty-four pages rather than eighty (sixteen in each quarterly issue). Motion carried, the main motion, as amended, carried.

Recommendation 2: Moved, seconded, and carried to adopt.

Recommendation 3: Moved and seconded to adopt. A substitute was made and seconded: to refer the matter back to the Magazine Committee for further study and report to the 147th General Synod. Motion lost. The recommendation was adopted.

Recommendation 4: Moved, seconded, and carried to adopt.

It was moved, seconded and carried that Synod express its gratitude to the Editor of the Reformed Presbyterian Reporter for his labors.

The Memorial Service was conducted by Rev. Paul Alexander, who read from Revelation 21:1-7 and led the commissioners in singing "Ten Thousand Times Ten Thousand." Following reading of Memorials, Rev. Max Belz led in prayer.

## MEMORIALS

### Mr. Samuel Black 1879-1967

During a lifetime a man may be called to serve God and his fellow men in many different ways. A man so called was Samuel Black. His service to God was in the Fifth Reformed Presbyterian Church where he served as elder for many years, as clerk of Session and as a faithful member. His faithfulness was in evidence for many years as he labored in the Church cheerfully following the proverb "Whatsoever thy Hand findeth to do, do it with all of thy might." Never once did he deny a request for help, refuse to go out of his way to help a brother or absent himself from any meeting because he thought others should do the job.

Faithfully he carried out his duties in the Reformed Presbyterian Church in the early days and travelled many miles to attend Synod and Presbytery meetings and to serve in various committees. In the last few years of life he was paralyzed by a stroke but until he was called to be with the Lord his

concern was always for the Church.

We thank God for such stalwarts of the faith as Samuel Black and pray God will strengthen us in our labors for Christ and His Church.

**Mr. Robert G. Bruce**

In as much as Mr. Robert G. Bruce, a faithful and devoted Deacon of Faith Presbyterian Church, Wilmington, Del., was called into the presence of the Lord on Monday, April 29th, 1968, the Reformed Presbyterian Church, Evangelical Synod, meeting in their 146th Synod would recognize his many years of devoted service in, and generous gifts to our Lord's work, and extend our heart-felt sympathy to his family, reminding them of the comfort found in the Scriptures when Christ said, "If ye loved me, ye would rejoice because I said, 'I go unto the Father'." John 14:28, and—" To depart and to be with Christ—is far better." Philippians 1:23.

**Rev. Charles L. Campbell**

Be it resolved that the Midwestern Presbytery of the RPCES expresses its thanks to God for the long life and faithful service of our dear brother, the Rev. Charles Campbell, who went to be with the Lord on August 12, 1967, at Wheaton, Illinois. The contribution to the work of the Lord in his long years of missionary service among the Indians in the Southwest and his interest in and support of the work of this denomination since its very early days have been an inspiration and blessing to those of us who have known him. We would like to express our sympathy and loving concern to his wife and all members of his family who survive him.

**Mr. P. Howard Duckworth**

The session of McLean Presbyterian Church respectfully requests that the following memorial be read at the 146th Synod of the Reformed Presbyterian Church, Evangelical Synod.

On April 20, 1968, God suddenly called home His servant, Mr. P. Howard Duckworth. Mr. Duckworth was born in 1902 in Springfield, Mass., and spent most of his adult life in the Washington, D.C. area. For the last several years he was a communications engineer for the federal government.

The McLean Presbyterian Church feels very keenly the loss of "Ducky," as he was affectionately called. He joined the church in 1945 as a charter member. Soon after that he began serving as elder, and for most years since 1948 he has been the church treasurer, an office he very capably and faithfully filled at the time of his passing.

The quality for which he will be most remembered is that one which is asked of all of God's children, faithfulness. "Most men will proclaim every one his own goodness, but a faithful man, who can find?" (Proverbs 20:6).

The session of McLean Presbyterian Church wishes to honor a faithful man.

**Mr. Edward F. Hankin**

Mr. Edward F. Hankin was called into the presence of his Lord on January 9, 1968 at the age of 78.

Uniting with Calvary Presbyterian Church of Willow Grove, Penna. early in its existence, he was one who ever manifested an active interest in the church, devoted to Christ and His cause. He will be remembered with gratitude and deep appreciation by the Session for his interest in the branch works and of late his interest in Church Extension in general, serving as treasurer of the Church Extension Committee for a number of years.

We are aware that in his home-going his is the gain, as he has been called to behold the great things prepared for him by the Lord whom he loved.

The Session of Calvary Church wishes to pay honor to this faithful servant, yet rejoices in the wisdom of an all-wise God who doeth all things well.

**Mr. George W. Morad**

The Session of the Evangelical Presbyterian Church of Camden, New Jersey recalls with thanks to the Lord the life and testimony of our beloved co-laborer in the Gospel, Elder George W. Morad. Mr. Morad was called into the presence of Christ July 5, 1967 at the age of 74.

Mr. Morad came to a saving knowledge of Jesus Christ through the faithful witness of friends. He was taken into the membership of Grace Presbyterian Church in 1919 and through the years up to the time of his death he bore faithful witness to Christ by life and word. He was ordained as an elder in 1925. In 1931 he was elected Sunday School Superintendent and served in that capacity in that church for ten years. During those years the Sunday School reached its record attendance.

When it became evident that men holding unbiblical beliefs were in control of the Presbytery of West Jersey, Mr. Morad took his stand along with the majority of the congregation of Grace Church, and withdrew,

forming the Bible Presbyterian Church. He served on the Session of our church continuously from its organization in May, 1941 until his death.

Always a man who took his calling seriously, he took oversight of the flock of God doing gladly all that he could for the spiritual well-being of all. He was concerned that the teaching in the church should be Scriptural, and that the example set should be unblameable. He did not hesitate to speak up in warning of any trend which he felt to be dangerous; yet he spoke in love. For this reason the pastors and elders who worked most closely with him had the highest respect for him, and those who were younger viewed him as a worthy spiritual father.

Mr. Morad's testimony also reached beyond the local church. His was a familiar face to all who regularly attended the meetings of Presbytery. Being burdened for the lost he went month after month through the years with other men from the church to conduct services at the Camden Rescue Mission, the John 5:24 Mission in Philadelphia, and the Camden County Jail Annex. How earnest was his pleading with men that "if the Holy Spirit speaks to you, don't put it off, repent of your sins and turn to Christ: You'll never regret it!" And how sincere was his own thanks to the Lord for reaching down into the pit of sin and saving him, and giving him the assurance of life eternal in the presence of Christ!

His family is also a living testimony to his love for Christ. His two sons, and his daughter, and their spouses are all actively serving the Lord.

Mr. Morad knew what it was to walk in the path of suffering. He was stricken with a severe heart attack in 1960 which ended his active years of work and kept him from the services of the church for six months. Again in 1966 he was hospitalized for an extended period of time. Each time he returned he gave testimony to the joy that was his in being once again in the Lord's house to worship Him.

We extend our sincere sympathy to Mrs. Morad, to their children and their families, rejoicing in the peace that God has given to them in their time of loss.

Be it resolved that in thankful remembrance of the life and testimony of our brother and co-laborer, Mr. George W. Morad, this Memorial be spread on the Sessional records, and copies be sent to the Northeast Presbytery, to Synod, and to Mrs. Morad.

**Dr. Arthur Petrie**

Dr. Arthur Petrie, member of the Presbytery of the Pacific Northwest.

Dr. Arthur Petrie, after an active ministry of fifty years, went to be with His Lord on Saturday, October 23, 1967. He died of head injuries suffered in a fall in front of his home the Lord's Day previous.

Dr. Petrie, born in London, served in India and South Africa with the Argyll and Sutherland Highlanders of the British army from 1904 until coming to the United States in 1911. He graduated from the Pittsburgh Bible Institute. He received his bachelor of theology degree at the Pittsburgh-Xenia Theological Seminary in 1931, his master of theology degree there the next year and his doctor of theology degree from Pike's Peak Bible Seminary in Colorado in 1942.

From 1919 until 1925, Dr. Petrie was a missionary with the Christian Missionary Alliance Church in Japan. Before and after going to Japan, he held pastorates in Pennsylvania with the church. From 1931 to 1936, he was a United Presbyterian Church missionary to the Indians in Warm Springs, Oregon. He contributed many articles to Christian magazines for many years.

Dr. Petrie united with the Presbytery of the Pacific Northwest in May, 1960. Because of his teaching duties, he was seldom able to attend meetings of Presbytery though he was elected to various Presbytery committees.

For approximately nine months he acted as interim pastor in the First Bible Presbyterian Church of Seattle, Washington in 1960.

It is with profound thankfulness to God that we remember the contributions of Dr. Petrie to the cause of Christ in pulpit, classroom, and literature.

#### **Mr. Donald Walker**

The elders, managers and members of Westminster Bible Presbyterian Church, Sydney, Nova Scotia, Canada, were deeply saddened in the loss of their elder, Donald Walker, whose death occurred on December 23, 1967. He was injured in an accident at the Sydney Steel Plant two months previous and despite the best of medical treatment never rallied. Mr. Walker was converted early in life and lived a consistent Christian testimony before all his compeers. He was known as a godly man. He was a general foreman at the coal blending department of the Steel Plant where he had been employed for 45 years. He was 63 years old when called away.

He was an elder of Westminster Church almost since its inception in 1937, and served to the best of his ability. He was deeply loved and es-

teemed by all the members and adherents. "The memory of the just is blessed." The funeral was largely attended where the minister, Rev. H.F. MacEwen, spoke on the text, "If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him" (I Thess. 4: 14). Profound sympathy is extended to the widow and family members.

Rev. Kenneth Horner presented the report of the Judicial Commission. Upon motion, it was adopted.

### JUDICIAL COMMISSION

The Judicial Commission is happy to report that only one case has been placed before us since the last Synod. This came to us in the form of a complaint by Dr. C. A. Signorino against an action of the Philadelphia Presbytery in ruling out of order Dr. Signorino's "appeal" of an action of the Session of the Calvary Presbyterian Church of Willow Grove, Pa. The Judicial Commission prepared and submits the following reply to this complaint:

Since no formal charges have been filed, we regard the "appeal" as a complaint and answer it as follows:

1. The Session of the Calvary Presbyterian Church of Willow Grove had every proper right to endeavor to solve internal problems in a mission church. After many months of dealing with these problems, they chose to regard them as administrative rather than judicial since no formal charges had been preferred. They presented a report to the King of Prussia congregation on February 21, 1968, that we regard as administrative in the main.

2. It is also within the bounds of propriety for a Session in dealing with an administrative problem to pinpoint responsibility to particular individuals without preferring formal charges against those individuals. There are times when persons are at fault in a situation but their faults are not of such nature as to call for *judicial discipline*. Some things may not be actionable judicially but can properly be made the subjects of advice and counsel. We understand this to be the point of view of the Session in this case.

3. We consider, however, that certain statements in the report to the congregation bordered on the judicial and were ill-advised since no judicial process has been instituted. Among these were included the statement that "Dr. Signorino is not eligible for the office of elder at this time." If the Session regards the candidate for elder as in their opinion not a proper subject for this office, this should be a matter of advice rather than of judgmental decision. We understand also that the word "rebuke" was used in the congregational meeting, which is a term that can be taken as

implying judicial censure. This was unwise.

4. The charges of slander placed by the complainant before the Rocky Mountain Presbytery against his former pastor do not appear to us to be actionable inasmuch as the matters cited do not appear to consist of slander as ordinarily defined, and we would caution the complainant and all concerned against the careless hurling of invectives that injure the cause of Christ.

5. We urge all parties involved to commit the matter to God and seek the necessary supplies of grace to forgive and forget in personal relationships. Let us give heed to the Scriptural admonition, "forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Philipians 3:13, 14.

6. Since the Philadelphia Presbytery took supplementary action to present the "appeal" to Synod, that part of the "appeal" that complains against their action ceases to be significant. It is our opinion that they acted properly in passing the matter along to Synod.

**JUDICIAL COMMISSION**

Kenneth A. Horner, Jr., Chairman  
Willard O. Armes  
Harold Harris  
R. Laird Harris  
Wilbur B. Wallis

Mr. George Linder presented the report of the Attendance and Expense Committee, which, upon motion, was adopted.

**ATTENDANCE AND EXPENSE COMMITTEE**

Excuses of twenty men were found to be in order. Approximately 112 ministers are absent without excuse. Excuses of 49 men were found in order for leaving Synod early. There were 123 ministers present and 46 ruling elders present.

Eleven commissioners submitted travel expense claims totalling \$1,014.42. 28% of this was paid, or \$302.00.

This committee reviewed the budget of Synod and in view of the desire of Synod to stay within sight of last year's budget and meet debts of last year's Synod (and previous years), we recommend the following limits of expenditures:

Salary, Stated Clerk	\$4,200
Office facilities	800
Equipment for office	100
Travel, Stated Clerk	250
Pension, Stated Clerk	115
Social Security, Stated Clerk	300
Office supplies and postage	350
Printing of Synod Minutes	1,800
Clerical help for Administrative Committee	100
Travel of Fraternal Delegates	400
Miscellaneous	<u>280</u>
	\$8,495

In light of the member churches' failure to support the Synod budget through per capita giving, this committee does not believe that it can include the item of travel allowances for commissioners to Synod in the next year's budget. The inclusion of this item seems to hold out the impression that these expenses are to be paid. Yet they are seldom met.

It is the thinking of the committee that if realistic support of the budget is met that such allowances can be reinstated next year. It is interesting to observe that a sister denomination asks its churches to contribute \$1.10 per member per year to a general Synod fund and \$1.25 per year per member to the travel fund, and this is met without assessment.

Respectfully submitted,  
George Linder, Chairman

**Time and Place:** It was moved, seconded and carried that the 147th General Synod meet at Covenant College in May, 1969, the exact date to be set by the Administrative Committee and the College. (Later editorial note: May 20-23, 1969).

There was no report of the Committee to Revise Standing Rules of Synod.

Rev. Robert Needham presented the report of the Resolutions Committee. The resolutions were taken up seriatim and, upon proper motion, each was adopted.

### RESOLUTIONS COMMITTEE

1. Be it resolved that we, the 146th Synod of the Reformed Presbyterian Church, Evangelical Synod, meeting May 14-17 at the Faith Presbyterian Church in Wilmington, Delaware extend to the Congregation, its

Pastor, Session, and Staff our warmest appreciation and sincere greetings for their gracious hospitality. We further commend them for the excellent preparations undertaken to facilitate the many activities of the Synod. Remembering that Scripture sets forth in Titus 1:8 loving hospitality as a condition of approved eldership in the church of Jesus Christ, we rejoice in the opportunity to receive this ministry, giving all the praise to God for His goodness, and praying that all concerned may receive from this a lasting spiritual blessing. We congratulate the congregation and rejoice with it in the honor that has been given to it in the election of one of its members, Dr. Wesley G. Vannoy, to the high office of Moderator of the 146th General Synod. We further thank the women of the Berea, Newark, Wilmington Manor, Boothwyn, Bethany, Media, and Concordville congregations for their display of Christian love, helps and hospitality shown in their ministry to the physical needs of the Synod.

2. Recognizing the arduous and sacrificial labours of the founders, Miss Elva Foster and Miss Susan Cunningham, the Superintendent, Rev. William McNutt, and the devoted staff of the Houston Mission in Houston, Kentucky, we, the Synod of the Reformed Presbyterian Church, Evangelical Synod, do hereby express our appreciation to them, and thanksgiving to God, for the accomplishments and inspiration of this work. We also express our deep sorrow that in the providence of God it has become necessary to terminate this ministry, and we earnestly commend these beloved children to the tender care of our Heavenly Father.

3. We, rejoicing in the Lord for His goodness to Dr. and Mrs. James Oliver Buswell, Jr., in bringing them to their golden wedding anniversary, as well as so evidently blessing their union with covenant children who are themselves in the service of the Lord, are also grateful for God's providence in giving Dr. Buswell and his ministry in full and continuous service to our Church.

4. We rejoice in this opportunity to express our love in the Lord for, and sincere appreciation to, Dr. and Mrs. John C. Taylor, Sr. for their many years of faithful service in foreign fields to our Lord and Saviour Jesus Christ. We especially rejoice in the honour that has been brought to His name from their labours, and pray that our Sovereign Lord will continue to use and bless the ministry of the Taylors and grant, if it be His will, that we may enjoy many more years of fellowship with them.

5. We affirm our sincere and unequivocal desire to fulfill all aspects of Christ's revealed will for His Church. However, recognizing that in so complex a matter as the contemplated union with the Orthodox Presbyterian Church there is real possibility for the equally undesirable errors of selfish delay or presumptuous haste, we urge that all members, officers,

sessions, presbyteries, boards, and committees of the Reformed Presbyterian Church, Evangelical Synod approach all considerations of union in a spirit of fervent prayer and supplication, remembering to look continually to the Lord for mercy, wisdom, discernment, and true obedience.

It was moved and seconded that those responsible for arrangements for the 1969 Synod consider including in the program some real goals for the growth and outreach of our churches and denomination in 1970 and also some definite methods to reach these goals (e.g. 2,000 new members or 15-20 new churches). The motion was carried.

Rev. Kenneth Horner reported on his visit to the Orthodox Presbyterian General Assembly as Fraternal Delegate.

### **REPORT OF FRATERNAL DELEGATE TO OPC ASSEMBLY AT WESTFIELD, N. J.**

I attended the Orthodox Presbyterian Assembly on Thursday, May 15, 1968, and presented the invitation of our Synod for our two Synod/Assemblies to meet at Covenant College in 1969 with time scheduled for a joint conference between the Synod and the Assembly. The OPC felt it necessary to reject this invitation because of a prior plan to spend two days following their next Assembly to study their Form of Government and also for financial reasons.

The Orthodox Presbyterian Church was discussing a motion on our arrival concerning a plan of union with our Church. Some members of the Assembly preferred that the word "plan" be omitted and "basis of union" be inserted. They also concentrated on the question of "theological matters" and passed the following motion:

"That the Committee on Ecumenicity and Inter-Church Relations work out with the corresponding committee of the Reformed Presbyterian Church, Evangelical Synod a basis of union between the Orthodox Presbyterian Church and the Reformed Presbyterian Church which will require defining and dealing with the theological matters involved."

Upon proper motion, the report was received.

The following motion was made, seconded, and carried:  
That the Fraternal Relations Committee of the Reformed Presbyterian Church be instructed to seek to develop with the Committee on Ecumenicity and Inter-Church Relations of the Orthodox Presbyterian Church a basis of union between the Orthodox Presbyterian Church and the Reformed

Presbyterian Church, Evangelical Synod which will require defining and dealing with the theological problems involved.

It was moved, seconded and carried to amend the minutes of the 4th Sederunt concerning printing of the statement on marriage (see page 25) by substituting "Magazine Committee" for "Reformed Presbyterian Reporter."

The roll was called, indicating presence of the following:

**Ministers Present:** Reverend Messrs. David Alexander, Paul Alexander, Lawrence Andres, Robert Auffarth, William Barker, Max Belz, Bryant Black, Wilbur Blakely, Gustav Blomquist, George Bragdon, Richard Brinkley, Ernest Breen, H. Richard Cannon, R. Daniel Cannon, John Clark, William Cordes, Robert Craggs, Frank Crane, F. Seth Dyrness, Franklin S. Dyrness, Theodore Engstrom, Martin Freeland, Paul Gilchrist, Robert Hamilton, R. Laird Harris, Donald Hicks, Charles Holliday, John Hoogstrate, Kenneth Horner, Robert Hoyle, Ellis Johnson, John Ledden, W. Harold Mare, David Martin, James Martin, William McNutt, Harry Meiners, Albert Moginot, Robert Needham, Edward Noe, Robert Palmer, James Perry, Eugene Potoka, Conrad Sauer, Lester Sharp, Stephen Smallman, James Smith, George Soltau, Lynden Stewart, Robert Swayne, John C. Taylor, Sr., Leonard Van Horn, Wilbur Wallis.

**Ruling Elders Present:** Messrs. Joseph Brown, L.J. Douglass, Charles Eckardt, Harry Frett, Gary Grantham, J. Ralph Harris, George Linder, David McIntyre, Erwin Niemeyer, Philip Olin, James Regester, Rudolph Schmidt, James Service, McGregor Scott, Robert Titmus, Earl Tyson, Wesley Vannoy.

The minutes of the 8th Sederunt were read and approved as read.

It was moved, seconded and carried that Synod do now adjourn. The commissioners joined in singing Psalm 133, the Synod was adjourned at 5:45 p.m. with prayer and the benediction by Rev. George C. Soltau.

Wesley G. Vannoy, Ph.D., Moderator  
Marion D. Barnes, Ph.D., Vice Moderator  
Rev. Harry H. Meiners, Jr., Stated Clerk  
Rev. William E. McNutt, Assistant Clerk

## MEMBERS OF AGENCIES AND COMMITTEES

Officers of the Boards are indicated, where known, in parenthesis:

President: P	Vice President: VP	Secretary: S
Chairman: C	Treasurer: T	Asst. Treasurer: AT

**1969**

### **Fraternal Relations**

M. Barnes  
Richard Gray  
J. Sanderson  
S. Ward

**1970**

J.O. Buswell  
F. Dyrness  
R. L. Harris (S)  
K. Horner

**1971**

W. Leonard  
D. MacNair  
R. Rayburn (C)  
L. VanHorn

### **World Presbyterian Missions**

R. Brown  
J. O. Buswell  
R. Cannon  
G. Johnson  
N. Malkus  
R. Rayburn  
W. Smyth  
R. Stewart

W. Armes  
Jos. Brown  
F. Dyrness (VP)  
G. Fielding  
P. Gilchrist  
R. L. Harris  
K. Horner  
P. Stam

C. Eckardt (AT)  
N. Kennedy  
F.M. Rundle (T)  
M. Scott  
F. Smick, Jr. (S)  
T. S. Soltau (P)  
F. Steele  
John M.L. Young

### **Trustees of Synod**

O. Black  
F. Dyrness (P)  
C. Eckardt (T)  
D. MacNair

C. Holliday (S)  
D. McIntyre (VP)  
R. Titmus  
R. Wildeman

C. Elder  
H. Hathaway  
H. Meiners  
J. Moore

### **Ministerial Welfare & Benefits**

F. Dyrness (S, T)  
C. Eckardt  
G. Linder (C)

L. Lanz  
R. Schmidt  
J. Clark

R. Aeschliman  
F. Crane  
R. Shafer

### **Chaplains**

G. Bragdon  
L. Donaldson  
A. Glasser  
W. Leonard (C)

D. Fannon  
E. Niemeyer  
E. Noe  
J. Youngs

J. MacGregor  
N. McConnell  
W. Mahlow  
J. Palmer

### **Judicial Commission**

R. L. Harris  
K. Horner (C)  
W. Mahlow  
J. Sanderson

J. O. Buswell  
W. Wallis  
T. Soltau  
F. Lesch

W. Armes  
H. Harris  
R. Brown  
J. Palmer

## MEMBERS OF AGENCIES AND COMMITTEES

**1969**

**Nominating Committee**

C. Anderson (South)  
C. Grayson (PNW)  
R. Hoyle (GP)  
L. Sharp (Phila.)

**1970**

E. Noe (MW) (C)  
G. Soltau (RM)  
R. Titmus (Pitts.)  
Representative,  
Saharanpur

**1971**

W. Lyons (Cal.)  
K. Thurman (SW)  
J. Smith (NE)  
T. Waldecker (SE)

**Lamb Fund Trustees**

F. Dyrness (C)  
R. Ruth (S)  
M. Scott

G. Bragdon  
J. Doak  
L. Ford  
W. Henry

J. Clark  
C. Holliday  
D. McIntyre (T)  
J. McCracken

**Magazine Committee**

W. Blakely  
G. Fackler  
W. Mahlow (C)

J. W. Buswell  
Richard Gray  
E. Noe

M. Belz  
N. Cooper  
A. Glasser

**Knollwood Presbyterian Lodge**

J. Sanderson  
E. Tyson

M. Jones  
D. MacNair (C)

W. Armes  
T. Engstrom

**Reformed Presbyterian Foundation**

W. Alling; W. Gerstung; R. Palmer; V. Pierce; E. Smick; H. Smith

**Treasurer:** G. Linder; **Archivist:** R. L. Harris; **Statistician:** H. Meiners

**Christian Training, Inc.**

C. Anderson  
J. Clark  
Robert Gray  
J. Kiefer  
G. Smith (P)  
G. Soltau  
R. Webber  
H. Oakley

R. Cox  
H. Hughes  
Ellis Johnson  
J. Kay  
R. Palmer (VP)  
E. Potoka  
B. Ooms

J. W. Buswell  
F. Crane  
G. Fackler  
K. Horner  
L. Stewart (S)  
H. Wood (T)

**Covenant College**

J. Alston  
F. Dyrness  
W. Mahlow

Max Brown  
T. Cross (VP)  
Richard Gray

D. Alexander (S)  
J. Kaufmann  
N. Kennedy  
(cont.)

## MEMBERS OF AGENCIES AND COMMITTEES

**1969**

**Covenant College (cont.)**

M. Prince  
R. Rayburn  
D. Semisch  
W. Shay  
H. Smith

**1970**

S. Elder  
F. Steele  
C. Stegall  
J. Stewart  
E. Witmer

**1971**

D. McIlwane  
R. Palmer  
V. Pierce (P)  
E. Robbins  
J. Steinert (T)

**Covenant Seminary**

P. Alexander  
S. Collins  
C. Holliday  
H. Johnson (P)  
G. Linder  
D. MacNair  
E. Noe  
L. VanHorn

A. Baldwin  
M. Barnes  
R. Brown  
P. Caldwell  
T. Jones  
W. Leonard  
T. Soltau  
A. Stoll (T)

M. Belz  
R. Clark  
L. Detlor  
L. Donaldson  
W. LeRoy  
J. Long  
G. Soltau (VP)  
H. VanKley (S)

**Pensions**

J. Christie  
D. McIntyre  
R. Stewart

L. Fullerton  
C. Holliday (S)  
W. Mahlow (T)

F. Dyrness (C)  
R. Gray

**National Presbyterian Missions**

R. Aeschliman  
D. Fannon  
E. Frost  
Richard Gray (VP)  
R. Hoyle  
W. Lindley  
K. Thurman  
N. Malkus

W. Alling  
W. Blakely  
R. Hastings  
J. Hoogstrate  
W. Mare (P)  
H. Rapp  
R. Shafer

A. Duble  
A. Killen  
W. Lyons  
A. Moginot, Jr. (S)  
J. Ransom  
G. Shaw (T)  
L. Stewart

**Home Missions**

R. Brinkley (VP)  
M. Freeland  
C. Stewart  
D. Sutton

C. Benzenhafer  
J. Hocanson  
C. Holliday (S)  
S. Ward (P)

N. Collins  
R. Craggs  
F. Lesch  
C. Richardson

## DIRECTORY OF CHURCHES

Name, Address, Pastor

Telephone

**Northeast Presbytery:** New England States, New York, New Jersey, Canada  
east of St. Lawrence River.

Moderator: Rev. Earl R. Eckerson

Stated Clerk: Rev. James A. Smith

- |  |                |
|--|----------------|
| 1. Westminster Presbyterian Church, George Street,<br>Sidney, Nova Scotia  | (902) 564-4341 |
| 2. Reformed Presbyterian Church, Box 165, Duane-<br>sburg, New York 12056 Rev. Earl R. Eckerson  | (518) 895-2142 |
| 3. Westminster Presbyterian Church, 167 Grand Street,<br>Newburgh, New York 12550 Rev. Frank P. Crane  | (914) 562-8223 |
| 4. The Presbyterian Church of Manchester, 47 Spruce<br>Street, Manchester, Connecticut 06040 Rev.<br>George W. Smith                         | (203) 643-0906 |
| 5. Ventnor Presbyterian Church, 5000 Ventnor Ave.,<br>Ventnor, New Jersey 08406  |                |
| 6. Evangelical Presbyterian Church, 733 North 27th<br>Street, Camden, New Jersey 08105 Rev. Lynden<br>H. Stewart                             | (609) 963-4563 |
| 7. Covenant Presbyterian Church, Kings Highway and<br>Churchill Road, Cherry Hill, New Jersey 08034<br>Rev. Howard Oakley                    | (609) 429-1225 |
| 8. Bible Presbyterian Church, Washington Drive off<br>Route 88, Brick Town (Point Pleasant Manor),<br>New Jersey 08743 Rev. Robert L. Craggs |                |
| 9. Seaside Bible Church, Barnegat and Hancock<br>Avenues, Seaside Heights, New Jersey 08751  |                |
| 10. Evangelical Presbyterian Church, 35 Arlington<br>Avenue, Trenton, New Jersey 08613   | (609) 392-8951 |
| 11. Evangelical Presbyterian Church, R.D. 2, Janvier<br>Road, Williamstown, New Jersey 08094 Rev.<br>Ransom L. Webster, Jr.                  | (609) 629-7780 |

**Philadelphia Presbytery:** Eastern Pennsylvania, Delaware, Maryland, Virginia

Moderator: Rev. John P. Clark

Stated Clerk: Mr. Wesley G. Vannoy, 1104 Wood-  
lawn Ave., Wilmington, Del. 19805

1. Third Reformed Presbyterian Church, 3024 By-  
berry Road, Philadelphia, Pa. 19154 Rev. Eugene

- L. Fackler (215) 637-3791
2. Fifth Reformed Presbyterian Church, 2441 North Front Street, Philadelphia, Pa. 19144 Rev. Charles Ellwanger, Pulpit Supply (215) 634-0345
  3. Beechwood Reformed Presbyterian Church, Beechwood Road and Havertown Avenue, Havertown, Pa. 19083 Rev. Lester O. Sharp (215) 642-4355
  4. Calvary Presbyterian Church, 601 S. Middletown Road, Media, Pa. 19063 Rev. Ernest Breen
  5. Lansdale Reformed Presbyterian Church, 30 West Mt. Vernon Street, Lansdale, Pa. 19446 Rev. John P. Clark
  6. First Presbyterian Church, College Hill, Kutztown, Pa. 19530 Rev. Frank A. Sargent, Jr.
  7. Calvary Reformed Presbyterian Church, 403 North Easton Road, Willow Grove, Pa. 19090 Rev. Richard W. Gray, D.D. (215) 659-0054
  8. Faith Presbyterian Church, Church Street, Quarryville, Pa. 17566 Rev. Lawrence G. Andres (717) 786-3396
  9. Covenant Presbyterian Church of Concord, R.D. 2, Box 18A, Glen Mills, Pa. 19342 Rev. William Cordes
  10. Calvary Presbyterian Church, Street and Norristown Roads, (Box 232), Warminster, Pa. 18774 Rev. Wilbur W. Blakely
  11. Evangelical Presbyterian Church, Pinewood Drive and Link Lane, Levittown, Pa. 19054 Rev. Eugene Potoka (215) 949-1166
  12. Christ Evangelical Presbyterian Church, 210 Plymouth Avenue, Oreland, Pa. 19075 Rev. Richard Rowe (215) 886-7113
  13. Calvary Presbyterian Church, 486 Keebler Road, King of Prussia, Pa. 19406 Rev. John M. Kay, Jr.
  14. Berea Presbyterian Church, 3615 Kirkwood Highway, Wilmington, Del. 19808 Rev. Robert Warren (302) 994-2595
  15. Faith Presbyterian Church, 720 Marsh Road, Wilmington, Del. 19803 Rev. R. Daniel Cannon (302) 764-8618
  16. Evangelical Presbyterian Church, 336 East Main Street, Newark, Del. 19711 Rev. L. LaVerne Donaldson (302) 737-5335
  17. Manor Presbyterian Church, 105 Morrison Avenue, New Castle, Del. 19720 Rev. Gustav Blomquist
  18. Bethany Reformed Presbyterian Church, Airport and Edinburgh Roads, New Castle, Del. 19720 Rev. Robert Palmer (302) 328-3169

19. Evangelical Presbyterian Church, 3599 East Northern Parkway, Baltimore, Maryland 21206  
Rev. Frank Smick, Jr. (301) 254-7641
20. Evangelical Presbyterian Church, P.O. Box 682, Fairhill Road, Elkton, Maryland 21921
21. Evangelical Presbyterian Church, 147 Williams Drive, Annapolis, Maryland 21401 Rev. William A. Mahlow (301) 268-1782
22. McLean Presbyterian Church, 7144 Old Dominion Road, McLean, Virginia 22101 Rev. Stephen Smallman (703) 356-8383
23. Calvary Presbyterian Church, 403 Whealton Road, Hampton, Virginia 23366 Rev. Kenneth Wolf, Th.D. (703) 826-5942

**Pittsburgh Presbytery:** Western Pennsylvania, Ohio, West Virginia  
Moderator: Rev. Carl A. Stewart  
Stated Clerk: Rev. William J. Brooks

1. First Reformed Presbyterian Church, 12900 Frankstown Road, Pittsburgh, Pa. 15235 Rev. Charles B. Holliday (412) 793-7117
2. Reformed Presbyterian Church, Box 272, Darlington, Pa. 16115 Rev. William J. Brooks
3. Fairview Reformed Presbyterian Church, R.D. 1, Industry, Pa. 15052 Rev. Paul M. Ward
4. Chapel Reformed Presbyterian Church, 3435 Dutch Ridge Road, Beaver, Pa. 15009
5. Christ Presbyterian Church, Grange Building, Chippewa, Pa. Rev. Conrad Sauer
6. Bible Presbyterian Church, East Vine Street, Enon Valley, Pa. 16120 Rev. David Sutton (412) 336-4447
7. Rocky Springs Reformed Presbyterian Church, R.D. 2, Box 372, Harrisville, Pa. 16038 Rev. Robert J. Dodds (412) 735-2615
8. Reformed Presbyterian Church, R.D. 7, Kittanning, Pa. 16201 Rev. C. LaRue Fritz
9. Viewcrest Community Reformed Presbyterian Church, Thomas-Linden Road, Eighty-four, Pa. 15330 Rev. Robert Needham
10. Calvin Presbyterian Church, 63 Woodall Avenue, Irwin, Pa. 15642 Rev. Samuel S. Ward
11. Bible Presbyterian Church, Titusville, Pa. 16354 Mr. William Lamey, supply

12. Raccoon Community Church, Reformed Presbyterian, Joffre, Pa. Rev. Roy A. Wolfe
13. Robinwood Presbyterian Church, 417 Mathews Road, Youngstown, Ohio 44512 Rev. Donald F. Hicks (216) 758-5628
14. Trinity Presbyterian Church, Meeting at Salem School, Columbus, Ohio Rev. Richard L. Brinkley, Sr.
15. Messiah Presbyterian Church, Mentor, Ohio Rev. Rob Donaldson

**Southeast Presbytery:** North Carolina, South Carolina, Florida, Georgia, except Dade and Walker Counties  
Moderator: Rev. Richard W. Schmoyer  
Stated Clerk: Rev. Thomas Waldecker

1. York Drive Presbyterian Church, 4408 York Drive, Bradenton, Florida 33505 Rev. Richard M. Schmoyer (813) 755-4014
2. Westminster Presbyterian Church, South Avenue and Woodham Street, Fort Walton Beach, Florida 32549 Rev. Carroll R. Stegall, Jr.
3. Kentucky Avenue Presbyterian Church, 221 South Kentucky Avenue, Lakeland, Florida 33801 Rev. Kenneth A. Horner, Jr. (813) 683-4115
4. First Presbyterian Church, 111 Biscayne Boulevard, North Port Charlotte, Florida 33595 Rev. Roger W. Hunt
5. Grace Presbyterian Church, 58th Street North at 110th Avenue, Pinellas Park, Florida 33565 Rev. Thomas Waldecker (813) 544-4772
6. Faith Presbyterian Church, 1801 N. Lockwood Ridge Road, Sarasota, Florida 33580 Rev. Darrell C. Harris (813) 955-7074
7. Calvary Presbyterian Church, 30th Street and East Hanna Avenue, Tampa, Florida 33610 Rev. Flournoy Shepperson (813) 233-7211
8. Faith Presbyterian Church, 4719 LaRoche Ave., Savannah, Georgia 31404
9. Second Street Presbyterian Church, 2nd and Hearne, Albemarle, North Carolina 28001 Rev. David Alexander (704) 982-6824
10. Faith Presbyterian Church, 1805 East Seventh Street, Charlotte, North Carolina 28204 Rev. Richard D. Tevebaugh (704) 375-3501

11. Lednum Street Presbyterian Church, 2403 Lednum Street, Durham, North Carolina 27704  
Rev. David Fleece
12. Hillview Presbyterian Church, Route 6, Box 178, Reidsville, North Carolina 27320 Rev. James H. McClintock
13. Faith Presbyterian Church, Live Oak Street and Kilbourne Road, Columbia, South Carolina 29205  
Rev. Warren Myers
14. Augusta Street Presbyterian Church, 705 Augusta Street, Greenville, South Carolina 29605 Rev. Thomas G. Cross, D.D. (803) 235-2642
15. Shannon Forest Presbyterian Church, Route 2, Garlington Road, Greenville, South Carolina 28607 Rev. Clarence A. Lutz (803) 235-3834
16. Walnut Grove Presbyterian Church, Box 157, Roebuck, South Carolina 29376 Rev. Alfred Mersman
17. Faith Presbyterian Church, P.O.Box 1995, Myrtle Beach, S.C. 19577 Rev. Wyatt H. Folds, Jr.
18. Covenant Presbyterian Church, 570 Trail Boulevard, Naples, Florida 33940 Rev. George Knight III, Stated Supply (813) 597-3464

**Southern Presbytery:** Kentucky, Tennessee, Mississippi, Alabama, Dade and Walker Counties of Georgia  
Moderator: Rev. Thomas F. Jones  
Stated Clerk: Rev. Paul H. Alexander

1. Reformed Presbyterian Church, Houston, Kentucky 41336 Rev. William E. McNutt (606) 295-2251
2. Westminster Presbyterian Church, 824 Lehman Avenue, Bowling Green, Kentucky 42101 Rev. Dale Jackson (502) 842-6272
3. Ryder Memorial Presbyterian Church, Route 3, Bluff City, Tennessee 35618
4. First Reformed Presbyterian Church, Meeting at Covenant College, Lookout Mountain, Tennessee 37350 Rev. Thomas F. Jones (404) 831-6531
5. Church of the Covenant, 2002 21st Avenue South, Nashville, Tennessee Rev. Robert H. Countess
6. First Reformed Presbyterian Church, East Memphis Lions Club, Memphis, Tennessee
7. Covenant Presbyterian Church, Auburn, Alabama Rev. Robert J. Dodds

- 8. Reformed Presbyterian Church, 3100 University Drive, N.W., Huntsville, Alabama 35805 Rev. Paul H. Alexander (205) 539-1134
- 9. Reformed Presbyterian Mission, Avalon and Firestone Street, Muscle Shoals, Alabama 35660 Rev. Martin C. Freeland (205) 383-3251

**Midwestern Presbytery:** Indiana, Illinois, Michigan, Wisconsin, Iowa, Missouri, Kansas, Nebraska east of Highway 81  
 Moderator: Rev. Roger G. Shafer  
 Stated Clerk: Rev. Winslow A. Collins

- 1. First Reformed Presbyterian Church, 7900 Allisonville Road, Indianapolis, Indiana 46250 Rev. Robert G. Hamilton (317) 849-1565
- 2. First Bible Presbyterian Church, 5102 Central Avenue, Indianapolis, Indiana 46205 Rev. Edward T. Noe (317) 283-4097
- 3. Westminster Presbyterian Church, Tillotson and Riverside Avenues, Muncie, Indiana 47304 Rev. James L. Ransom (317) 211-3355
- 4. Grandcote Reformed Presbyterian Church, Third and Locust Street, Coulterville, Illinois 62237 Rev. Harold D. Hight
- 5. Faith Bible Presbyterian Church, Cutler, Illinois 62238 Mr. Charles Gwin, Supply
- 6. Westminster Presbyterian Church, 991 Deborah Avenue, Elgin, Illinois 60121 Rev. Richard Aeschliman (312) 695-0311
- 7. Bethel Reformed Presbyterian Church, North St. Louis Street, Sparta, Illinois 62286 (618) 443-3521
- 8. Westminster Presbyterian Church, 212 East Elm Street, Alton, Illinois 62002 Rev. Albert F. Moginot, Jr. (618) 462-5171
- 9. Christ Reformed Presbyterian Church, 1869 Robinson Road, S.E., Grand Rapids, Michigan 49506 Rev. Allan McD. Baldwin
- 10. Bible Presbyterian Church, 207 East First Street, Merrill, Wisconsin 54452 Rev. Theodore H. Engstrom
- 11. Bible Presbyterian Church, Cambridge, Iowa 50046 Rev. L. Ned Brande
- 12. Bible Presbyterian Church of Cono Center, Walker, Iowa 52352 Rev. Max V. Belz (319) 448-5701

13. Bethel Presbyterian Church, 8721 Mackenzie Rd.,  
Affton, Missouri 63123 Rev. Harold A. Rapp
14. Lafayette Presbyterian Church, Henry and Froe-  
sel Avenues, Ellisville, Missouri 63011 Rev.  
Roger G. Shafer
15. Hazelwood Reformed Presbyterian Church, 306  
Taylor Road, Hazelwood, Missouri 63042 Rev.  
Robert Reymond, Ph.D., Stated Supply. (314) 921-5635
16. Covenant Presbyterian Church, 2143 North Bal-  
las Road, St. Louis, Missouri 63131 Rev.  
Willard O. Armes (314) 432-8700  
Evangelical Presbyterian Mission, Carbondale, Ill.
17. Olive Branch Presbyterian Church, 2201 Sidney  
Street, St. Louis, Missouri 63104 Mr. Eugene  
Gray, Stated Supply (314) 772-5984
18. Republican City Reformed Presbyterian Church,  
3rd and Crawford, Clay Center, Kansas 67432

**Southwest Presbytery:** Arkansas, Louisiana, Oklahoma, Texas  
Moderator: Rev. Stanley Hartman  
Stated Clerk: Rev. Samuel Shepperson

1. Calvary Presbyterian Church, Route 3, Stilwell,  
Oklahoma 74960 Rev. L. O. Hixson
2. First Presbyterian Church, Box 156, Minco,  
Oklahoma 73059 Rev. Raymond Wright
3. Christ Presbyterian Church, Grimes Elementary  
School. 56th Street and Harvard Avenue, Tulsa,  
Oklahoma Rev. Hayes T. Henry
4. Westminster Presbyterian Church, Denton and  
Scott Streets, Gainesville, Texas 76240 Rev.  
Kyle Thurman
5. Westminster Reformed Presbyterian Church, 1810  
Brown Trail, Bedford, Texas 76021 Rev. John  
Palmer
6. Evangelical Presbyterian Church, 1417 Forest  
Lane, Garland, Texas 75040 Rev. Ralph L. Shirk

**Great Plains Presbytery:** North Dakota, South Dakota, Minnesota, Wyo-  
ming, Montana  
Moderator: Rev. Robert Wildeman  
Stated Clerk: Rev. Alvin House

1. Reformed Presbyterian Church, 401 11th Street,  
Bismarck, North Dakota 58501 Rev. Finlay Mc-  
Cormick

2. Alexander Reformed Presbyterian Church, Box 173, Underwood, North Dakota 58576 Rev. Robert I. Hoyle
3. Reformed Presbyterian Church, 1st Avenue and Fifth Street, Lemmon, South Dakota 57638 Rev. Robert Wildeman

**Rocky Mountain Presbytery:** Nebraska west of Highway 81, Colorado, Utah, Arizona, New Mexico  
 Moderator: Rev. Theodore W. Martin  
 Stated Clerk: Rev. Harry H. Meiners, Jr.

1. Trinity Presbyterian Church, 2727 Avenue A, Kearney, Nebraska 68847 Rev. James Perry
2. Evangelical Presbyterian Church, 2511 North Logan Avenue, Colorado Springs, Colorado 80907 Rev. William B. Leonard, Jr. (303) 634-1365
3. Emmanuel Reformed Presbyterian Church, West Exposition and South Lowell, Denver, Colorado Rev. Homer Fernandez
4. Covenant Reformed Presbyterian Church, West 44th and Ingalls, Wheat Ridge, Colorado 80033 Rev. DeWitt M. Watson, Jr.
5. University Presbyterian Church, Wisconsin Ave. at Locust, Las Cruces, New Mexico 88001 Rev. Theodore W. Martin; Rev. F. Seth Dyrness, Jr., Minister to Students (505) 524-9492
6. Westminster Reformed Presbyterian Church, Oregon at Fifteenth, Alamogordo, New Mexico 88310 Rev. George C. Soltau

**California Presbytery:** California, Nevada  
 Moderator: Rev. George Miladin  
 Stated Clerk: Rev. W. Edward Lyons

1. Covenant Presbyterian Church, 10209 DeSoto Avenue, Chatsworth, California 91311 Rev. W. Edward Lyons (213) 341-2343
2. Reformed Presbyterian Church, Chaparrak Elementary School, 22601 Liberty Bell Road, Woodland Hills, California 91364 Rev. George Miladin

**Pacific Northwest Presbytery:** Washington, Oregon, Idaho, British Columbia, Alberta  
 Moderator: Rev. W. Lyall Detlor

Stated Clerk: Mr. Donald C. Crozier  
6519 20th Street, N.E.  
Seattle, Washington 98103

1. Westminster Presbyterian Church, 2527 Hoyt Avenue, Everett, Washington 98201 Rev. John P. Hoogstrate (206) 252-2668
2. Covenant Presbyterian Church, Route 1, Box 4430, Issaquah, Washington 98027 Rev. Carl T. Grayson (206) 392-5532
3. First Evangelical Presbyterian Church, Linden Avenue North and North 64th St., Seattle, Washington 98103 Rev. Nelson K. Malkus (206) 782-5546
4. Faith Evangelical Presbyterian Church, 620 S. Shirley Avenue, Tacoma, Washington 98465 Rev. George Ackley (206) 752-7601
5. Evangelical Presbyterian Church, 2019 164th St., S.W., Alderwood Manor, Washington 98036 Rev. W. Lyall Detlor
6. Crestwood Presbyterian Church, 9616 143rd St., Edmonton, Alberta, Canada Rev. Jonas Shepherd (403) 488-9290
7. Glenmore Presbyterian Church, Henry Wisewood High School, Calgary, Alberta, Canada Rev. William McColley

**Saharanpur Presbytery: Northern India**

Moderator: Rev. Johnson Dean

Stated Clerk: Rev. Stanley Ramsey

1. Reformed Presbyterian Church, Roorkee, United Provinces, India
2. Reformed Presbyterian Church, Dehra Dun, UP, India Rev. Edwin Fiske
3. Reformed Presbyterian Church, Bhogpur, Dehra Dun District, UP, India Rev. Johnson Dean
4. Reformed Presbyterian Church, Hardwar, UP, India Mr. Isaac Cornelius, Stated Supply
5. Leper Asylum Reformed Presbyterian Church, Roorkee, UP, India Mr. Eric Masih, Stated Supply

## DIRECTORY OF MINISTERS

Name and Address	Home Phone	Presbytery	Work
1. Ackley, George 40 Thunderbird Parkway, S.W. Tacoma, Washington 98498	(206) 588-6429	Pacific NW	Pastor
2. Ackley, Robert H., Capt. Office of Chaplain, 111th Infantry Brigade, APO San Francisco, Calif. 96557		Phila.	Chaplain
3. Aeschliman, Richard A. 991 Deborah Ave., Elgin, Ill. 60121		Midwestern	Pastor
4. Alexander, David 100 E. Hearne, Albemarle, N.C. 28001	(704) 982-5943	Southeast	Pastor
5. Alexander, Paul H. 4807 Calvert Dr., Huntsville, Ala. 35805	(205) 539-8542	Southern	Pastor
6. Alling, William M. Walker, Iowa 52352	(329) 448-4360	Midwestern	School Prin.
7. Anderson, Charles W. Hardy Road, Lookout Mtn., Tenn. 37350	(404) 831-6729	Southern	Teacher
8. Andres, Lawrence G. 425 S. Church St., Quarryville, Pa. 17566	(717) 786-3509	Phila.	Pastor
9. Armes, John G. c/o Dr. Roy Byram, 7752 E. Bolsa Ave., Midway City, Calif. 92655		Phila.	Missionary
10. Armes, Willard O. 2209 N. Ballas Rd., St. Louis, Mo. 63131	(314) 432-8720	Midwestern	Pastor
11. Auffarth, Robert Spanish Language School, Guadalajara, Mexico		Phila.	Missionary
12. Baldwin, Allan McD. 1202 Alexander St., S.E., Grand Rapids, Mich. 49506		Midwestern	Pastor
13. Barker, William S. 215 Pied Piper Trail, Lookout Mtn., Tenn. 37350	(404) 831-3928	Southern	Teacher
14. Beesley, Richard V. Marion Heights, Oakland City, Ind. 47560		Midwestern	Teacher
15. Belz, Max V. Walker, Iowa 52352	(319) 448-5701	Midwestern	Pastor
16. Black, Bryant M. Covenant College, Lookout Mtn., Tenn. 37350	(404) 831-6531	Southern	Field Rep.
17. Blakely, Wilbur W. 875 Hemlock Rd., Warminster, Pa. 18974	(215) 675-1236	Phila.	Pastor
18. Blomquist, Gustav L. 301 Hazlett Rd., New Castle, Del. 19720	(302) 328-1429	Phila.	Pastor

19. Bonner, Robert A., Capt. Box 10, Naval Station, FPO New York, N.Y. 09403	Northeast	Chaplain
20. Botorff, Perry Rt. 1, Elkmont, Alabama 34620	(205) 423-6920 Southern	Pastor
21. Bragdon, George R. 1515 Woodsdale Rd., Wilmington, Del. 19809	(302) 762-0618 Phila.	Assoc.Gen. Sec., WPM
22. Brande, Ned P.O. Box 582, Cambridge, Iowa 50046	(515) 383-4563 Midwestern	Pastor
23. Brauning, Wayne F. 515 Alcott St., Philadelphia, Pa. 19120	(215) 728-1419 Phila.	Youth Work
24. Breen, Ernest 613 S. New Middletown Rd., Media, Pa. 19063	(215) 872-6802 Phila.	Pastor
25. Brinkley, Richard L. 416 Tibet Rd., Columbus, Ohio 43202	(614) 262-3621 Pittsburgh	Pastor
26. Brooks, William J. Box 272, Darlington, Pa. 16115	(412) 827-5671 Pittsburgh	Pastor
27. Brown, Malcolm D. 2323 Chichester Ave., Boothwyn, Pa. 19062	(215) 485-9770 Phila.	Pastor
28. Brown, Robert B., D.D. 6924 40th Ave., S.W., Seattle, Wash. 98116	(206) 937-8529 Pacific NW	Pastor
29. Brown, Samuel R. c/o WPM, 901 N. Broom St., Wilmington, Del.	19806 Phila.	Missionary
30. Bunzell, Claude 2925 W. Lincoln Ave., Anaheim, Calif. 92801	(714) 828-1280 California	Curator
31. Buswell, J. Oliver, Jr. 12256 Conway Rd., St. Louis, Mo. 63141	(314) 878-7076 Midwestern	Teacher
32. Buswell, John W. 1437 Jaywood Dr., St. Louis, Mo. 63141	(314) 434-4893 Midwestern	Dean of Students
33. Calhoun, David Jamaica Bible School, Box 141, Mandeville, Jamaica, BWI	Southeast	Educator
34. Campbell, F. Sanders c/o WPM Private Bag, P.O. Mwingi, Kenya, Africa	Great Plains	Missionary
35. Cannon, H. Richard c/o TEAM, Box 969, Wheaton, Ill. 60187	(312) 653-9802 Phila.	Mission Admin.
36. Cannon, R. Daniel 722 Marsh Rd., Wilmington, Del. 19803	(302) 762-9336 Phila.	Pastor
37. Childs, Hobart 104 Buena Vista St., Greenville, S.C. 29607	(803) 232-2952 Southeast	Teacher
38. Chisholm, William H., M.D. 12730 Lazard St., Sylmar, Calif. 91342	(213) 367-8943 California	Mission Rep.
39. Chong, Wan Lee 6701 San Bonita Ave., Clayton, Mo. 63105	(314) 726-5954 Midwestern	Pastor
40. Clark, Gordon H. 345 Buckingham Dr., Indianapolis, Ind. 46208	(317) 283-7158 Midwestern	Teacher

- |   |                |            |               |
|---|----------------|------------|---------------|
| 41. Clark, John P.  | (215) 855-2997 | Phila.     | Pastor        |
| 36 W. Mt. Vernon St., Lansdale, Pa. 19446                                       |                |            |               |
| 42. Cochran, Nickles A.   |                | Southeast  | Missionary    |
| Casilla 24, Huanta, Peru  |                |            |               |
| 43. Collins, Winslow A.   | (314) 821-1528 | Midwestern | Evangelist    |
| 12200 Big Bend Rd., Kirkwood, Mo. 63122   |                |            |               |
| 44. Cooper, George L.   | (302) 998-6559 | Midwestern | Teacher       |
| 24 Harvard Rd Wilmington, Del. 19808  |                |            |               |
| 45. Cordes, William   | (215) 459-0865 | Phila.     | Pastor        |
| R.D.2, Box 18A, Glen Mills, Pa. 19342   |                |            |               |
| 46. Countess, Robert  |                | Southern   | Pastor        |
| 2002 21st Avenue, South, Nashville, Tenn. 37212                                 |                |            |               |
| 47. Cox, James  | (404) 831-6531 | Southern   | Dean of Men   |
| Covenant College, Lookout Mtn., Tenn. 37350                                     |                |            |               |
| 48. Cox, Robert H.  | (919) 724-4875 | Southeast  | Teacher       |
| 900 Shuman St., Winston-Salem, N.C. 27101                                       |                |            |               |
| 49. Craggs, Robert L.   | (201) 899-4774 | Northeast  | Pastor        |
| 318 Apache Lane, Brick Town, N.J. 08743   |                |            |               |
| 50. Crane, Frank P.   | (914) 561-8083 | Northeast  | Pastor        |
| 45 Hudson View Terrace, Newburgh, N.Y. 12550                                    |                |            |               |
| 51. Crane, John G., Jr.   |                | Northeast  | Missionary    |
| Casilla 397, Los Andes, Chile   |                |            |               |
| 52. Creswell, Andrew W.   |                | Rocky Mtn. | Missionary    |
| Box 220, Khartoum, Sudan  |                |            |               |
| 53. Cross, Howard T., Lt. Col.  |                | Northeast  | Chaplain      |
| HHC II, Field Forces, Chaplain's Section<br>San Francisco, California APO 96266 |                |            |               |
| 54. Cross, Thomas G.  | (803) 244-2559 | Southeast  | Pastor        |
| 15 Stono Drive, Greenville, S.C. 29609  |                |            |               |
| 55. Cross, Walter G.  |                | Southeast  | Missionary    |
| Casilla 373, Quillota, Chile  |                |            |               |
| 56. Cunningham, Ralph T.  |                | Northeast  | Missionary    |
| No. 26, Ajit Mansions, Darjeeling, West Bengal, India                           |                |            |               |
| 57. Dameron, Raymond H.   | (404) 831-4228 | Southern   | Teacher       |
| Aladdin Road, Lookout Mtn., Tenn. 37350   |                |            |               |
| 58. Dajnowski, Walter   | (201) 892-4340 | Northeast  |               |
| 38 No. Maplewood Dr., Brick Town, N.J. 08743                                    |                |            |               |
| 59. Darling, C. Don   |                | Midwestern | Insurance     |
| 1486 Prospect Rd., Pittsburgh, Pa. 15227  |                |            |               |
| 60. Dean, Johnson   |                | Saharanpur | Pastor        |
| Reformed Presbyterian Mission, Bhogpur, Dehra Dun District<br>UP, India         |                |            |               |
| 61. Derk, Carl H.   | (814) 237-4624 | Phila.     | Inter-Varsity |
| 401 Orlando Ave., State College, Pa. 16801                                      |                |            |               |

- |   |                |            |                           |
|---|----------------|------------|---------------------------|
| 62. Detlor, W. Lyall  | (206) 762-2712 | Pacific NW | Pastor                    |
| 1908 S. 104th St., Seattle, Wash. 98168                     |                |            |                           |
| 63. Dodds, Robert J.  | (205) 887-5596 | Pittsburgh | Pastor                    |
| 803 Tullahoma Drive, Auburn, Ala. 36830                     |                |            |                           |
| 64. Donaldson, L. LaVerne                                   | (302) 737-5476 | Phila.     | Pastor                    |
| 337 E. Main St., Newark, Del. 19711                         |                |            |                           |
| 65. Donaldson, Robert E.                                    |                | Midwestern | Pastor                    |
| 10796 Tibbets Rd., Chesterland, Ohio 44026                  |                |            |                           |
| 66. Dorsey, John L.   |                | Phila.     | Missionary                |
| 8/25 East Patel Nagar, New Delhi 12, India                  |                |            |                           |
| 67. Doughty, David C.                                       | (609) 854-4183 | Northeast  | Teacher                   |
| 1107 Merrick Ave., Collingswood, N.J. 08108                 |                |            |                           |
| 68. Dunn, Robert W.   | (618) 372-3072 | Midwestern | Pastor                    |
| 208 Cindy St., Brighton, Ill. 62012                         |                |            |                           |
| 69. Dyrness, F. Seth, Jr.                                   | (505) 524-7306 | Rocky Mtn. | Minister to<br>Students   |
| 1124 Gardner, Las Cruces, N.M. 88001                        |                |            |                           |
| 70. Dyrness, Franklin S., D.D.                              | (717) 786-2470 | Phila.     | Retirement<br>Home Admin. |
| R.D. 2, Quarryville, Pa. 17566                              |                |            |                           |
|   |                |            |                           |
| 71. Eckerson, Earl R.                                       | (518) 895-2142 | Northeast  | Pastor                    |
| Box 165, Duaneburg, N.Y. 12056                              |                |            |                           |
| 72. Emerson, Homer P.                                       |                | Phila.     | Missionary                |
| Apartado 1529, Lima, Peru                                   |                |            |                           |
| 73. Engstrom, Theodore H.                                   | (715) 536-4748 | Midwestern | Pastor                    |
| 1007 East First St., Merrill, Wisc. 54452                   |                |            |                           |
|   |                |            |                           |
| 74. Fackler, Eugene L.                                      | (215) 355-4372 | Phila.     | Pastor                    |
| 159 E. Cushmore Rd., Upper Southampton, Pa. 18966           |                |            |                           |
| 75. Fannon, Daniel  | (216) 257-2444 | Pittsburgh |                           |
| 6176 Magnolia Drive, Mentor, Ohio 44060                     |                |            |                           |
| 76. Fearnow, Glenn A., R.N.                                 |                | Phila.     | Missionary                |
| Box 31, Ras al Khaima, Trucial States, Arabian Gulf         |                |            |                           |
| 77. Fernandez, Homer  | (305) 825-4002 | Rocky Mtn. | Pastor                    |
| 3332 West 14th Ave., Denver, Colo. 80206                    |                |            |                           |
| 78. Fifer, Albert M.  | (215) 887-1296 | Phila.     |                           |
| 2626 Woodland Rd., Roslyn, Pa. 19001                        |                |            |                           |
| 79. Fiol, Bruce, R.   |                | Southeast  | Missionary                |
| 2A/210 Azad Nagar, Kanpur 2, UP, India                      |                |            |                           |
| 80. Fiol, Frank L.  |                | Northeast  | Missionary                |
| 2A/210 Azad Nagar, Kanpur 2, UP, India                      |                |            |                           |
| 81. Fiol, J. Robert   |                | Midwestern | Chaplain                  |
| Mobile Construction Battalion 53, FPO, New York, N.Y. 09501 |                |            |                           |
| 82. Fiske, Edwin  |                | Saharanpur | Pastor                    |
| Reformed Presbyterian Church, Dehra Dun, UP, India          |                |            |                           |

83. Fleece, David F. (919) 477-0240 Southeast Pastor  
Rt. 2, Box 223, Midland Ave., Durham, N.C. 27705
84. Foxwell, Philip R. Phila. Missionary  
15-8, 1-Chome, Hikawadai, Kurume Machi, Kitatama Gun, Tokyo, Japan
85. Free, Joseph P. (218) 732-3080 Midwestern Archeologist  
Freehaven, Park Rapids, Minnesota 56470
86. Freeland, Martin C. (205) 383-3780 Southern Pastor  
510 Pilgrim Ave., Muscle Shoals, Ala. 35660
87. Frett, Calvin H. Southeast Missionary  
2957 Higashiyama, kawa, Moriyama-ku, Nagoya, Japan 463
88. Fritz, C. LaRue (412) 543-7181 Pittsburgh Pastor  
M.R. 10, Pine Hill, Kittanning, Pa. 16201
89. Frost, Eugene A. (312) 688-6971 Midwestern Pastor  
1113 Webster St., Wheaton, Ill. 60187
90. Gardner, David Phila. Pastor  
Hutton Hill, Rippon, Yorkshire, England
91. Garver, Bruce Phila. Youth Work  
Madison Manor D-102, Jenkintown, Pa. 19046
92. Gaylord, Leonard L. (213) 331-6942 California Retired  
334 E. Bodillo St., Covina, Calif. 91722
93. Gebb, Linwood G. (704) 254-8368 Southeast Pastor  
123 Red Oak Road, Asheville, N.C. 28804
94. Gerow, G. Howell (215) 675-8799 Phila. Teacher  
240 Nemoral St., Warminster, Pa. 18774
95. Gilchrist, George R. M. California Retired  
9 Mound Ave., Mt. Hermon, California 95041
96. Gilchrist, James S. California Missionary  
502 Grant Ave., Willow Grove, Pa. 19090
97. Gilchrist, Paul R. (404) 831-1919 Southern Dean of Students  
107 Hardy Road, Lookout Mtn., Tenn. 37350
98. Glasser, Arthur F. (215) 649-0393 Phila. Mission Executive  
237 W. Schoolhouse Lane, Philadelphia, Pa. 19144
99. Gordon, Bruce E. (603) 424-5824 Northeast Pastor  
R.D. 2, Reeds Ferry, New Hampshire 03078
100. Gosling, Charles H. (312) 968-6502 Midwestern Teacher  
815 N. Scott, Wheaton, Illinois 60187
101. Gray, Richard W. (215) 659-0510 Phila. Pastor  
407 N. Easton Rd., Willow Grove, Pa. 19090
102. Grayson, Carl T. (206) 392-5532 Pacific NW Pastor  
Rt. 1, Box 4430, Issaquah, Washington 98027
103. Hamilton, Robert G. Midwestern Pastor  
7936 Allisonville Rd., Indianapolis, Ind. 46250

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|---|----------------|--------------|---------------------|
| 104. Hanson, James R.                                       | (406) 252-2573 | Pacific NW   | Pastor              |
| 417 Lordwith Dr., Billings, Montana 59102                   |                |              |                     |
| 105. Harris, Darrell C.                                     | (813) 955-7074 | Southeast    | Pastor              |
| 3804 Melgert Lane, Sarasota, Florida 33580                  |                |              |                     |
| 106. Harris, R. Laird                                       | (314) 878-9003 | Midwestern   | Teacher             |
| 12304 Conway Road, St. Louis, Mo. 63141                     |                |              |                     |
| 107. Hartman, L. Stanley                                    |                | Southwest    | Pastor              |
| 1701 North Parkwood, Harlingen, Texas 78551                 |                |              |                     |
| 108. Hastings, Robert                                       | (901) 272-1037 | Southern     | Pastor              |
| 1349 Goodbar Lane, Memphis, Tenn. 38104                     |                |              |                     |
| 109. Hegeman, Arthur E., Jr., Lt.                           |                | Midwestern   | Chaplain            |
| Com. Des. Div. 22, FPO, New York, N.Y.                      |                |              |                     |
| 110. Heil, A. Carlton                                       | (904) 222-1604 | Southeast    | Supply<br>Preacher  |
| 1906 Dahlia Drive, Tallahassee, Florida 32304               |                |              |                     |
| 111. Henry, Hayes T.  | (918) 747-0550 | Southwest    | Pastor              |
| 1598 E. 60th Place<br>Tulsa, Oklahoma                       |                |              |                     |
| 112. Hicks, Donald F.                                       | (216) 758-5628 | Pittsburgh   | Pastor              |
| 417 Mathews Road, Youngstown, Ohio 44512                    |                |              |                     |
| 113. Hight, Harold D.                                       | (618) 758-2423 | Midwestern   | Pastor              |
| Box 411, Coulterville, Illinois 62237                       |                |              |                     |
| 114. Hixson, L.O.   |                | Southwest    | Pastor              |
| Rt. 3, Stilwell, Oklahoma 74960                             |                |              |                     |
| 115. Holliday, Charles B.                                   | (412) 793-1042 | Pittsburgh   | Pastor              |
| 141 Crescent Hills Road, Pittsburgh, Pa. 15235              |                |              |                     |
| 116. Hoogstrate, John P.                                    |                | Pacific NW   | Pastor              |
| 1302 Grand Ave., Everett, Washington 98201                  |                |              |                     |
| 117. Horner, Kenneth A., Jr.                                | (813) 683-1717 | Southeast    | Pastor              |
| 309 Patton Heights St., Lakeland, Florida 33801             |                |              |                     |
| 118. Hosman, Jack H.  |                | Southern     | Missionary          |
| c/o WPM Private Bag, P.O. Mwingi, Kitui, Kenya, East Africa |                |              |                     |
| 119. House, Alvin J.  | (701) 336-2682 | Great Plains | Pastor              |
| P.O. Box 397, Strasburg, North Dakota 58573                 |                |              |                     |
| 120. Hoyle, Robert I.                                       | (701) UN-425   | Great Plains | Pastor              |
| P.O. Box 173, Underwood, North Dakota 58576                 |                |              |                     |
| 121. Hughes, James A.                                       | (416) 925-3984 | Pittsburgh   | Student<br>Ministry |
| 58 Harbord St., Toronto 5, Ontario, Canada                  |                |              |                     |
| 122. Hunt, John K.  |                | Phila.       | Missionary          |
| World Presbyterian Missions, Box 23, Taejon, Korea          |                |              |                     |
| 123. Hunt, Roger W.   | (813) 426-1230 | Southeast    | Pastor              |
| 133 Merrill St., Venice, Florida 33595                      |                |              |                     |
| 124. Jackson, Dale  |                | Southern     | Missionary          |
| c/o WPM, 901 North Broom St., Wilmington, Del. 19806        |                |              |                     |

125. Jaggard, George II (216) 868-4761 Pittsburgh  
4164 Woodale, Minerva, Ohio
126. Jenson, Franklin T. Phila.  
Rt. 2, Cape St. Clair, Annapolis, Maryland 21401
127. Johnson, Ellis C.H. (215) 052-7791 Northeast Grad. Study  
213 Maple Ave., Apt. H-110, Horsham, Pa. 19044
128. Johnson, W. Duke Rocky Mtn. Teacher  
3700 Parfet St., Apt. 5, Wheat Ridge, Colo. 80033
129. Johnson, W. Earl Southern  
R.D. 1, Box 37, Fairhope, Alabama 37632
130. Jones, David C. (314) 878-7495 Phila. Teacher  
12487 Larkwood Dr., St. Louis, Mo. 63144
131. Jones, Morgan W. Northeast Missionary  
Surinam Interior Fellowship, Box 1903, Paramaribo, Zuid Surinam,  
S. America
132. Jones, Thomas F. (404) 831-1266 Southern Pastor  
405 Carter Drive, Lookout Mtn., Tenn. 37350
133. Juliusson, Oliver C. Rocky Mtn. On Leave  
3235 Arrowwood Lane, Boulder, Colo. 80301
134. Kay, Arthur L. (302) 998-0281 Northeast Director  
16 Anthony Court, Wilmington, Del. 19808 of CTI
135. Kay, John M., Jr. (215) 265-4107 Phila. Pastor  
486 Keebler Road, King of Prussia, Pa. 19406
136. Kiefer, James S. (616) 949-0563 Midwestern Christian  
1079 Cutler Parkway, Grand Rapids, Mich. 49506 Service Club
137. Killen, R. Allan (314) 527-2017 Midwestern Teacher  
500 Wellshire Court, Ballwin, Mo. 63011
138. Kim, John E. Phila. Missionary  
Yang San, P.O. Box 20, Seoul, Korea
139. Laird, Harold S. (215) 345-1678 Phila. Evangelist  
37 Cedar Drive, New Britain, Pa. 18901
140. Lambert, Roger L. Southern Missionary  
Box 373, Quillota, Chile
141. Larson, Harold J. (303) 392-7676 Rocky Mtn. Teacher  
501 Rose Drive, Security, Colo. 80911
142. Ledden, John A. Phila. Dean  
907 North Broom St., Wilmington, Del. 19806
143. Leonard, William B., Jr. (303) 495-2741 Rocky Mtn. Pastor  
Rt. 4, Box 302-A1, Colorado Springs, Colo. 80908
144. Lutz, Clarence A. (803) 232-0072 Southeast Pastor  
Rt. 2, Garlington Rd., Greenville, S.C. 29607
145. Lyons, W. Edward (213) 341-6181 California Pastor  
10346 Owensmouth Ave., Chatsworth, Calif. 91311

146.

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| 147. MacGregor, John, Colonel<br>605 Grant Ave., Fort Leavenworth, Kansas 66027                        | Midwestern | Chaplain                 |
| 148. MacNair, Donald J. (314) 527-0704<br>480 Brightspur Lane, Ballwin, Mo. 63011                      | Midwestern | Executive Dir., NPM      |
| 149. Mahlow, William A. (301) 757-4677<br>1731 Long Green Dr., R. 5, Greatmeadow, Annapolis, Md. 21405 | Phila.     | Gen. Sec., WPM           |
| 150. Malkus, Nelson K. (206) 782-4385<br>6301 Woodland Place, N., Seattle, Washington 98103            | Pacific NW | Pastor                   |
| 151. Mare, W. Harold (314) 878-7016<br>1429 Jaywood Drive, St. Louis, Mo. 63141                        | Midwestern | Teacher                  |
| 152. Marshall, Harry G.<br>Casilla 1, Huanta, Peru   | Phila.     | Missionary               |
| 153. Marshall, Samuel (609) 461-9805<br>531 Delaware Avenue, Delanco, N.J. 08075                       | Northeast  | Retired                  |
| 154. Martin, David<br>816 N.E. 17th Terrace, Fort Lauderdale, Fla. 33304                               | Southeast  | Missionary               |
| 155. Martin, James S., Major<br>357 Burma Road, Fort Lee, Virginia 23801                               | Northeast  | Chaplain                 |
| 156. Martin, Theodore W. (505) 524-9492<br>1845 Anderson Drive, Las Cruces, N.M. 88001                 | Rocky Mtn. | Pastor                   |
| 157. McClintock, James H. (919) 349-8000<br>Rt. 6, Box 178, Riedsville, N.C. 27320                     | Southeast  | Pastor                   |
| 158. McColley, William D.<br>25 Hillgrove Dr., Calgary, Alberta, Canada                                | Pacific NW | Pastor                   |
| 159. McConnell, J. Norman (713) 774-2812<br>7911 Bellaire Blvd., Houston, Texas 77036                  | Pittsburgh | Retired<br>Chaplain      |
| 160. McNutt, William E.<br>Route 1, Homer City, Pennsylvania   | Southern   | Missionary               |
| 161. Meiners, Harry H., Jr. (505) 524-9277<br>1818 Missouri Ave., Las Cruces, New Mexico 88001         | Rocky Mtn. | Stated Clerk             |
| 162. Mersman, Alfred (803) 585-8169<br>Box 157, Roebuck, South Carolina 29376                          | Southeast  | Pastor                   |
| 163. Mietling, Werner<br>Casilla 373, Quillota, Chile  | Phila.     | Missionary               |
| 164. Miladin, George (213) 883-8199<br>23427 Calvert St., Woodland Hills, Calif. 91364                 | California | Pastor                   |
| 165. Moginot, Albert F., Jr. (618) 462-5171<br>212 East Elm Street, Alton, Illinois 62002              | Midwestern | Pastor                   |
| 166. Mohrenweiser, Alan<br>614 Wilson Avenue, N.E., St. Cloud, Minn. 56301                             | Midwestern | Disability<br>Retirement |
| 167. Morison, Patrick, Captain<br>6875 Lindberg Drive, Edwards AFB, Calif. 93523                       | Midwestern | Chaplain                 |

168. Myers, William		Southeast	Retired Chaplain
116 Avery Street, Greenville, S.C. 29611			
169. Myers, Warren		Phila.	Missionary Temp.Pastor
Faith Presbyterian Church, St.Andrews Rd., Columbia, S.C.			
170. Needham, Robert B.	(412) 941-9772	Pittsburgh	Pastor
R.D. 1, Eighty-four, Pennsylvania 15330			
171. Noe, Edward T.	(317) 283-7886	Midwestern	Pastor
423 East 51st St., Indianapolis, Indiana 46205			
172. Oakley, C. Howard	(609) 429-3401	Northeast	Pastor
14 Plymouth Road, Cherry Hill, N.J. 08034			
173. Omerly, George G.		Midwestern	Missionary
Casilla 1, Huanta, Peru			
174. Orme, Dan	(404) 524-3810	Southern	College Dean
433 Nelson Street, S.W., Atlanta, Georgia 30313			
175. Palmer, John L.	(817) 282-2742	Southwest	Pastor
1229 Kings Drive, Bedford, Texas 76021			
176. Palmer, Robert	(302) 328-1172	Phila.	Pastor
28 Edinburg Drive, New Castle, Delaware 19720			
177. Parris, Douglass M.	(206) 542-3653	Pacific NW	Teacher
20024 Burke Avenue N., Seattle, Wash. 98133			
178. Perera, Ananda		Midwestern	Campus Crusade for Christ
125/56 Peterson Lane, Colombo 6, Ceylon			
179. Perry, James	(308) 234-6091	Rocky Mtn.	Pastor
2525 Avenue A, Kearney, Nebraska 68847			
180. Peterson, David, Captain		Great Plains	Chaplain
USATC Hq., Fort Campbell, Kentucky 42223			
181. Peterson, Terrence		Southeast	
Box 396, Longboat Key, Florida 33548			
182. Pfeiffer, Charles F.	(517) 773-9107	Midwestern	Teacher
1309 Highland St., Mt. Pleasant, Michigan 48858			
183. Pitcher, Leonard S.	(404) 831-2417	Southern	Teacher
306 Martin Lane, Lookout Mtn., Tenn. 37350			
184. Potoka, Eugene	(215) 946-2401	Phila.	Pastor
Pinewood Drive and Link Lane, Levittown, Pa. 19054			
185. Powlison, Hugh A.		Phila.	Missionary
Casilla 24, Huanta, Peru			
186. Prince, Matthew S.	(615) 584-2875	Rocky Mtn.	Attorney
501 Yosemite Trail, Knoxville, Tenn. 37919			
187. Pund, Edwin G.		Southwest	
Tahoe Lake Estates, Royal, Arkansas			

188. Ramsey, Stanley		Saharanpur	Radio
Reformed Presbyterian Mission, Roorkee, UP, India			Pastor
189. Ransom, James L.	(317) 288-1131	Midwestern	Pastor
3412 Torquay Road, Muncie, Indiana 47304			
190. Rapp, Harold A.	(314) 631-9649	Midwestern	Pastor
3906 Mackenzie Road, Affton, Mo. 63123			
191. Rayburn, Robert G.	(314) 434-0040	Midwestern	Seminary
12330 Conway Road, St. Louis, Mo. 63141			President
192. Reumann, Robert		Phila.	Student
c/o WPM, 901 N. Broom St., Wilmington, Del. 19806			Ministry
193. Reymond, Robert	(314) 434-0040	Southeast	Teacher
12330 Conway Road, St. Louis, Mo. 63141			
194. Ribi, H. Kurt		Southeast	Missionary
6-63-chome, Honcho, Hoya Machi, Kitatama Gun, Tokyo-to, Japan			
195. Richey, Richard E.		Southeast	Missionary
Central American Mission, Apartado 4231, San Jose, Costa Rica			
196. Rowe, Richard	(215) 886-3924	Phila.	Pastor
508 Enfield Road, Oreland, Pa. 19075			
197. Sanders, W. Eugene		Southeast	Missionary
Sudan Interior Mission, Macfa, Eritrea, East Africa			
198. Sanderson, John W., Jr.	(404) 831-1734	Southern	Teacher, Dean
1209 Aladdin Road, Lookout Mtn., Tenn. 37350			of Faculty
199. Sargent, Frank A., Jr.		Phila.	Pastor
3 Crescent Road, Wyncote, Pennsylvania 19095			
200. Sauer, Conrad	(412) 843-0307	Pittsburgh	Pastor
119 Klitch Street, Beaver Falls, Pa. 15010			
201. Schaeffer, Francis A.		Midwestern	Student
Chalet Les Melezes, Huemoz Sur Ollon, Switzerland			Ministry
202. Schmoyer, Richard	(813) 746-4791	Southeast	Pastor
3501 16th Avenue, Bradenton, Florida 33505			
203. Schulz, Thomas		Southeast	Pastor
Ste. 10-3499 Portage Avenue, Winnipeg 22, Manitoba, Canada			
204. Shafer, Roger G.	(314) 527-6207	Midwestern	Pastor
233 Hutchinson Road, Ellisville, Mo. 63011			
205. Sharp, Lester O.	(215) 649-1920	Phila.	Pastor
2721 St. Marys Road, Ardmore, Pa. 19003			
206. Shelor, Archie W.	(609) 694-3184	Phila.	Christian
Oak Lane, Forest Lake, Malaga, N.J. 08328 (P.O.Box 222)			Youth Crusade
207. Shepherd, Jonas	(403) 488-9290	Pacific NW	Pastor
14303 96th Avenue, Edmonton, Alberta, Canada			
208. Shepperson, Flournoy	(813) 233-7211	Southeast	Pastor
3409 E. Hanna Avenue, Tampa, Florida 33610			

209. Shepperson, Samuel G.	(501) 862-1885	Southwest	Pastor
903 Marrable Hill, Eldorado, Arkansas 71730			
210. Shirk, Ralph W.	(214) 272-2253	Southwest	Pastor
4522 Ancilla Drive, Garland, Texas 75040			
211. Sidebotham, Thomas E., Lt. Cdr.		Southeast	Chaplain
237 West Miller Avenue, Mitchell Field, Garden City, N.Y. 11530			
212. Siddons, Wilbur		Phila.	Pastor
1766 Linwood Avenue, Lancaster, Pa. 17603			
213. Singh, Yusuf B.		Saharanpur	Bible Institute Staff
Landour Bible Institute, Deodars, Happy Valley, Mussoorie, UP, India			
214. Slenker, Donald S.		Midwestern	Teacher
Walker, Iowa 52352			
215. Smallman, Stephen		Phila.	Pastor
7211 Warbler Lane, McLean, Virginia 22101			
216. Smick, Elmer B.	(314) 434-5883	Midwestern	Teacher
12262 Conway Road, St. Louis, Mo. 63141			
217. Smick, Frank, Jr.	(301) 426-6509	Phila.	Pastor
3601 E. Northern Parkway, Baltimore, Md. 21206			
218. Smith, George W.	(203) 643-0906	Northeast	Pastor
47 Spruce Street, Manchester, Connecticut 06040			
219. Smith, James A.	(201) 899-1170	Northeast	Pastor
97 Mantoloking Road, Brick Town, N.J. 08723			
220. Sneller, Alvin R.		Midwestern	Missionary
World Presbyterian Mission, Box 23, Taejon, Korea			
221. Snyder, Lloyd C.	(605) 343-3281	Great Plains	
127 E. Main, Rapid City, South Dakota 57701			
222. Soltau, Addison P.		Southern	Missionary
15-8, 1-chome, Hikawadai, Kurume Machi, Kitatama Gun, Tokyo, Japan			
223. Soltau, George C.	(505) 437-2324	Rocky Mtn.	Pastor
1530 Roosevelt, Alamogordo, New Mexico 88310			
224. Soltau, T. Stanley		Southern	Retired
225. Sorenson, Carl	(803) 576-1327	Southeast	Youth Pastor
142 Cornelius Road, Spartanburg, S.C. 29301			
226. Stannard, George	(215) 723-7194	Phila.	Teacher
Franconia Twp. Building, Route 113 & Allentown Rd., Franconia, Pa. 18964			
227. Steele, Edward III		Pittsburgh	Graduate Study
Concordia Theological Seminary, St. Louis, Mo.			
228. Steele, Francis R.	(215) 644-3026	Phila.	Missions Secretary
6374 Overbrook Ave., Phila., Pa. 19151			
229. Stegall, Carroll R., Jr.	(205) 244-5675	Southeast	Pastor
544 Pochontas Drive, Fort Walton Beach, Fla. 32548			

230. Sterrett, T. Norton		Southeast	Student Ministry
Union of Evangelical Students of India, P.O. Box 486, Madras 7, India			
231. Stewart, Carl A.	(412) 452-8139	Pittsburgh	Pastor
Box 224, R.D. 1, Rochester, Pa. 15074			
232. Stewart, Lynden H.	(609) 963-0684	Northeast	Pastor
2720 Arthur Avenue, Camden, New Jersey 08105			
233. Stewart, Robert W.	(618) 443-2640	Midwestern	Retired
409 N. Maple Street, Sparta, Illinois 62286			
234. Stigers, Harold G.	(314) 961-2893	Midwestern	Teacher, Architect
24 Cheyenne Court, Kirkwood, Missouri 63122			
235. Stowe, Max F.	(813) 237-5211	Southeast	Retired
4203 14th Street, Tampa, Florida 33603			
236. Straub, Carl J. T.		Pacific NW	Pastor
11663 S. E. 100th St., Renton, Washington 98055			
237. Strom, Richard B.		Midwestern	Missionary
307 Martin Lane, Lookout Mtn., Tenn. 37350			
238. Sutton, David F.	(412) 336-5896	Pittsburgh	Pastor
P.O. Box 162, Enon Valley, Pa. 16120			
239. Swayne, Robert H.		Phila.	Missionary
Casilla 1, Huanta, Peru			
240. Taylor, Gordon R.		Saharanpur	Missionary
Reformed Presbyterian Mission, Roorkee, UP, India			
241. Taylor, John C., Jr.		Pittsburgh	Missionary
40 Powers Avenue, Johnsonburg, Pa. 15845			
242. Taylor, John C., Sr., M.D.		Saharanpur	Missionary
1515 Greenmount Ave., Pittsburgh, Pa. 15216			
243. Tevebaugh, Richard D.	(704) 537-8167	Southeast	Pastor
3816 Winterfield Place, Charlotte, N.C. 28205			
244. Thomas, Eulice		Southeast	Visitation Pastor
705 Augusta Street, Greenville, S.C. 29605			
245. Thurman, E. Kyle	(817) 465-5164	Southwest	Pastor
305 E. Scott Street, Gainesville, Texas 76240			
246. Umbreit, A. Dale	(912) 236-5315	Southeast	Pastor
509 E. 50th Street, Savannah, Georgia 31405			
247. Van Horn, Leonard T.	(314) 434-4492	Southern	Seminary Vice Pres.
12270 Conway Road, St. Louis, Mo. 63141			
248. Waldecker, Thomas	(813) 391-7196	Southeast	Pastor
9000 90th Street N., Largo, Florida 33540			
249. Wallace, Kenneth	(215) 887-8072	Phila.	Christian School
1330 Grovania Ave., Abington, Pa. 19001			

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|--|----------------|--------------|------------------------|
| 250. Wallis, Wilber B.<br>18 Winslow Lane, Kirkwood, Missouri 63122  | (314) 822-1721 | Midwestern   | Teacher                |
| 251. Ward, Paul<br>R.D. 1, Industry, Pennsylvania 15052  | (412) 643-1558 | Pittsburgh   | Pastor                 |
| 252. Ward, Samuel S.<br>63 Woodall Avenue, Irwin, Pennsylvania 15642   | (412) 863-1192 | Pittsburgh   | Pastor                 |
| 253. Warner, Harry<br>22 Conger Street, Dover, N.J. 07801  | (201) 366-1864 | Northeast    |                        |
| 254. Warren, Robert<br>3615 Kirkwood Highway, Wilmington, Del. 19808   | (302) 994-2595 | Phila.       | Pastor                 |
| 255. Warrington, George W.<br>1640 Sooner Road, Oklahoma City, Okla. 73110   | (405) 732-7831 | Southwest    | Bible Lovers<br>League |
| 256. Watson, Tom<br>324 E. Franklin, Wheaton, Illinois 60187   | (312) 529-7975 | Phila.       | Mission<br>Secretary   |
| 257. Webb, David D.<br>1928 University Place, Sarasota, Fla. 33580   |                | Northeast    |                        |
| 258. Webber, Robert E.<br>Wheaton College, Wheaton, Illinois 60187   |                | Midwestern   | Teacher                |
| 259. Webster, Ransom L., Jr.<br>R.D. 2, Janvier Road, Williamstown, N.J. 08094                                       | (609) 629-7780 | Northeast    | Pastor                 |
| 260. Welbon, Henry<br>15-8, 1-chome, Hikawadai, Kurume Machi, Kitatama Gun,<br>Tokyo, Japan                          |                | Phila.       | Teacher,<br>Missionary |
| 261. Werner, John R.<br>5062 Wick Drive, Oak Lawn, Illinois 60453  | (312) 425-5256 | Midwestern   | Teacher                |
| 262. Wildeman, Robert<br>604 Third Avenue W., Lemmon, S.D. 57638   | (605) 374-3568 | Great Plains | Pastor                 |
| 263. Williams, G.W.<br>19303 Fremont N., Seattle, Washington 98133   |                | Pacific NW   | Semi-retired           |
| 264. Williams, Roy W.<br>P.O. Box 551, Lansdale, Pa. 19446   |                | Southeast    |                        |
| 265. Williamson, Harwell B.<br>West Bay, Grand Cayman Island, B.W.I.   |                | Phila.       | Pastor                 |
| 266. Wilson, Donald R.<br>1811 Woodcliff Avenue, S.E., Grand Rapids, Mich. 49506                                     | (616) 949-4972 | Midwestern   | Teacher                |
| 267. Winscott, Jules David, Captain<br>5 Newton Court, Fort Leonard Wood, Missouri 65473                             |                | Midwestern   | Chaplain               |
| 268. Withington, Laurence H., Major<br>Base Chaplains Office, 60th Air Base Group,<br>(CH), Travis AFB, Calif. 94535 |                | Phila.       | Chaplain               |
| 269. Wolf, Kenneth<br>8517 Orcutt Avenue, Newport News, Va. 23605  | (703) 826-4700 | Phila.       | Pastor                 |
| 270. Wolf, Robert<br>6720 Marv Ellen Place, St. Louis, Mo. 63121   | (314) 382-1063 | Southeast    | Radio Ministry         |

- |  |                |            |                |
|--|----------------|------------|----------------|
| 271. Wolfe, Roy A.                             | (412) 225-2708 | Pittsburgh | Pastor         |
| R.D. 4, Box 336A, Joffre, Pa. 15301            |                |            |                |
| 272. Woodson, Robert C.                        |                | Midwestern | Missionary     |
| 712 Catalpa Street, Webster Groves, Mo. 63119  |                |            |                |
| 273. Woodson, W. Hurvey                        |                | Midwestern |                |
| Via G. Pallavicino 21, Milan, Italy            |                |            |                |
| 274. Wright, Raymond J.                        | (405) 352-4966 | Southwest  | Pastor         |
| Box 156, Minco, Oklahoma 73059                 |                |            |                |
| 275. Young, John M.L.                          | (404) 831-3027 | Phila.     | Teacher        |
| 209 Rock City Trail, Lookout Mtn., Tenn. 37350 |                |            |                |
| 276. Youngs, John B.                           | (206) 759-1073 | Pacific NW | Red Cross      |
| 1010 Oaks Street, Tacoma, Washington 98406     |                |            |                |
| 277. York, Anthony D.                          |                | Southeast  | Graduate Study |
| 1330 Danby Road, Ithaca, New York 14850        |                |            |                |

Since the Synod meeting the following churches have been received:  
 Meadowview Presbyterian Church, Lexington, North Carolina  
 Westminster Presbyterian Church, Lancaster, Pennsylvania

The following ministers have also been received, or ordained:  
 Rev. W. Ronald Case, 2185 Sissonville Dr., Charleston, W. Va. 25302  
 Rev. Archie Jones, Meadowview Presbyterian Church, Lexington, N.Ca.  
 Rev. Dewitt M. Watson, Jr., 4375 Ingalls St., Wheat Ridge, Colo. 80033  
 Rev. Robert Wildeman, Jr., 915 Cumberland, Lakeland, Fla. 33801

## CHAPLAINS

Name and branch of service is here listed. For addresses, see alphabetical Directory of Ministers.

### **Army of the United States**

Captain Robert H. Ackley  
Lieutenant Colonel Howard T. Cross  
Colonel John M. MacGregor  
Lieutenant Colonel James S. Martin  
Captain David P. Peterson  
Captain Jules David Winscott

### **United States Navy**

Captain Robert A. Bonner  
Lieutenant Robert H. Fiol  
Lieutenant Commander Arthur E. Hegeman  
Lieutenant Commander Thomas E. Sidebotham

### **United States Air Force**

Captain Patrick Morison  
Major Laurence H. Withington

### **Reserve**

L. LaVerne Donaldson (Navy)  
William B. Leonard, Jr. (Navy)  
Robert B. Needham (Navy)  
Robert G. Rayburn (Army)  
Donald Slenker (Navy)

### **Civil Air Patrol**

George H. Ackley  
Daniel Fannon  
LaRue Fritz  
W. Harold Mare  
John Palmer

### **Retired**

Lieutenant Colonel J. Norman McConnell (Air Force)  
Reverend William Myers  
Lieutenant Colonel John B. Youngs, Field Director, American Red Cross, Vietnam

### **Student Endorsed to the Chaplaincy While in Seminary**

Mr. James E. Singleton, Covenant Theological Seminary

**FOREIGN MISSIONARIES  
SERVING UNDER WORLD PRESBYTERIAN MISSIONS**

Addresses of Ministers may be found, alphabetically, in Directory of Ministers.

**Arabia**

Rev. and Mrs. Glenn A. Fearnow (both R.N.)  
Dr. and Mrs. Howard Kimball (M.D.)

**Australia**

Miss Mary Jones

**Chile**

Rev. and Mrs. Robert G. Auffarth  
Rev. and Mrs. John G. Crane, Jr.  
Rev. and Mrs. Walter Cross  
Rev. and Mrs. James S. Gilchrist  
Rev. and Mrs. Roger L. Lambert  
Rev. and Mrs. Werner G. Mietling

**Grand Cayman Island, British West Indies**

Rev. and Mrs. Harwell B. Williamson

**India**

Rev. and Mrs. Bruce Fiol  
Mr. and Mrs. David Fiol  
Rev. and Mrs. Frank L. Fiol  
Rev. and Mrs. Richard B. Strom  
Rev. and Mrs. Gordon R. Taylor  
Rev. (M.D.) and Mrs. (D.O.) John C. Taylor, Sr. (Retired)

**Jamaica, British West Indies**

Rev. and Mrs. Samuel R. Brown  
Rev. (Ph.D.) and Mrs. Dale Jackson

**Japan**

Rev. and Mrs. Calvin F. Frett  
Rev. and Mrs. Philip R. Foxwell  
Rev. and Mrs. Addison P. Soltau  
Miss Anne E. Wigglesworth  
Rev. and Mrs. Henry G. Welbon

**Jordan**

Miss Aileen Coleman, R.N.

Mr. Lester Gates  
Miss Eleanor A. Soltau, M.D.

**Kenya**

Rev. and Mrs. John G. Armes  
Rev. and Mrs. F. Sanders Campbell  
Rev. and Mrs. Jack J. Hosman

**Korea**

Rev. and Mrs. John G. Hunt  
Rev. and Mrs. Alvin R. Sneller

**Peru**

Rev. and Mrs. Nickles A. Cochran  
Rev. and Mrs. Homer P. Emerson  
Rev. and Mrs. Harry G. Marshall  
Mrs. Ruth D. Masso  
Rev. and Mrs. George G. Omerly  
Rev. and Mrs. Hugh S. Powlison  
Rev. and Mrs. Robert H. Swayne  
Rev. and Mrs. Robert C. Woodson

**Accepted Candidates**

Miss Margaret Cameron  
Miss Cornelia Carter  
Miss Lois Ooms  
Miss Sharon Rathe

Reformed Presbyterian Church, Evangelical Synod  
 Synodical Year, May, 1967 to May, 1968

Twelve U.S. churches did not submit statistics this year.

STATISTICS

	Communicants	Families	Covenant Children	Elders	Deacons	Trustees	Sunday School	Attendance	Attendance	Sunday School	yes	yes	yes	Members Gained	Members Lost	Local Expenses	Benevolence Giving						
								Sunday A.M. Worship	Sunday P.M. Worship	Midweek Service	Enrollment	Manse?	Pension Plan	Aid Pastor	Social Sec.?	Profession	Reaffirmation	Transfer Letter	Dismission	Death	Dropped from Roll		
Northeast Presbytery	937	508	307	43	27	62	985	902	446	181	1208	11	9	5	26	4	32	9	3	22	\$161,425	\$ 54,685	
Philadelphia Presbytery	2986	1456	1062	104	85	150	2880	3128	1320	489	3666	17	20	15	96	86	59	36	23	40	220,465	113,568	
Pittsburgh Presbytery	1251	603	401	55	21	49	972	1467	434	189	918	9	11	8	41	22	39	35	7	30	135,623	27,327	
Southeast Presbytery	2435	1110	299	84	84	78	1562	1807	903	442	1860	11	12	5	68	109	207	47	34	143	99,634	82,418	
Southern Presbytery	408	176	154	23	15	26	487	785†	547†	141	481	3	3	4	13	32	20	32	2	98	79,425	18,920	
†Sept. to May								560*	322*														
*June to August																							
Midwestern Presbytery	1537	777	472	84	51	99	1494	1541	638	261	1710	14	13	4	74	39	41	51	17	24	100,273	91,227	
Southwest Presbytery	327	168	81	14	14	20	286	291	169	83	178	3	2	1	15	1	3	2	3	6	50,666	7,619	
Great Plains Presbytery	125	56	32	8	6	3	97	134	51	44	136	3	0	1	11	0	0	0	0	0	9,635	3,776	
Rocky Mountain Presby.	824	338	315	32	31	55	755	865	351	162	1026	5	5	4	33	30	66	21	7	30	106,747	38,336	
California Presbytery	122		62	4	5	6	119	215	90	31	130	1	1	0	2	8	0	4	0	8	17,185	3,620	
Pacific Northwest Presby.	1055	450	107	39	29	44	615	799	337	113	872	4	4	4	47	6	27	7	14	15	63,790	38,748	
Saharanpur Presbytery																							
(No statistics available)																							
TOTALS	11070	5642	3292	490	368	592	10282	10547†	5286†	2136	12185	81	80	51	426	337	494	237	96	401	\$981,078	\$371,496	
								10322*	5061*														

STATISTICS

NORTHEAST PRESBYTERY  
 Moderator: Rev. Earl R. Eckerson  
 Stated Clerk: Rev. James A. Smith

	Communicants	Attendance											Members Gained			Members Lost			Local Expenses	Benevolence Giving		
		Families	Covenant Children	Elders	Deacons	Trustees	Sunday School	Sunday A.M. Worship	Sunday P.M. Worship	Midweek Service	Sunday School Enrollment	Manse?	Pension Plan?	Aid Pastor	Social Sec.?	Profession	Reaffirmation	Transfer Letter			Dismission	Death
Westminster Bible Presby. Sidney, Nova Scotia	83	54		3	6	4	80	75	100	25	100	yes	yes	yes			2		1		\$ 28,111	\$ 5,183
Reformed Presbyterian Duaneburg, New York	129	42	57	4	0	8	125	115	40	18	135	yes	yes	yes	1	2	2	2	0	0	14,811	4,466
Westminster Presbyterian Newburgh, New York	73	52	5	5	0	0	60	70	22	10	50	yes	yes	no	2	2	5		1	16	12,076	3,704
Presbyterian Church Manchester, Connecticut **	65	42	39	5	6	11	60	70	18	15	90	yes	yes	no								
Ventnor Presbyterian Ventnor, New Jersey	48	26	13	1	0	5	30			5	44	yes	no	no	4	0	1	0	0	2	7,533	1,522
Evangelical Presbyterian East Camden, New Jersey	100	47	27	7	3	9	143	98	53	28	210	yes	yes	yes	2	0	0	0	0	2	18,226	9,334
Covenant Presbyterian Cherry Hill, New Jersey	206	95	90	7	5	7	211	230	125	20	242	yes	yes	yes	3	0	22	2	0	0	41,561	11,060
Calvary Presbyterian Brick Town, New Jersey	25	16	7	2	0	3	40	35		9	56	yes	yes	no	6	0	0	0	0	0	3,806	216
Seaside Bible Church Seaside Heights, New Jersey **	21	12	4	1	0	3	36	34	18	6	40	yes	no	yes								
Evangelical Presbyterian Trenton, New Jersey	125	80	45	7	7	7	114	110	50	25	130	yes	yes	no	8	0	0	5	0	2	28,219	17,260
Evangelical Presbyterian of Star Cross Williamstown, New Jersey	62	42	20	3	0	5	86	65	20	20	111	yes	yes	no	0	0	0	0	1	0	7,082	1,920
<b>TOTALS</b>	<b>937</b>	<b>508</b>	<b>307</b>	<b>43</b>	<b>27</b>	<b>62</b>	<b>985</b>	<b>902</b>	<b>446</b>	<b>181</b>	<b>1208</b>				<b>26</b>	<b>4</b>	<b>32</b>	<b>9</b>	<b>3</b>	<b>22</b>	<b>\$161,425</b>	<b>\$54,685</b>

\*\*No statistics submitted, last year's given.

STATISTICS

PHILADELPHIA PRESBYTERY

Moderator: Rev. John P. Clark

Stated Clerk: Dr. W.G. Vannoy, 1104 Woodlawn Ave., Wilmington, Del. 19805

	Communicants	Families	Covenant Children	Elders	Deacons	Trustees	Sunday School	Sunday A.M. Worship	Attendance Sunday P.M. Worship	Midweek Service	Sunday School Enrollment	Manse?	Pension Plan?	Aid Pastor Social Sec.?	Profession	Members Gained	Members Lost	Local Expenses	Benevolence Giving				
Third Ref. Presbyterian Philadelphia, Pa.	146	76	102	8	4	20	150	150	65	6	249	no	yes	yes	5	20	1	2	4	0	\$ 26,156	\$ 3,011	
Fifth Ref. Presbyterian Philadelphia, Pa.	100	71		5	0	6	65	75		25	75	no	no	no	3	0	2	2	5	0		7,982	968
Beechwood Ref. Presbyterian Havertown, Pa.	50	32	20	3	0	5	50	60	15	10	60	no	yes	yes	0	2	1	2	0	0		9,934	4,185
Calvary Presbyterian Media, Pa.	112	56		7	2	7	85	120	60	20	98	yes	yes	yes	0	2	0	0	2	0		22,731	1,604
Lansdale Ref. Presbyterian Lansdale, Pa.	87	29	68	4	3	9	108	133	50	18	145	yes	yes	yes	11	0	0	9	4	5		22,083	6,756
First Presbyterian Kutztown, Pa. **	9	5	6	1	0	4	35	40	4		20	no	no	no									
Calvary Presbyterian Willow Grove, Pa. **	578	265	319	12	10	12	370	472	210	60	450	yes	yes	yes									
Faith Presbyterian Quarryville, Pa.	112	37	54	6	0	5	130	125	65	40	145	yes	yes	yes	1	1	1	1	1	0		8,609	8,919
Covenant Pres. of Concord Glen Mills, Pa.	89	32		2	3	5	71	56	29	10	116	yes	yes	no	0	6	0	0	0	0		8,985	4,594
Calvary Presbyterian Warminster, Pa.	113	56	80	5	3	6	110	137	65		136	no	yes	yes	1	0	7	0	0	14		28,521	2,499
Evangelical Presbyterian Levittown, Pa.	126	64	66	4	6	10	160	130	60	25	214	yes	yes	yes	3	0	4	2	1	2		21,796	4,507

\*\*No statistics submitted, last year's given.



STATISTICS

PITTSBURGH PRESBYTERY

Moderator: Rev. Carl A. Stewart

Stated Clerk: Rev. William J. Brooks

	Communicants	Families	Covenant Children	Elders	Deacons	Trustees	Attendance							Members Gained			Members Lost			Local Expenses	Benevolence Giving		
							Sunday School	Sunday A.M. Worship	Sunday P.M. Worship	Midweek Service	Sunday School Enrollment	Manse?	Pension Plan?	Aid Pastor	Social Sec.?	Profession	Reaffirmation	Transfer Letter	Dismission			Death	Dropped from Roll
First Ref. Presbyterian Pittsburgh, Pa.	261	118	89	6	9	9	170	167	75	25	200	#	yes	yes	yes	0	3	13	3	4	5	\$ 28,240	\$10,047
Reformed Presbyterian Darlington, Pa.	142	64	31	6	0	6	63	87	14	9	70	yes	yes	yes	9	6	1	5	1	14	9,150	2,997	
Fairview Ref. Presbyterian Industry, Pa.	67	38	37	6	0	5	52	51	29		76	yes	yes	yes	0	0	0	8	0	0	6,900	1,512	
Chapel Ref. Presbyterian Beaver, Pa.	86	41	58	3	0	5	60	75	12	6	70	yes	yes	no	2	2 <sup>a</sup>	2	1	0	6	6,078	600	
Bible Presbyterian Enon Valley, Pa. **	145	69	15	8	0	6	113					yes	yes	yes									
Rocky Springs Presbyterian Harrisville, Pa.	22	12	24	4	0	0	45	45	20	10	50	no	no	no	0	0	1	1	0	0	6,000	339	
Reformed Presbyterian Kittanning, Pa.	31	16	36	2	1	3	60	80	44	18	81	no	yes	no	0	8	0	0	0	0	12,981	418	
Viewcrest Community R.P. Eighty-four, Pa.	108	52	64	5	3	0	84	110	60	35	52	yes	yes	yes	0	0	0	0	1	0	13,200		
Calvin Presbyterian Irwin, Pa.	90	48	26	3	3	3	77	66	33	12	89	yes	yes	yes	10	0	0	0	0	5	9,733	2,534	
Bible Presbyterian Titusville, Pa.							No statistics submitted																

\*\* No statistics submitted, last year's given

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STATISTICS

PITTSBURGH PRESBYTERY (continued)

	Communicants	Attendance										Members Gained			Members Lost			Local Expenses	Benevolence Giving					
		Families	Covenant Children	Elders	Deacons	Trustees	Sunday School	Sunday A.M. Worship	Sunday P.M. Worship	Midweek Service	Sunday School Enrollment	Manse?	Pension Plan?	Aid Pastor Social Sec.?	Profession	Reaffirmation	Transfer Letter			Dismission	Death	Dropped from Roll		
Raccoon Community Joffre, Pa.	20	15	0	0	0	0	10	14	0	0	16	no	no	no	0	0	0	0	0	0	\$	952	\$	34
Christ Presbyterian Beaver Falls, Pa.	20	6	6	3	0	3	50	50	15	10	54	no	yes	yes	0	0	20	0	0	0		8,008		769
Robinwood Presbyterian Youngstown, Ohio	184	84		5	5	5	78	110	67	34		yes	yes	yes	3			15	1	0		22,184		4,708
Trinity Presbyterian Columbus, Ohio	75	40	15	4	0	4	120	112	65	30	160	yes	yes	no	7	3	2	2	0	0		12,397		4,369
<b>TOTALS</b>	<b>1251</b>	<b>603</b>	<b>401</b>	<b>55</b>	<b>21</b>	<b>49</b>	<b>972</b>	<b>1467</b>	<b>434</b>	<b>189</b>	<b>918</b>				<b>31</b>	<b>22</b>	<b>39</b>	<b>35</b>	<b>7</b>	<b>30</b>	<b>\$135,623</b>	<b>\$27,327</b>		

SOUTHEAST PRESBYTERY

Moderator: Rev. Clarence A. Lutz

Stated Clerk: Rev. Thomas Waldecker

York Drive Ref. Presby. Bradenton, Florida	84	42	6	4	4	4	38	140	60	35	50	no	yes	no	1	0	4	0	3	0	\$	9,311	\$	1,981
Westminster Presbyterian Fort Walton Beach, Florida	238	96		7	9	0	167					yes	yes	yes	9	7	13	4	1	0		13,084		
Kentucky Avenue Presby. Lakeland, Florida	306	186	18	10	10	5	140	200	85	35	223	yes	yes	no	7	0	4	4	10	5		29,560		13,889
First Presbyterian North Port Charlotte, Fla.	42	28	7	4	3	4	29	45	16	17	33	yes	no	no	0	0	0	0	1	14		9,421		542
Grace Presbyterian Pinellas Park, Florida	67	39	15	5	2	5	51	61	30	13	73	no	yes	no	0	0	0	0	0	2		8,034		800

STATISTICS

SOUTHEAST PRESBYTERY (continued)

	Communicants	Families	Covenant Children	Elders	Deacons	Trustees	Sunday School	Sunday A.M. Worship	Attendance							Members Gained			Members Lost			Local Expenses	Benevolence Giving	
									Sunday P.M. Worship	Midweek Service	Sunday School Enrollment	Manse?	Pension Plan?	Aid Pastor Social Sec.?	Profession	Reaffirmation	Transfer Letter	Dismission	Death	Dropped from Roll	\$			\$
Faith Presbyterian Sarasota, Florida	94	24	18	2	4	4	100	150	45	20	108	yes	yes	no	0	0	14	5	1	0	\$	11,215	\$	624
Calvary Presbyterian Tampa, Florida	175	55	38	5	6	0	55	90	45	25	90	yes	yes	yes	4	0	4	2	0	100*		14,431		1,743
Covenant Presbyterian Naples, Florida	22	10	13	3	0	3	43	55	36	23	59	yes	yes	yes	5	3	0	0	0	0		23,553		6,796
Faith Presbyterian Savannah, Georgia	78	41	26	4	5	3	73	110	60	15	107	yes	yes	no	1	0	0	4	0	4		15,895		1,586
Faith Presbyterian Columbia, South Carolina**	16	8	4	0	0	0	24	27	17		24	no	no	no										
Augusta Street Presbyterian Greenville, South Carolina	611	288	128	12	12	24	349	310	193	100	460	yes	yes	no	18	52	162	9	9	17		52,868		39,642
Shannon Forest Presbyterian Greenville, South Carolina	94	43		3	3	6	75	85	45	30	115	no	no	yes	6	12	0	6	0	0		12,025		985
Walnut Grove Presbyterian Roebuck, South Carolina	53	20	12	3	2	5	60	67	48	40	57	no	no	no	4	6	0	2	0	0		11,114		3,953
Faith Presbyterian Myrtle Beach, South Carolina	24						40	52	23	15														
Second Street Presbyterian Albemarle, North Carolina	211	98		8	8	3	130	150	55	14	185	yes	no	no	3	0	5	1	1	0		18,050		1,918
Faith Presbyterian Charlotte, North Carolina	205	75	5	7	7	7	80	150	75	25	125	yes	yes	yes	9	20	0	2	8	0		13,598		4,955
Lednum Street Presbyterian Durham, North Carolina	33	13	5	3	3	3	28	40	20	10	44	no	yes	no	0	2	1	5	0	0		9,030		970
Hillview Presbyterian Church Reidsville, North Carolina	82	44	4	4	6	3	80	75	50	25	107	yes	yes	no	1	7	0	3	0	1		9,445		2,034
TOTAL	2435	1110	299	84	84	78	1562	1807	903	442	1860				68	109	207	47	34	143		\$99,634		\$82,418

\* from last year's statistics, which were mistaken. Most have moved to other cities.

\*\*No statistics submitted, last year's given.

STATISTICS

MIDWESTERN PRESBYTERY  
 Moderator: Rev. Roger G. Shafer  
 Stated Clerk: Rev. Winslow A. Collins

	Communicants	Families	Covenant Children	Elders	Deacons	Trustees	Sunday School	Sunday A.M. Worship	Attendance				Manse?	Pension Plan?	Aid Pastor Social Sec.?	Profession	Members Gained			Members Lost		Local Expenses	Benevolence Giving
									Sunday P.M. Worship	Midweek Service	Sunday School Enrollment	Reaffirmation					Transfer Letter	Dismission	Death	Dropped from Roll			
First Bible Presbyterian Indianapolis, Indiana	112	50	26	6	3	6	92	119	29	10	130	yes	yes	yes	10	1	0	0	2	0	\$20,983	\$11,984	
First Reformed Presbyterian Indianapolis, Indiana	57	32	23	4	0	7	45	45	0	10		yes	yes	no	2	0	0	6	0	0	10,656	1,588	
Westminster Presbyterian Muncie, Indiana	26	12	23	4	5	3	50	51	15	12	50	yes	yes	no	5	5	16	0	0	0	21,890		
Christ Reformed Presbyterian Grand Rapids, Michigan **	33	15		3	3	6	80	80	70	20	95	yes	yes	no									
Grandcote Ref. Presbyterian Coulterville, Illinois	140	53	33	4	0	6	85	98	30	12	119	yes	yes	yes	7	0	4	10	4	1	9,111	3,426	
Faith Bible Presbyterian Cutler, Illinois	22	11		3	1	0	45	33	16	7	48	yes	no	no	2	0	0	1	0	0		112	
Westminster Presbyterian Elgin, Illinois	117	64	42	9	6	0	134	130	35	16	191	no	yes	no	0	0	0	9	0	0	22,186	9,610	
Bethel Ref. Presbyterian Sparta, Illinois	165	86	42	5	0	7	85	89	21	6	100	no	yes	no	2	0	1	4	1	1	10,326	2,794	
Westminster Presbyterian Alton, Illinois	61	35	19	4	0	5	52	40	17	7	65	yes	no	no	1	4	0	2	0	0	7,547	310	
Bible Presbyterian Merrill, Wisconsin	83	43	13	3	3	3	49	65	12	5	65	yes	yes	no	1	0	0	0	2	0	6,476	4,303	

\*\*No statistics submitted, last year's given.

MIDWESTERN PRESBYTERY (continued)

STATISTICS

	Communicants	Families	Covenant Children	Elders	Deacons	Trustees	Sunday School	Sunday A.M. Worship	Attendance					Members Gained			Members Lost			Benevolence Giving					
									Sunday P.M. Worship	Midweek Service	Sunday School Enrollment	Manse? Pension Plan Aid Pastor Social Sec.?	Profession	Reaffirmation	Transfer Letter	Dismission	Death	Dropped from Roll	Local Expenses						
Lafayette Presbyterian Ellisville, Missouri	39	14	19	3*	4	7	80	55	26	8	103	yes	yes	yes								\$13,500	\$	531	
Bethel Presbyterian Affton (St. Louis), Missouri	45	27	2	4	2	4	62	54	22	10		no	no	no									10,796		2,591
Hazelwood Ref. Presbyterian Hazelwood, Missouri	73	35	42	5	6	11	74	94	50	8	90	yes	yes	yes	8	2	7	10	0	3	18,541			3,636	
Covenant Presbyterian St. Louis, Missouri	426	230	172	16	18	16	467	441	209	69	515	yes	yes	no	32	21	12	8	3	12	81,538			45,363	
Mission at Carbondale, Ill. (included in above totals)	28	18	16	1	0	1	61	71	38	13	75	yes	yes	no	3	5	1	0	0	4	7,796			265	
Olive Branch Presbyterian St. Louis, Missouri	51	31	7	4	0	9	62	52	20	10	102	yes	no	no	0	1	0	0	4	3	7,989			3,412	
Bible Presbyterian of Cono Center, Walker, Iowa	50	22		5				65	50	40			no		1	0	0	1	0	0	30,695			897	
Bible Presbyterian Cambridge, Iowa **	20	13	9	2	0	5	32	30	16	12	37	yes	yes	no											
Republican City Ref. Presby. Clay Center, Kansas	7	4	0	2	0	4	0	0	0	0	0	no	no	no											
<b>TOTALS</b>	<b>1537</b>	<b>777</b>	<b>472</b>	<b>84</b>	<b>51</b>	<b>99</b>	<b>1494</b>	<b>1541</b>	<b>638</b>	<b>261</b>	<b>1710</b>				<b>74</b>	<b>39</b>	<b>41</b>	<b>51</b>	<b>17</b>	<b>24</b>	<b>\$100,273</b>	<b>\$</b>	<b>\$91,227</b>		

\* Two Elders borrowed.

\*\* No statistics submitted, last year's given.

STATISTICS

SOUTHWEST PRESBYTERY

Moderator: Rev. Stanley Hartman

Stated Clerk: Rev. Samuel G. Shepperson

	Communicants	Attendance										Members Gained			Members Lost			Benevolence Giving				
		Families	Covenant Children	Elders	Deacons	Trustees	Sunday School	Sunday A.M. Worship	Sunday P.M. Worship	Midweek Service	Sunday School Enrollment	Manse?	Pension Plan?	Aid Pastor Social Sec.?	Profession	Reaffirmation	Transfer Letter		Dismission	Death	Dropped from Roll	Local Expenses
Calvary Presbyterian Stilwell, Oklahoma	41	16	2	2	2	0	65								0	0	0	0	0	0	\$ 1,300	\$ 397
First Presbyterian Minco, Oklahoma	57	33	6	4	3	7	50	52	22	9	62	yes	yes	yes	1	1	1	0	0	0	8,033	1,926
Westminster Presbyterian Gainesville, Texas	170	95	25	6	6	6	104	144	82	44	135	yes	yes	no	5	0	1	0	2	0	32,465	4,996
Evangelical Presbyterian Garland, Texas (Dallas) **	17	9	22	2	2	5	30	45	35	20	39	yes	no	no								
Westminster Presbyterian Bedford, Texas (Ft. Worth)	42	15	26	1	1	2	37	50	30	10	42	no	no	no	9	0	1	2	1	6	8,898	300
TOTALS	327	168	81	14	14	20	286	291	169	83	178				15	1	3	2	3	6	\$50,666	\$ 7,619

\*\*No statistics submitted, last year's given.

GREAT PLAINS PRESBYTERY

Moderator: Rev. Robt. Wildeman

Stated Clerk: Rev. Alvin J. House

Reformed Presbyterian Bismarck, North Dakota	14	9	5	1	1	0	27	24	21	18	28	yes	no	no	0	0	0	0	0	0	\$	\$ 805
Reformed Presbyterian Underwood, North Dakota	49	12	12	5	2	0	30	60	20	20	43	yes	no	yes	0	0	0	0	0	0	5,268	2,136
Reformed Presbyterian Lemmon, South Dakota	62	35	15	3	3	3	40	50	10	6	65	yes	no	no	11	0	0	0	0	0	4,367	835
TOTALS	125	56	32	8	6	3	97	134	51	44	136				11	0	0	0	0	0	\$ 9,635	\$ 3,776

## ROCKY MOUNTAIN PRESBYTERY

Moderator: Rev. Theodore W. Martin

Stated Clerk: Rev. Harry H. Meiners

## STATISTICS

	Communicants	Attendance											Members Gained			Members Lost						
		Families	Covenant Children	Elders	Deacons	Trustees	Sunday School	Sunday A.M. Worship	Sunday P.M. Worship	Midweek Service	Sunday School Enrollment	Manse?	Pension Plan?	Aid Pastor Social Sec.?	Profession	Reaffirmation	Transfer Letter	Dismission	Death	Dropped from Roll	Local Expenses	Benevolence Giving
Trinity Presbyterian Kearney, Nebraska	83	50	23	4	4	8	88	90	45	28	133	yes	yes	yes	5	0	0	0	1	0	\$ 14,195	\$ 4,573
Covenant Ref. Presbyterian Wheat Ridge, Colorado	20	12	2	2	2	0	17	35	12	6	25	yes	yes	yes	0	0	0	0	1	0	7,623	706
Emmanuel Ref. Presbyterian Denver, Colorado	43	19	22	5	3	8	55	60	15		84	no	no	no	1	2	14	8	2	17	4,620	41
Evangelical Presbyterian Colorado Springs, Colorado	457	162	178	11	17	28	387	436	186	83	514	yes	yes	yes	17	14	21	3	2	3	49,040	20,498
University Presbyterian Las Cruces, New Mexico	154	72	70	7	5	6	150	185	93	30	200	yes	yes	yes	9	3	24	6	0	10	19,546	11,399
Westminster Ref. Presbyterian Alamogordo, New Mexico	67	23	20	3	0	5	58	59	0	15	70	yes	yes	no	3	1	7	4	1	0	11,823	1,120
<b>TOTALS</b>	<b>824</b>	<b>338</b>	<b>315</b>	<b>32</b>	<b>31</b>	<b>55</b>	<b>755</b>	<b>865</b>	<b>351</b>	<b>162</b>	<b>1026</b>				<b>33</b>	<b>20</b>	<b>66</b>	<b>21</b>	<b>7</b>	<b>30</b>	<b>\$106,747</b>	<b>\$38,336</b>

## CALIFORNIA PRESBYTERY

Moderator: Rev. George Miladin

Stated Clerk: Rev. W. Edward Lyons

Covenant Evangelical Presby. Chatsworth, California	75		32	3	3	3	119	125	45	16	130	no	yes	no	2	1	0	4	0	4	\$ 17,185	\$ 3,620
Reformed Presbyterian Woodland Hills, California	47		30	1	2	3		90	45	15		yes	no	no	0	7	0	0	0	4		
<b>TOTALS</b>	<b>122</b>		<b>62</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>119</b>	<b>215</b>	<b>90</b>	<b>31</b>	<b>130</b>				<b>2</b>	<b>8</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>8</b>	<b>\$ 17,185</b>	<b>\$ 3,620</b>

STATISTICS

PACIFIC NORTHWEST PRESBYTERY

Moderator: Rev. W. Lyall Detlor

Stated Clerk: Mr. D. M. Crozier, 6519 20th St., N.E., Seattle, Washington 98115

	Attendance											Members Gained			Members Lost								
	Communicants	Families	Covenant Children	Elders	Deacons	Trustees	Sunday School	Sunday A.M. Worship	Sunday P.M. Worship	Midweek Service	Sunday School Enrollment	Manse?	Pension Plan?	Aid Pastor Social Sec.?	Profession	Reaffirmation	Transfer Letter	Dismission	Death	Dropped from Roll	Local Expenses	Benevolence Giving	
Westminster Presbyterian Everett, Washington	438	190		9	5	9	120	175	60	15	150	yes	yes	no	12	0	0	4	5	1	\$20,935	\$ 9,024	
Covenant Presbyterian Issaquah, Washington	100	41	19	4	5	9	60	90	30	12	98	yes	yes	yes	3	4	9	0	0	0	12,400	4,243	
First Evangelical Presbyterian Seattle, Washington	195	59	74	6	6	6	195	203	114	34	300	yes	yes	yes	22	2	4	3	2	3	30,825	19,260	
Faith Evangelical Presbyterian Tacoma, Washington	275	131	7	15	11	15	170	228	100	35	230	no	no	yes	10	0	14	0	7	11	23,699	5,656	
Alderwood Evangelical Presby. Alderwood Manor, Washington *not yet organized for membership	*	6	0	0	0	0	17	30		9	17	no	yes	no	0	0	0	0	0	0	5,931	565	
Crestwood Presbyterian Edmonton, Alberta, Canada	47	23	7	5	2	5	53	73	33	8	77	yes	no	yes	1	0	0	0	0	0	13,925	393	
Glenmore Presbyterian Church Calgary, Alberta, Canada																							
				New church, no statistics available as yet.																			
TOTALS	1055	450	107	39	29	44	615	799	337	113	872				47	6	27	7	14	15	\$63,790	\$38,748	

SAHARANPUR PRESBYTERY (India)

Moderator: Rev. Johnson Dean

Stated Clerk: Rev. Stanley Ramsey

No statistics available.

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## NOTES

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